



*Joseph H. Vicari, Freeholder Director  
Gary Quinn, Deputy Freeholder Director  
Virginia E. Haines, Freeholder  
John P. Kelly, Freeholder  
Gerry P. Little, Freeholder*

*Michael J. Fiure, Director, Management & Budget  
Jennifer L. Bowens, Purchasing Agent*

**COUNTY OF OCEAN  
ADMINISTRATION BUILDING  
101 HOOPER AVENUE  
TOMS RIVER, NEW JERSEY 08753**

***BID***

***SPECIFICATIONS***

***FOR***

***HEATING SYSTEMS ANNUAL SERVICE  
AND REPAIRS***

**2020**

**Bid Category: Maintenance and Repair of Equipment - 16**

## **NOTICE TO BIDDERS**

**NOTICE IS HEREBY GIVEN** that sealed bids for the furnishing and delivery of **HEATING SYSTEMS ANNUAL SERVICE AND REPAIRS** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean at the Administration Building, 101 Hooper Avenue, Toms River, New Jersey, on **Tuesday, AUGUST 11, 2020** at 11:00 A.M., prevailing time.

Specifications and form of proposal are on the **WEBSITE** or on file in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey and may be obtained upon request. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

\***Bid Portal Site** – <http://www.co.ocean.nj.us/ocbidportal.nsf>

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Chosen Freeholders of the County of Ocean.

Signed: **JOSEPH H. VICARI**  
Freeholder Director

**JENNIFER L. BOWENS**  
Purchasing Agent

## **TO ALL VENDORS:**

Ocean County is closely monitoring the situation of the COVID-19 virus. In an effort to maintain the safety and health of all persons, our procedures for the receipt of all Bid, RFP/RFQ, and Competitive Contract (CC) packages will be as follows until further notice:

We strongly encourage all vendors to mail in their bid, RFP/RFQ, and CC packages. For all submission packages to be mailed, please follow the instructions as stipulated in the Instructions to Bidders page of the specifications.

If a vendor needs to hand deliver a package, there will be a locked drop box located in front of the Ocean County Administration Building, 101 Hooper Ave. Toms River, NJ 08753 where sealed responses can be securely dropped off. The label on the box is:

### **PROCUREMENT PROPOSAL DOCUMENT DROP BOX**

Please ensure the submission envelope clearly bears the name and address of the vendor, the name of the bid/RFP/RFQ/CC and the date of the opening.

Responses left in the drop box will be collected and recorded daily. In-person hand deliveries of submissions the day of the opening will be collected and recorded in the Administration Building Lobby.

If a vendor determines that it is absolutely necessary to attend the official bid opening, please be advised the County will enforce appropriate protocols of social distancing to limit the exposure of pathogens. In order to limit the exposure of pathogens, the County will not be allowing vendors to immediately review any submission documentation at the opening. If a vendor requires information regarding the submissions, they shall contact the Ocean County Purchasing Department at (732) 929-2101.

The County will *not be* responsible for late mail deliveries and no bids will be accepted if received after the time stipulated in the Notice to Bidders.

We appreciate your understanding and cooperation of these matters during this time.

## **INSTRUCTIONS TO BIDDERS**

### 1. All Bids:

- **WILL BE OPENED PUBLICLY IN THE ADMINISTRATION BUILDING, ROOM 119, 101 HOOPER AVENUE, TOMS RIVER, NEW JERSEY, COMMENCING AT 11:00 A.M., PREVAILING TIME ON THE DATE SPECIFIED IN THE NOTICE TO BIDDERS.**
- **MUST BE ENCLOSED IN A SEALED ENVELOPE BEARING THE NAME AND ADDRESS OF THE BIDDER, THE NAME OF THE BID AND THE DATE OF BID OPENING.**
- **WHICH ARE TO BE HAND DELIVERED THE DAY OF THE OPENING MUST BE TAKEN AND PRESENTED TO THE PURCHASING AGENT IN THE ADMINISTRATION BUILDING, ROOM 119, 101 HOOPER AVENUE, TOMS RIVER, NEW JERSEY, AT THE TIME THE BIDS ARE CALLED FOR.**
- **WHICH ARE TO BE MAILED, MUST BE RECEIVED PRIOR TO 10:30 A.M., PREVAILING TIME ON THE DATE ON WHICH THEY ARE TO BE OPENED, AND SHALL BE MAILED TO THE:**

