

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Gary Quinn
Deputy Director Gerry P. Little
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: December 1, 2021 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

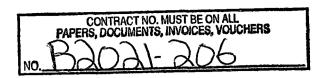
Agenda: Awarding a Contract for the furnishing and delivery of UTILITY TASK VEHICLE AND TRAILER NO. II to Patriot Extreme Vehicles, LLC, the sole qualified bidder. (B2021-206)

Official Resolution#			2021001645						
Meeting Date			1	2/0	1/2	021	1		
Introduced Date			1	2/0	1/2	021	1		
Adopted Date			1	12/01/2021					
Agenda Item			r	n-3					
CAF#			Γ						
Purchase Req. #			B2021-206						
Result			Adopted						
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Quinn	~					~			
Little	~					~			
Haines	~			~		~			
Kelly	~					~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board



RESOLUTION

December 1, 2021

WHEREAS, on November 16, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of UTILITY TASK VEHICLE AND TRAILER NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Patriot Extreme Vehicles, LLC

Address of Bidder

10123 Colvin Run Road Suite 100 Great Falls, VA 22066 (703) 757-8500

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, PATRIOT EXTREME VEHICLES, LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Utility Task Vehicle and Trailer No. II for the County of Ocean, for the contract period from date of award through November 30, 2022, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

PATRIOT EXTREME VEHICLES, LLC for three (3) items, to wit:

<u>ITEMS NO.</u> 1, 1a and 2.

For a Total Lump Sum Award for Item #'s 1 - 1a of \$428,090.00. For a Total Lump Sum Award for Item # 2 of \$19,998.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

- Payments for the equipment and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. Funds for the equipment and services shall be available within the following funding Sources: Sheriff's Office O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-206.
- 5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Sheriff's Office and Patriot Extreme Vehicles, LLC, the successful bidder.

Adopted on: Official Resolution#: 2021001645 PROPOSAL DOCUMENT REPORT Bid No. TBD

UTILITY TASK VEHICLE AND TRAILER NO. II

14. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

ITEM # 1 - MODEL YEAR 2020, OR NEWER, UTILITY TASK VEHICLE, MODEL SHERP N, AS SPECIFIED, OR EQUAL

	Line Item	Description	Quantity	Max. Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments	
1	1	Model Year 2020, or Newer, Utility Task Vehicle, Model SHERP N, As Specified, or Equal	1	2	EA	\$197,890.00	\$395,780.00			
_/	la la	Technical Support, As Specified	1	180	HOUR	\$179.50	\$32,310.00			
	TOTAL									\$428,090.0

ITEM # 2 - BIG TEX TRAILER, MODEL 140AO HEAVY DUTY OVER THE AXLE BUMPERPULL TRAILER, AS SPECIFIED, OR EQUAL

	Line Item	Description	Quantity	Max. Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments	ı	
1		Big Tex Trailer, Model 140AO Heavy Duty Over the Axle Bumperpull Trailer, As Specified, or Equal	1	2	EA	\$9,999.00	\$19,998.00				
	TOTAL								·	\$19,998.00	

PATRIOT EXTREME VEHICLES, LLC
UTILITY TASK VEHICLE AND TRAILER NO. II ITEM #1 - 2020, OR NEWER, UTILITY TASK VEHICLE, MODEL SHERP N, AS SPECIFIED, OR **EQUAL**

