



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
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Board Meeting Agenda

Date: May 7, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 4/16/2025 awarding a Contract for the furnishing and delivery of ROUTE 37 BUS SERVICE NO. II to Stout's Charter Service, Inc., due to a scrivener's error, to reflect the correct Year 2 award period. (B2025-69)

Official Resolution#	2025000556
Meeting Date	05/07/2025
Introduced Date	05/07/2025
Adopted Date	05/07/2025
Agenda Item	n-10
CAF #	
Purchase Req. #	B2025-69
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓				✓		
Arace	✓		✓		✓		
Bacchione	✓			✓	✓		
Haines	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

May 7, 2025

WHEREAS, on April 16, 2025 a Resolution was adopted which awarded contract, B2025-69, for the furnishing and delivery of ROUTE 37 BUS SERVICE NO. II for the County of Ocean; and

WHEREAS, upon further review of the contract documents, the County Purchasing Agent has recommended to this Board that an Amendment to the Resolution is necessary due to a scrivener's error specifically amending the awarded time frame to Stout's Charter Service, Inc.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to amend the Resolution and Contract for the furnishing and delivery of ROUTE 37 BUS SERVICE NO. II for the County of Ocean to read:

C. STOUT'S CHARTER SERVICE, INC., for five (5) items, to wit:

ITEM NOS. 1, 2, 3, 4 and 5.

For a Total Lump Sum Award of \$ 2,401,253.01 for years 1 and 2, plus optional year 3 extension of \$1,286,942.24.

Year 1 (4/16/2025-4/15/2026)

Year 2 (4/16/2026-4/15/2027)

Optional Extension Year 3 (4/16/2027-4/15/2028)

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

2. All other provisions of the Resolution and Contract documents shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Transportation Department and Stout's Charter Service, Inc., the successful bidder.