**CLERK OF THE BOARD OF FREEHOLDERS  
101 HOOPER AVENUE - ROOM 328  
P.O. BOX 2191  
TOMS RIVER, NJ 08754-2191**

- **THE COUNTY WILL NOT BE RESPONSIBLE FOR LATE MAIL DELIVERIES AND NO BIDS WILL BE ACCEPTED IF RECEIVED AFTER THE TIME STIPULATED IN THE NOTICE TO BIDDERS.**

2. Bidders shall complete and sign all documents included with the bid package. Failure to do so may be cause for rejection. **Electronic/Stamp Signatures will not be accepted.** Each bid **MUST** be signed in ink or ballpoint pen by person authorized to do so; photocopies will not be accepted.

Documents may include, but are not limited to:

- Non Collusion Affidavit
- Affirmative Action Questionnaire
- Signature Page
- Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)
- Disclosure of Investment Activities in Iran (Mandatory Document)
- Acknowledgment of Receipt of Addenda or Revisions (If Issued, Mandatory Document)
- Price Schedule (Mandatory Document)
- Any other documents that may be required in the specifications

3. The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

4. In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

5. The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.
6. The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary coverage shall be subject to approval for adequacy of protection as per the following limits:

Worker's Compensation

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

Comprehensive General Liability

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

Comprehensive General Liability shall include the following:

1. Coverage for explosion, collapse or underground hazards.
2. Occurrence basis coverage.
3. Broad form property damage coverage.
4. Coverage for personal injury sustained by any person as a result of an offense directly or indirectly related to the employment of such person by the insured.

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

Liability arising out of the ownership, maintenance or use of any auto;

Auto non-ownership and hired car coverage.

Contractor's Worker's Compensation, Comprehensive General Liability and Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

Copies of each insurance certificate shall be furnished to the County when requested.

7. It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.
8. NO BID SECURITY
9. NO PERFORMANCE BOND
10. Bidders must use the proposal form furnished by the County when submitting their bid.
11. A copy of bidder's New Jersey Business Registration Certificate should be included with the bid. If it is not, it will be required prior to award of the contract.
12. Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.
13. Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. The County will not pay interest or late fees regardless of language provided.
14. Contract will be awarded on a lump sum basis.
15. In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.
16. Award will be made by Ocean County Board of Chosen Freeholders within sixty (60) days after receipt of bids.
17. Prevailing Wage & Labor Laws. The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at [http://lwd.dol.state.nj.us/labor/forms\\_pdfs/lssc/ocean.pdf](http://lwd.dol.state.nj.us/labor/forms_pdfs/lssc/ocean.pdf).
18. Equal or Tie Bids. The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.
19. The County of Ocean is exempt from any State sales tax or Federal excise tax.
20. For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.

21. Quantities shown are approximate and the County reserves the right to decrease or omit quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3.
22. The contract shall be in effect for one (1) year from date of award or until delivery is complete unless otherwise stated. The County reserves the right to extend for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.
23. Bids may be hand delivered or mailed per legal notice to bidders. In the case of mailed bids, the County assumes no responsibility for bids received after the designated date and time and will return late bids to the bidder unopened.
24. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
25. All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.
26. Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.
  - All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.
  - Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.
  - Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.
27. This agreement shall not be assigned without the written consent of the County of Ocean.
28. NJ ONE CALL. By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

The successful bidder will be required to show compliance with this requirement by submitting to the appropriate project coordinator the confirmation number obtained from ONE-CALL before any excavation is undertaken.
29. Special Surety Bid Requirements for Certain Construction Projects. The attention of the bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept performance and payment bonds from surety companies meeting the requirements of that statute. The bidder shall deliver with its bid a Consent of Surety. The Bidder's Surety Company shall complete the "Certificate of Surety Company" which bidder shall submit with its bid.

30. New Jersey Business Registration Requirements.

Pursuant to N.J.S.A. 52:32-44, Ocean County (“Contracting Agency”) is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

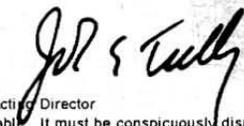
Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

**Please see samples of acceptable Business Registration Certificates on page 7 of specifications.**

31. Pay to Play Requirements. Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

32. Statement of Ownership. The provisions of N.J.S.A. 52:25-24.2 applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

33. Certification of Non-Involvement in Prohibited Activities in Iran. Pursuant to N.J.S.A. 52:32-58, the bidder must certify that neither the bidder, nor one of its parents, subsidiaries, and/or affiliates (as defined in N.J.S.A. 52:32-56(e)(3)), is listed on the Department of the Treasury's List of Persons or Entities Engaging in Prohibited Investment Activities in Iran and that neither is involved in any of the investment activities set forth in N.J.S.A. 52:32-56(f). If the bidder is unable to so certify, the bidder shall provide a detailed and precise description of such activities.
  