Manufacturer/Model: As described below

Engine: As described below

Transmission: As described below

Warranty: As described below

Delivery, A.R.O.: As described below

	COMPLIAT YES	NCE NO
DIMENSIONS		
Length: 156 in.	\boxtimes	
Width: 101 in.	\boxtimes	
Wheelbase: 86 in.	\boxtimes	
Height: 112 in.	\boxtimes	
Tilt: 30°	\boxtimes	
Under Chassis Clearance: 24 in.	\boxtimes	
Dry Weight: 4600 lbs.	\boxtimes	
Loading Capacity: 2625 lbs.	\boxtimes	
Towing Capacity: 4850 lbs.	\boxtimes	
GENERAL SPECIFICATIONS		
Engine: Doosan D-24 Incline 4-Cylinder Turbo Diesel	\boxtimes	
Removable hard top body	\boxtimes	
Seating capacity shall include the driver and up to nine (9) passengers	\boxtimes	
Vinyl Bucket Seats; interior is camouflage	\boxtimes	
Body material: Steel (frame and bottom, hot dripped galvanized) and aluminum (cabin)	\boxtimes	
Steering: skid steering	\boxtimes	
Suspension: Pneumatic circulating	\boxtimes	
Max Speed (at top gear): 40 km/h (25 mph)	\boxtimes	
Min Speed (at low gear) 2 km/h (1,2 mph)	\boxtimes	
Engine Model: Doosan D24	\boxtimes	
Max Engine Power: 55 hp/ 41 kWt	\boxtimes	
Fuel Type: Diesel	\boxtimes	
Fuel Autenomy: 18 house an 2520p running capability on one (1) full fuel tank	\boxtimes	
Adopted on: Emissionesonitor: Storesonitation-4 Final	\boxtimes	

PATRIOT EXTREME VEHICLES, LLC
UTILITY TASK VEHICLE AND TRAILER NO. II

 $\textbf{Res-Pg:m-3-6}_6$

ITEM #1 - 2020, OR NEWER, UTILITY TASK VEHICLE, MODEL SHERP N, AS SPECIFIED, OR EOUAL

EVOAL		
	COMPL YES	IANCE NO
GENERAL SPECIFICATIONS (Cont'd)		
Engine DOC (Diesel Oxidation Catalyst)	\boxtimes	
Fuel Consumption: 4L/h (1 gal/h)	\boxtimes	
Engine Displacement: 1.8 L (61 cubic inches)	\boxtimes	
Cylinder Count: 3	\boxtimes	
Climb Descent: 35°	\boxtimes	
Obstacle height: 3 ft.	\boxtimes	
Service Temp: +/- 40°	\boxtimes	
Max Engine Torque: 190 H/M (133 ft./lb.)	\boxtimes	
Generator Performance: 140 A	\boxtimes	
Fuel Tank Volume: 75 L (20 gal)	\boxtimes	
Capacity of additional fuel canisters: 4 x 58 L (15 gal)	\boxtimes	
Gearbox: 5 gear, mechanical	\boxtimes	
Cabin internal volume: 70 cu. ft.	\boxtimes	
Rear space internal volume: 205 cu. ft.	\boxtimes	. 🗆
Overall internal volume: 250 cu. ft.	\boxtimes	
Maintenance Interval: 50 hours	\boxtimes	
Parking Brake System: Mechanical hand brake	\boxtimes	. 🗆 :
Emergency Parking Brake	\boxtimes	
PA Speaker	\boxtimes	□ .
LED hi-beam and low-beam	\boxtimes	
Turn Signals and Stop/Turn/Tail/Reverse Lights	\boxtimes	
TIRES/WHEELS	1	
Tire Size: 1800X600X25 (720 in. X 23 in. X 25 in.)	\boxtimes	, 🗆
Tire Type: Tubeless, extra-low pressure	\boxtimes	
INTERIOR		
Cabin Rollover Protective Structure for driver and passenger	\boxtimes	
Backup battery	\boxtimes	
Rear view camera including 360° surround view camera system	\boxtimes	
Webasto autonomous heater	\boxtimes	
3-point seatbelts for driver and all passengers, including rear seats 2-4	\boxtimes	
Storage boxes and cup holders	\boxtimes	
Under floor storage boxes	\boxtimes	
Air Conditioning	\boxtimes	
Additional LED Lights for Rear and Side Angloried on: Angloried on Side Introduced on Side Introduced on Side Included on Side Official Resolution#: 2021001645		

