



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari  
Deputy Director Gary Quinn  
Commissioner Barbara Jo Crea  
Commissioner Virginia E. Haines  
Commissioner John P. Kelly

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Toms River, New Jersey  
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### Board Meeting Agenda

Date: August 2, 2023 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MAINTENANCE, REPAIR, AND RESURFACING OF VARIOUS SPORTS COURTS IN OCEAN COUNTY to Harshi Construction, LLC, the lowest qualified bidder. (B2023-131)

<b>Official Resolution#</b>	<b>2023001092</b>						
Meeting Date	08/02/2023						
Introduced Date	08/02/2023						
Adopted Date	08/02/2023						
Agenda Item	n-5						
CAF #							
Purchase Req. #	B2023-131						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Vicari	✓				✓		
Quinn	✓				✓		
Crea	✓		✓		✓		
Haines		✓					
Kelly	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2023-131

RESOLUTION

August 2, 2023

WHEREAS, on June 21, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MAINTENANCE, REPAIR, AND RESURFACING OF VARIOUS SPORTS COURTS IN OCEAN COUNTY for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Harshi Constructions 1 Wren Court Edison, NJ 08820 (201) 675-6805	Shore Top Construction Corp. 23 Yellowbrook Road Freehold, NJ 07728 (732) 835-2600

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, HARSHI CONSTRUCTIONS.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Maintenance, Repair, and Resurfacing of Various Sports Courts in Ocean County, for the contract period from date of award through August 1, 2024, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

HARSHI CONSTRUCTIONS for five (5) items, to wit:

ITEM NOS. 1, 2, 3, 4 and 5.

For a Total Lump Sum Award (Item #'s 1 - 5) of \$257,500.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the equipment and services shall be available within the following funding Sources: Parks and Recreation Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-131.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchase, Department of Finance, Parks and Recreation Department and Harshi Constructions, the successful bidder.

**HARSHI CONSTRUCTIONS**

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 MAINTENANCE, REPAIR, AND RESURFACING OF VARIOUS SPORTS COURTS IN OCEAN COUNTY

**PRICE TABLES**

**MAINTENANCE, REPAIR, AND RESURFACING OF VARIOUS SPORTS COURTS IN OCEAN COUNTY**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
1	Conversion of two (2) Tennis Courts to Pickle Ball Courts Stanley H. "Tip" Seaman County Park- 120 Lakeside Dr., Tuckerton, NJ 08087; Courts consist of an estimated total of 8,000 sq. ft. Cost for this conversion and resurfacing shall be lump sum and inclusive of all materials and labor.	1	LS	\$47,000.00	\$47,000.00
2	Resurfacing of Four (4) Tennis Courts at Stanley H. "Tip" Seaman County Park- 120 Lakeside Dr., Tuckerton, NJ 08087; Courts consist of an estimated total of 30,000 sq. ft.; Cost for this conversion and resurfacing shall be lump sum and inclusive of all materials and labor.	1	LS	\$49,000.00	\$49,000.00
3	Resurfacing of Two (2) Existing Tennis Courts at Beaver Dam County Park -- 3430 Bridge Ave., Pt. Pleasant, NJ 08742; The Courts consist of an estimated total of 15,000 sq. ft.; Cost for this resurfacing shall be lump sum and inclusive of all materials and labor.	1	LS	\$35,000.00	\$35,000.00
<b>UNIT COST FOR RESURFACING, MAINTENANCE, AND REPAIR, AS NEEDED</b>					
4	Re-surfacing unit cost. To be used on an as needed basis when/if additional re-surfacing is required. This line item is for the price per square foot, but it shall be noted that when resurfacing is needed, the entire court shall be resurfaced. Unit Cost shall be for the Resurfacing of Various Courts, per square foot, As Needed	55,000	SQ. FT.	\$1.15	\$63,250.00

**HARSHI CONSTRUCTIONS**

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 MAINTENANCE, REPAIR, AND RESURFACING OF VARIOUS SPORTS COURTS IN OCEAN COUNTY

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total
5	Maintenance and repair unit cost. To be used if/when maintenance or repair is needed. Unit Cost shall be for the Maintenance or Repair of Various Courts, per square foot, As Needed	55,000	SQ. FT.	\$1.15	\$63,250.00
<b>TOTAL</b>					<b>\$257,500.00</b>

**COMPLIANCE WITH MINIMUM SPECIFICATIONS FOR REPAIR AND RESURFACING OF VARIOUS COURTS**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>Prior to resurfacing, successful bidder shall:</b>		
Pressure wash court surface to clean out cracks and remove all mold/mildew	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Route all cracks larger than 1/4" wide to accept patch repair material	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fill all low spots over 1/8" per American Sports Builders Association (ASBA) specifications with acrylic binder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Repair all major cracks with Armor Crack Repair System	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Minor Cracks to be filled with rubberized nova caulk	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Apply one (1) acrylic factory textured filler coat to all patches and repairs	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sand and smooth patches	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Water used in all mixes shall be clean, fresh and potable	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Materials:</b>		
All re-surfacing materials shall be Laykold Masters Colors (supplied by Advanced Polymer Technology), or Equal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The resurfacing materials manufacturer shall be ISO 9001 certified.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Resurfacing materials shall not contain any lead, mercury, nor have any heavy metals, PCB or formaldehyde.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bidder shall provide, with bid submission references completed within the prior twelve (12) months and indicate the resurfacing materials manufacturer used for each project.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Successful bidder shall apply all resurfacing materials in accordance with the manufacturer's guidelines	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Apply all tennis and pickle ball lines	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Final topcoat shall be broom finish to meet the specified manufacturer's	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Introduced on: August 2, 2023	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Adopted on: August 2, 2023		
Official Resolution#: 2023001092		

**COMPLIANCE WITH MINIMUM SPECIFICATIONS FOR REPAIR AND RESURFACING OF VARIOUS COURTS (Cont'd)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b>Materials (Cont'd)</b>		
Successful bidder shall be certified by the manufacturer to apply all resurfacing materials	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Materials Shall Consist Of:</b>		
Laykold Masters, or Equal, FlexFill: a highly flexible acrylic emulsion used for asphalt substrate surface preparation used on new asphalt substrates only.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Laykold Masters, or Equal, Filler: a flexible, factory textured emulsion used as an interface coating.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Laykold Masters, or Equal, Top Coat: a flexible, pigmented, wear and weather resistant color coat emulsion	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Laykold, or Equal, Line Prime: a clear drying acrylic emulsion line primer.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Other:</b>		
Minimum curing temperature: 50° degrees	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Due to the minimum curing temperature, work shall be completed within fifteen (15) business days from the Parks and Recreation Department's Notice to Proceed.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Total estimated square footage for all four (4) courts: 24,600 sq. ft. (120' X 205')	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Warranty:</b>		
Five (5) year limited material and installation	<input checked="" type="checkbox"/>	<input type="checkbox"/>