34. For further information regarding the specifications contact: Joseph J. Meyers, Superintendent of Buildings and Grounds at (732) 929-2039.

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	 Acting Director	
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

THESE ARE SAMPLES OF THE ONLY ACCEPTABLE BUSINESS REGISTRATION CERTIFICATES.

ONE OF THESE DOCUMENTS MUST BE PROVIDED WITH THE BID OR PRIOR TO AWARD OF THE CONTRACT, REGARDLESS OF THE FACT THAT A COPY MAY ALREADY BE ON FILE WITH THE COUNTY OF OCEAN.

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1093907
Date of Issuance:	October 14, 2004
For Office Use Only:	
	20041014112823533

**NON - COLLUSION AFFIDAVIT**

STATE OF NEW JERSEY :

: ss

COUNTY OF \_\_\_\_\_ :

I, \_\_\_\_\_ of  
the City of \_\_\_\_\_ In the County of \_\_\_\_\_  
and the State of \_\_\_\_\_, of full age, being duly sworn  
according to law on my oath depose and say that:

I am \_\_\_\_\_ of the firm of  
\_\_\_\_\_ the bidder  
making the Proposal for the above-named Project, and that I executed the said Proposal with  
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,  
participated in any collusion, or otherwise taken any action in restraint of free, competitive  
bidding in connection with the above-named Project; and that all statements contained in said  
Proposal and in this affidavit are true and correct, and made with full knowledge that the  
County of Ocean relies upon the truth of the statements contained in said Proposal and in the  
statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to  
solicit or secure such contract upon an agreement or understanding for a commission,  
percentage, brokerage or contingent fee, except bona fide employees or bona fide established  
commercial or selling agencies maintained by \_\_\_\_\_.  
(N.J.S.A. 52:34-15). (Name of Contractor)

\_\_\_\_\_  
(Also type or print name of affiant under signature)

Subscribed and sworn to  
before me this \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public of  
My commission expires

(REVISED 4/10)

**EXHIBIT A****MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE  
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)  
N.J.A.C. 17:27****GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

**AFFIRMATIVE ACTION QUESTIONNAIRE**

**NOTICE TO ALL CONTRACTORS**

**AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)**

A. ACTIVITY OF YOUR COMPANY- Indicate below:

- Procurement and/or Service Company
- Professional Consultant
- Other \_\_\_\_\_

All Contractors, except Government Agencies, are required to comply with the above law.

B. TO ALL CONTRACTORS:

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
  - (a) An existing federally approved or sanctioned affirmative action program.
  - (b) A New Jersey Certificate of Employee Information Report Approval.
  - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?
 

Yes \_\_\_\_\_ No \_\_\_\_\_

  - (a) If yes, please submit a photocopy of such approval.
2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?
 

Yes \_\_\_\_\_ No \_\_\_\_\_

  - (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

## ***AMERICANS WITH DISABILITIES ACT***

### **Equal Opportunity For Individuals With Disabilities**

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

**SIGNATURE PAGE**

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CRF, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

Partnership

The undersigned is a Corporation under the law of the State

Individual

of \_\_\_\_\_, having principal offices  
at \_\_\_\_\_.

\_\_\_\_\_  
NAME OF COMPANY, CORPORATION OR INDIVIDUAL  
- PLEASE PRINT -

**SIGNED BY:** \_\_\_\_\_

\_\_\_\_\_  
PRINT NAME AND OFFICIAL TITLE

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
INCLUDE ZIP CODE

**TELEPHONE:** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**FEDERAL IDENTIFICATION NO.** \_\_\_\_\_

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** \_\_\_\_\_

**Organization Address:** \_\_\_\_\_

**PART I - Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)     Limited Liability Company (LLC)
- Partnership             Limited Partnership     Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**PART II**