PATRIOT EXTREME VEHICLES, LLC
UTILITY TASK VEHICLE AND TRAILER NO. II $\textbf{Res-Pgign.3.7}_{6}$ ITEM #1 - 2020, OR NEWER, UTILITY TASK VEHICLE, MODEL SHERP N, AS SPECIFIED, OR **EOUAL**

	COMPLIAN YES	ICE NO
INTERIOR (Cont'd)		
Instrument Control Display in Cab	\boxtimes	
Hour Meter in Cab		
EXTERIOR		
Shall include the cost of Sheriff's Office SAR custom vinyl reflective LE wrap	\boxtimes	
Roof rack	\boxtimes	
Towing hitch integrated into front and rear bumpers	\boxtimes	
Front LED Roof Light Bar		
Winch Set (front and rear)	\boxtimes	
Integrated front and rear footboards	\boxtimes	
Red/Blue Police LED Lighting	\boxtimes	
LED White Light Bars (front/rear/side/takedown)		
Side mirrors	\boxtimes	
Integrated Ladders in front and rear	\boxtimes	
Windows – Front/Read/Sides	\boxtimes	
ACCESSORIES TO BE INCLUDED		
Four (4) sets of replacement filters	\boxtimes	
Ten (10) Gallons each of all recommended-use fluids	\boxtimes	
One (1) complete replacement tire and rim set	\boxtimes	
WARRANTY		:
Two (2) year standard extended warranty (after one (1) year factory warranty)	\boxtimes	
Downtime of vehicle while using incurring warranty work shall include the use of a		
Law Enforcement Loaner vehicle	\boxtimes	
OPTIONS 1A. Technical Support		ï
Technical Support is to be provided by factory authorized technical representatives and is to be the original equipment Manufacturer's industry standard technical presentation in a classroom setting.		
The support provided shall be at the journeyman/equipment technician level and should address limited theory, fault diagnosis and repair pertaining specifically to the equipment supplied under this specification.		

Introduced on: Adopted on:

December 1, 2021 December 1, 2021 Official Resolution#: 2021001645

PATRIOT EXTREME VEHICLES, LLC UTILITY TASK VEHICLE AND TRAILÈR NO. II Res-Pg:g.3-86

ITEM #1 – 2020, OR NEWER, UTILITY TASK VEHICLE, MODEL SHERP N, AS SPECIFIED, OR **EQUAL**

	<u>COMPLI</u>	ANCE
	<u>YES</u>	<u>NO</u>
<u>ØPTIONS</u> (Cont'd)		
71A. Technical Support (Cont'd)		;
Technical support may be requested in the following areas: 1. Engine (cooling, fuel, ignition, lubrication systems) – 1 day at each location. 2. Transmission – 1 day at each location		!
 3. Electrical – 1 day at each location 4. Brakes – 1 day at each location 		,
 5. Hydraulic system (dump body, spreader, snow plow) – 1 day at each location 6. Upfitter (dump body, sweeper, etc.) – 1 day at each location 	\boxtimes	
A technical representative(s) shall be made available for a total of 180 training/support hours (anticipated to be scheduled in six (6) hour blocks). Shorter training days will be allowed only with consent of Vehicle Services. The total training hours will be required to be provided and no additional compensation will be considered. The actual time to be great an each area will be by mutual agreement of the Vehicle Services Department and		
spent on each area will be by mutual agreement of the Vehicle Services Department and the successful bidder.		
For the purposes of determining materials and other training costs, class size is anticipated to be comprised of six (6) to ten (10) Vehicle Services Department personnel. Actual class size will be determined by the Vehicle Services Department at the time the		,
classes are scheduled.	\boxtimes	
Before the training is scheduled, Vehicle Services and the contractor will agree on the scope of the training, and the type and quantity of manuals, etc. that are necessary for		; ;
proper coverage.	\boxtimes	
Technical Support for Vehicle Services may be provided at the following fleet maintenance facility location as scheduled by a Vehicle Services Department representative:		,
 Toms River, 152 Chestnut Street, Toms River, N.J. 08753 (Two (2) sessions will be provided at this location. One beginning at 7 am and another beginning at 1:30 pm) 	1	
b. Manahawkin, 379 Haywood Road, Bldg. 109, Manahawkin, N.J. 08050	\boxtimes	
Technical Support for other Departments will be held at a location within Ocean County. The requesting Department will notify the successful bidder of the location.	⊠ ·	
Training at the successful bidder's site, rather than the designated locations, will be by mutual consent only.	\boxtimes	

