



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Frank Sadeghi  
Commissioner Robert S. Arace  
Commissioner Jennifer Bacchione  
Commissioner Virginia E. Haines

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

### Board Meeting Agenda

Date: April 16, 2025 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of ROUTE 37 BUS SERVICE NO. II to Stout's Charter Service, Inc., the sole qualified bidder. (B2025-69)

<b>Official Resolution#</b>	<b>2025000487</b>
Meeting Date	04/16/2025
Introduced Date	04/16/2025
Adopted Date	04/16/2025
Agenda Item	k-8
CAF #	
Purchase Req. #	B2025-69
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓		✓		✓		
Haines	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

RESOLUTION

April 16, 2025

WHEREAS, on March 25, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ROUTE 37 BUS SERVICE NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Stout's Charter Service, Inc.	20 Irven Street Trenton, NJ 08638 (609) 883-8891

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, that of, STOUT'S CHARTER SERVICE, INC., be accepted for Item Nos. 1, 2, 3, 4 and 5. For a Total Lump Sum Award of \$2,401,253.01 for years 1 and 2, plus the optional year 3 extension of \$1,286,942.24.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and Delivery of Route 37 Bus Service No. II for the period of two (2) years from date of award, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for one (1) additional year with mutual agreement between the County and the Contractor at the pricing listed in the year three (3) pricing proposal.

A. STOUT'S CHARTER SERVICE, INC. for five (5) items, to wit:

ITEM NOS. 1, 2, 3, 4 and 5.

For a Total Lump Sum Award of \$2,401,253.01 for years 1 and 2, plus the optional year 3 extension of \$1,286,942.24.

Year 1 (4/16/2025 - 4/15/2026)

Year 2 (4/16/2025 - 4/15/2026)

Optional Extension Year 3 (4/16/2027 - 4/15/2028)

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the equipment and services shall be available within the following funding Sources: Transportation Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-69.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Transportation Department and Stout's Charter Service, Inc. the successful bidder.

[STOUT'S CHARTER SERVICE, INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

ROUTE 37 BUS SERVICE NO. II

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**ROUTE 37 BUS SERVICE - YEARS 1 AND 2**

See the Vendor Questionnaire for additional documents related to Cost that need to be completed in order for your submission to be considered complete. Quantity is for summation purposes only. Total Lump Sum of Costs should be considered for all line items. End the Lump Sum of costs for the year in the "Cost" Column.

Line Item	Description	Quantity	Unit of Measure	Cost	Total	No Bid	Comments:
<b>OPERATING STATISTICS</b>							
<b>YEAR 1 - ANNUAL OPERATING COSTS</b>							
✓ 1	Transportation	1	LS	\$820,229.53	\$820,229.53		
✓ 2	Maintenance	1	LS	\$116,109.69	\$116,109.69		
✓ 3	Facility/Garage	1	LS	\$36,146.50	\$36,146.50		
✓ 4	Administration	1	LS	\$70,020.35	\$70,020.35		
✓ 5	Profit/Fee	1	LS	\$130,313.26	\$130,313.26		
<b>YEAR 2 - ANNUAL OPERATING COSTS</b>							
✓ 1	Transportation	1	LS	\$861,356.78	\$861,356.78		
✓ 2	Maintenance	1	LS	\$119,592.99	\$119,592.99		

Introduced on: April 16, 2025

Adopted on: April 16, 2025

Official Resolution#: 2025000487  
 Bid - ROUTE 37 BUS SERVICE NO. II

[STOUT'S CHARTER SERVICE, INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

ROUTE 37 BUS SERVICE NO. II

Line Item	Description	Quantity	Unit of Measure	Cost	Total	No Bid	Comments:
✓ 3	Facility/Garage	1	LS	\$37,230.90	\$37,230.90		
✓ 4	Administration	1	LS	\$72,120.96	\$72,120.96		
✓ 5	Profit/Fee	1	LS	\$138,132.05	\$138,132.05		
<b>TOTAL</b>					<b>\$2,401,253.01</b>		

**ROUTE 37 BUS SERVICE - OPTIONAL YEAR 3 EXTENSION**

See the Vendor Questionnaire for additional documents related to Cost that need to be completed in order for your submission to be considered complete. Quantity is for summation purposes only. Total Lump Sum of Costs should be considered for all line items. End the Lump Sum of costs for the year in the "Cost" Column.

Line Item	Description	Quantity	Unit of Measure	Cost	Total	No Bid	Comments:
<b>OPERATING STATISTICS</b>							
<b>YEAR 3 - ANNUAL OPERATING COSTS</b>							
✓ 1	Transportation	1	LS	\$904,709.07	\$904,709.07		
✓ 2	Maintenance	1	LS	\$123,180.78	\$123,180.78		
✓ 3	Facility/Garage	1	LS	\$38,347.82	\$38,347.82		
✓ 4	Administration	1	LS	\$74,284.59	\$74,284.59		
✓ 5	Profit/Fee	1	LS	\$146,419.98	\$146,419.98		
<b>TOTAL</b>					<b>\$1,286,942.24</b>		

Introduced on: April 16, 2025

Adopted on: April 16, 2025

Official Resolution#: 202500487  
 Bid - ROUTE 37 BUS SERVICE NO. II