



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

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Board Meeting Agenda

Date: July 19, 2023 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE to Fire Security Technologies, the lowest qualified bidder. (B2023-115)

Official Resolution#	2023001018						
Meeting Date	07/19/2023						
Introduced Date	07/19/2023						
Adopted Date	07/19/2023						
Agenda Item	m-1						
CAF #							
Purchase Req. #	B2023-115						
Result	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari		✓					
Quinn	✓				✓		
Crea	✓			✓	✓		
Haines	✓				✓		
Kelly	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
No. B2023-115

RESOLUTION

July 19, 2023

WHEREAS, on May 31, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Fire Security Technologies, Inc.
1709 Highway 34, Suite #7
Farmingdale, NJ 07727
(732) 937-2111

Name and Address of Bidder

ADT Commercial
1345 Campus Parkway
Wall, NJ 07753
(732) 983-5098

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely, FIRE SECURITY TECHNOLOGIES, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Fire Alarm System Servicing for Justice Complex and Courthouse, for the contract period from date of award until July 18, 2024 for a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price, as follows:

FIRE SECURITY TECHNOLOGIES, INC. for seven (7) items, to wit:

ITEM NOS. 1, 2, 3, 4, 5, 6 and 7.

For a Total Lump Sum Award (Item #'s 1 - 7) of \$138,375.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for services shall be available within the following funding Source:
County Department of Building & Grounds O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-115.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Department of Buildings and Grounds and Fire Security Technologies, Inc. the successful bidder.

FIRE SECURITY TECHNOLOGIES, INC.

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE

13. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

14. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE

Line Item	Description	Qty	Unit of Measure	Unit Cost	Total Cost	Comments:
1	Annual Inspection and Testing	1	LS	\$35,250.00	\$35,250.00	
2	Sensitivity Testing of Smoke Detectors	1	LS	\$0.00	\$0.00	
3	Cost to provide and install software and unique barcode sticker on all fire alarm devices within both buildings	1	LS	\$0.00	\$0.00	
4	Cost to provide and maintain web accessible bar code database	1	LS	\$0.00	\$0.00	

FIRE SECURITY TECHNOLOGIES, INC.

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 FIRE ALARM SYSTEM SERVICING FOR JUSTICE COMPLEX AND COURTHOUSE

Line Item	Description	Qty	Unit of Measure	Unit Cost	Total Cost	Comments:
LABOR RATES FOR GRAPHICS, REPAIRS, DATABASE MAINTENANCE						
5	Regular Hours	300	HR	\$170.00	\$51,000.00	
6	Overtime Hours	50	HR	\$255.00	\$12,750.00	
MATERIALS/PARTS						
7	Calculate percentage of markup charges on wholesale cost Materials/Parts by multiplying \$22,500.00 by your standard mark-up (SHOW MARKUP IN COMMENTS) Materials/Parts plus mark-up % (\$22,500.00 x _____ %) + 22,500.00 = _____ ENTER YOUR CALCULATION IN THE UNIT COST COLUMN.	1	LS	\$39,375.00	\$39,375.00	
TOTAL					\$138,375.00	