Introduced on: Adopted on:

December 1, 2021 December 1, 2021

Official Resolution#: 2021001645

PATRIOT EXTREME VEHICLES, LLC

UTILITY TASK VEHICLE AND TRAILER NO. II

ITEM.#1 – 2020, OR NEWER, UTILITY TASK VEHICLE, MODEL SHERP N, AS SPECIFIED, OR **EQUAL**

> **COMPLIANCE** YES <u>NO</u>

OPTIONS (Cont'd)

1A. Technical Support (Cont'd)

Technical support will be requested and scheduled on an as needed basis up to but not exceeding the 180 hours total during a period not to exceed twelve (12) months from the date of placing the last unit in service.

 \boxtimes

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Introduced on:

Adopted on:

December 1, 2021 December 1, 2021

Official Resolution#: 2021001645

PATRIOT EXTREME VEHICLES, LLC

WTILITY TASK VEHICLE AND TRAILER NO. II

ITEM #2 - BIG TEX TRAILER, MODEL 140AO HEAVY DUTY OVER THE AXLE BUMPERPULL TRAILER, AS SPECIFIED, OR EQUAL

Manufacturer/Model: Click or tap here to enter text.
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Warranty: Click-or tap here to enter text.

Delivery, A.R.O.: Click or tap here to enter text.

	COMPLIAN YES	NCE NO
DIMENSIONS		
Width: 102 in.	\boxtimes	
Length: 20 ft. Flatbed		
Axle: 7,000 lb. quick lubricating with electric brakes	\boxtimes	
GVWR: 14,000 lbs.		
GENERAL SPECIFICATIONS (Cont'd)		1
Jack: 12,000 lb. Drop Leg Jack (Bolted On)	\boxtimes	
Floor: 2" Treated Pine or Douglas Fir	\boxtimes	
Frame: 8 in. I Beam	\boxtimes	□ :
Lights: LED DOT Stop/Tail/Turn/Clearance	\boxtimes	
Uprights: 5 in. Channel with Stake Pockets and Rubrail on both sides	\boxtimes	
Tongue: Integral with Frame (10 lb.)	\boxtimes	
Coupler: Adjustable forged 2-5/16 in., 18,000 lb. Demco EZ Latch	\boxtimes	
Electric Plug: 7-way RV		
Hitch Type: Bumper Pull	\boxtimes	
Suspension: multi-leaf slipper spring with equalizer	\boxtimes	
Crossmembers: 3 in. X 3.5 in. channel	\boxtimes	
Safety Chains: 1/4 in. grade 70 with Safety Latch Hook (two (2) each)	\boxtimes	
TIRES/WHEELS		
Tires: ST235/80 R-16 Load Range E	\boxtimes	
Wheel: 16 in. X 6 in., Black Mod 8 Bolt	\boxtimes	
ACCESSORIES TO BE INCLUDED		; ;
One (1) complete tire and rim replacement set	\boxtimes	
FINISH		
Steel shall be cleaned to ensure a smooth finish	\boxtimes	
Painted Black	\boxtimes	
Introduced on: December 1, 2021		

Adopted on:

December 1, 2021

Official Resolution#: 2021001645