



# Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Frank Sadeghi  
Deputy Director Jennifer Bacchione  
Commissioner Robert S. Arace  
Commissioner Sam Ellenbogen  
Commissioner Ray Gormley

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

## Board Meeting Agenda

Date: January 21, 2026 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract for Year Two, Older Americans Act Title III Area Plan Contract 2026 to Manchester Township to provide Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly of Ocean County, in an amount not to exceed \$183,000.00 contingent upon adoption of the 2026 County Budget, for the period of 1/1/2026 through 12/31/2026. (CC2026-08)

<b>Official Resolution#</b>	<b>2026000084</b>
Meeting Date	01/21/2026
Introduced Date	01/21/2026
Adopted Date	01/21/2026
Agenda Item	I-8
CAF #	
Purchase Req. #	CC2025-08
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Sadeghi	✓				✓		
Bacchione	✓		✓		✓		
Arace	✓			✓	✓		
Ellenbogen	✓				✓		
Gormley	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

January 21, 2026

**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services for **Year Two, Older Americans Act Title III Area Plan Contract 2026** through a Competitive Contracting process; and

**WHEREAS**, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly of Ocean County; and

**WHEREAS**, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

**WHEREAS**, funds totaling \$183,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2026 County Budget, as follows:

**Social Support Services:**

Ocean Area Plan Grant – Regular Budget	017-820-AE04	\$18,897.00
Ocean Area Plan State – Regular Budget	017-820-AE06	\$31,820.00
State COLA – Regular Budget	017-820-AE36	\$79,283.00

**Congregate Meal Services:**

Ocean Area Plan Grant – Regular Budget	017-820-AE04	\$28,000.00
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**National Family Caregiver Support Program Services:**

Ocean Area Plan Grant – Regular Budget	017-820-AE04	\$20,000.00
Area Plan III E State – Regular Budget	017-820-AE00	\$5,000.00

to cover approximate partial payments of contract awards; and

**NOW, THEREFORE, BE IT RESOLVED BY BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to execute a contract with Manchester Township, in an amount not to exceed \$183,000.00 to provide Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly of Ocean County, under the Year Two, Older Americans Act Title III Area Plan Contract 2026, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2026 to December 31, 2026 if said funds are not appropriated.

**BE IT FURTHER RESOLVED** that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

**BE IT FURTHER RESOLVED** that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED** that a notice of this action shall be published once in the official newspaper of the County as required by law.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Manchester Township.