

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

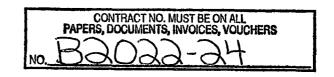
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of RIPRAP to Stavola Construction Materials, Inc. and Trap Rock Industries, LLC, the lowest qualified bidders. (B2022-24)

Official Resolution#				2022000305							
Meeting Date			03/02/2022								
Introduced Date			03/02/2022								
Adopted Date			03/02/2022								
Agenda Item			n-1								
CAF#			Γ								
Purchase Req. #			B2022-24								
Result			Adopted								
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.			
Kelly	~					~					
Haines	~			~		~					
Crea	~					~					
Quinn	~					~					
Vicari	~				~	~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board



RESOLUTION

March 2, 2022

WHEREAS, on January 25, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of RIPRAP for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Stavola Construction Materials, Inc. 175 Drift Road Tinton Falls, NJ 07724 (732) 542-2328 x 244

Herman's Trucking, Inc. 181 Jacobstown-Cookstown Road Wrightstown, NJ 08562 (609) 758-3808

Name and Address of Bidder

Trap Rock Industries, LLC PO Box 419 Kingston, NJ 08528 (609) 252-8927

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely that of, STAVOLA CONSTRUCTION MATERIALS, INC. and TRAP ROCK INDUSTRIES, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Riprap for the County of Ocean, for the contract period from date of award through March 1, 2023, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A.40A:11-15. The County reserves the right to extend the term of the contract for one (1) additional year upon mutual agreement between the County and the successful bidder with no increase in price, as follows:

Introduced on: Adopted on: Official Resolution#: 2022000305

March 2, 2022 March 2, 2022

A. STAVOLA CONSTRUCTION MATERIALS, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. TRAP ROCK INDUSTRIES, LLC for two (2) items, to wit: ITEMS NO. 2 and 3.

- 2. The acceptance made in Paragraph 1, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.
- 3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-24.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Department of Parks and Recreation, County Road Supervisor, Solid Waste Management and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2022000305 PROPOSAL DOCUMENT REPORT Bid No. TBD RIPRAP

10. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

11. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

RIPRAP

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments
J	1	Riprap Slope Protection 4" Stone	1,500	TON	\$45.00	\$67,500.00		
	2	Riprap Slope Protection (Class I Amended)	600	TON	\$85.00	\$51,000.00		
	3	Riprap Slope Protection (Class II)	700	TON	\$85.00	\$59,500.00		

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PRICE TABLES

RIPRAP

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments
	1	Riprap Slope Protection 4" Stone	1,500	TON	\$60.00	\$90,000.00		
1	2	Riprap Slope Protection (Class I Amended)	600	TON	\$80.00	\$48,000.00		
1	3	Riprap Slope Protection (Class II)	700	TON	\$80.00	\$56,000.00		

Introduced on: Marci Adopted Rhoposal Defenda

March 2, 2022

PROPOSAL DO March 2022 PORT Resolution#: 2022 000 305