Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Frank Sadeghi

Deputy Director Jennifier Bacchione

Commissioner Robert S. Arace

Commissioner Sam Ellenbogen

Commissioner Ray Gormley

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: October 21, 2026 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the transfer of a Contract for the furnishing and delivery of GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT from Groff Tractor Mid Atlantic LLC to LB GTMA OPCO LLC dba Core Equipment Group. (B2025-168)

Official Resolution#	**2026001368**
Meeting Date	10/21/2026
Introduced Date	10/21/2026
Adopted Date	10/21/2026
Agenda Item	m-7
CAF #	
Purchase Req. #	B2025-168
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Sadeghi	✔				✔		
Bacchione	✔				✔		
Arace	✔		✔		✔		
Ellenbogen	✔			✔	✔		
Gormley	✔				✔		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2025-168 Res-Pg:m.7-2

RESOLUTION

October 21, 2026

WHEREAS, on December 4, 2025, the County of Ocean awarded GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT, Contract B2025-168, to Groff Tractor Mid Atlantic, LLC; and;

WHEREAS, the Purchasing Department has received notification that Groff Tractor Mid Atlantic, LLC was acquired by LB GTMA OPCO LLC DBA Core Equipment Group.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Groff Tractor Mid Atlantic, LLC be transferred to:

LB GTMA OPCO LLC DBA Core Equipment Group
8404 Kelso Drive
Essex, Maryland 21221
(410) 247-7454

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Counsel, County Comptroller, County Purchasing Agent, Buildings and Grounds, Parks Department, Roads, Security, Solid Waste Management, Vehicle Services and LB GTMA OPCO LLC DBA Core Equipment Group.

Introduced on: October 21, 2026
Adopted on: October 21, 2026
Official Resolution#: 2026001368