



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: August 20, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the MILL CREEK TRAIL to Capela Construction, Inc., the lowest qualified bidder, in an amount not to exceed \$1,543,830.00 (which includes an allowance in the amount of \$25,000.00). (B2025-123CE)

| | |
|-----------------------------|-------------------|
| Official Resolution# | 2025001216 |
| Meeting Date | 08/20/2025 |
| Introduced Date | 08/20/2025 |
| Adopted Date | 08/20/2025 |
| Agenda Item | I-6 |
| CAF # | |
| Purchase Req. # | B2025-123CE |
| Result | Adopted |

| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
|---------------------|-------|------|------|-----|-----|-----|-------|
| Kelly | ✓ | | | | ✓ | | |
| Sadeghi | ✓ | | | ✓ | ✓ | | |
| Arace | ✓ | | | | ✓ | | |
| Bacchione | ✓ | | | | ✓ | | |
| Haines | ✓ | | ✓ | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

August 20, 2025

WHEREAS, on August 5, 2025, pursuant to legal advertisements therefore, sealed bids were received to MILL CREEK TRAIL, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by CME Engineer Associates, Consulting and Municipal Engineers and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u> | <u>Name and Address of Bidder</u> |
|--|---|
| Capela Construction, Inc. 3 Poleridge Park Medford, NJ 08055 (609) 346-7823 | Earle Asphalt Company P O Box 556 Farmingdale, NJ 07727 (732) 308-1113 |
| Furino & Sons, Inc. 66 Columbia Road Branchburg, NJ 08876 (908) 756-7736 | IEW Construction Group, Inc. 1 AAA Drive, Building 1B Hamilton, NJ 08691 (609) 586-5005 |
| JPC Group, Inc. 228 Blackwood-Barnsboro Road Blackwood, NJ 08012 (856) 232-0400 | Kyle Conti Construction LLC 749 Clawson Avenue Hillsborough, NJ 08844 (908) 369-5100 |
| Rencor, Inc. 24 Tannery Road Somerville, NJ 08876 (908) 534-2131 | Walters Marine Construction, Inc. 414 Woodbine-Ocean View Road Ocean View, NJ 08230 (609) 624-8702 |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to CME Engineer Associates, Consulting and Municipal Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid, namely that of CAPELA CONSTRUCTION, INC., be accepted to Mill Creek Trail, County of Ocean, State of New Jersey, for a Total Lump Sum Award in the amount of \$1,543,830.00, which includes an Allowance of \$25,000.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Capela Construction, Inc., for Mill Creek Trail, County of Ocean,

State of New Jersey, in accordance with plans and specifications prepared by CME Engineer Associates, Consulting and Municipal Engineers.

The total Time for Completion shall be 210 CALENDAR DAYS.

2. The Department of Finance has certified that funds are available in Account Numbers 017-810-AD69 in the amount of \$730,000.00, 017-810-AA69 in the amount of \$600,000.00 and 225-155-0151 in the amount of \$213,830.00, to cover this contract and the amount of the contract shall be encumbered against the Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-123CE.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. Department of Purchasing;
- c. Department of Finance;
- d. Director of the Planning Board; and
- e. CME Engineer Associates, Consulting and Municipal Engineers who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.