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address

**PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

**PART IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

<b>Full Name (Print):</b>	<b>Title:</b>
<b>Signature:</b>	<b>Date:</b>

# DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

## PART 1: CERTIFICATION

### **BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE BID NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

#### **PLEASE CHECK THE APPROPRIATE BOX:**

**I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed below nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.****

**OR**

**I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.**

## **PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

### **PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.**

Name _____	Relationship to Bidder _____
Description of Activities _____ _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Bidder: \_\_\_\_\_

Full Name (Print): \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**BID DOCUMENT CHECKLIST**

**Bid Title: HEATING SYSTEMS ANNUAL SERVICE AND REPAIRS**

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**Items Submitted**  
**(Bidder's Initials)**



**A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS MANDATORY CAUSE FOR REJECTION OF BID.**

- Statement of Ownership (N.J.S.A. 52:25-24.2) \_\_\_\_\_
- Acknowledgment of receipt of addenda or revisions (if issued) \_\_\_\_\_
- Disclosure of Investment Activities in Iran \_\_\_\_\_
- Price Schedule \_\_\_\_\_

**B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF BID.**

- Non-Collusion Affidavit \_\_\_\_\_
- Affirmative Action Questionnaire \_\_\_\_\_
- Signature Page \_\_\_\_\_
- \_\_\_\_\_ Catalogs/Price Lists \_\_\_\_\_
- \_\_\_\_\_ Certification of Available Equipment \_\_\_\_\_
- \_\_\_\_\_ Compliance Responses \_\_\_\_\_
- Contractor's Data Sheet \_\_\_\_\_
- \_\_\_\_\_ Descriptive Literature and Technical Specifications \_\_\_\_\_
- \_\_\_\_\_ Product Samples \_\_\_\_\_
- \_\_\_\_\_ References \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_

**C. DOCUMENTS REQUESTED TO BE INCLUDED WITH THE BID**

- Copy of Bidder's New Jersey Business Registration Certificate \_\_\_\_\_
- Copy of Bidder's Public Works Contractor Registration Certificate \_\_\_\_\_

**D. THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE REQUIRED DOCUMENTS.**

**PRINT NAME OF BIDDER:** \_\_\_\_\_

**SIGNED BY:** \_\_\_\_\_

**PRINT NAME AND TITLE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS.**

**ADDENDUM ACKNOWLEDGMENT**

**COUNTY OF OCEAN**

**ADDENDUM NO:** \_\_\_\_\_

**ADDENDUM NO:** \_\_\_\_\_

**ADDENDUM NO:** \_\_\_\_\_

**ACKNOWLEDGMENT**

**PROJECT ENTITLED:** \_\_\_\_\_

Acknowledgment is hereby made of the receipt of Addendum No. \_\_\_\_\_ containing information for the above referenced project.

**BIDDER:** \_\_\_\_\_

**BY:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**NOTE: WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL AT THE TIME OF BIDDING. FAILURE TO DO SO WILL RESULT IN BID REJECTION.**

## **HEATING SYSTEMS ANNUAL SERVICE AND REPAIRS**

### **INTENT**

These general conditions and requirements are prepared for the purpose of entering into a contract to provide the County of Ocean with warm/hot air furnace, oil/ gas burner boiler and furnace and related hot water and steam auxiliary equipment (i.e.- unit heaters and baseboards) service and repair.

### **NO ASSIGNMENT**

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

### **OWNERSHIP DISCLOSURE**

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.P.L. 1977, Chapter 33.

### **BID REVIEW**

Bids may be reviewed once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the openings for any interested party that may wish to review them.

### **AVAILABILITY OF FUNDS**

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Ocean County Purchasing Agent.

### **MODIFICATIONS & WITHDRAWALS**

Telegraphic or Electronic bids will not be considered. Bids may be withdrawn based on written request received from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request shall be signed by the bidder or proper corporate officers.

### **TRANSITIONAL PERIOD**

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or The County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one (1) month at the County's request.

### **USE OF OTHER NAMES AND REFERENCES**

Unless otherwise stated, the use of manufacturers' names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

**QUALITY**

The materials and supplies called for herein, shall be the best of their grade and types, prepared according to the best available standards or accepted formulas, and thoroughly tested and subjected to rigid examinations and standardization. Items not meeting these requirements shall be replaced at no cost to the County upon due notice of deficiency.

**QUALIFICATIONS OF BIDDER**

Each bidder shall be prepared, if so requested by the County, to present evidence of his experience, qualifications and financial ability to carry out the terms of the contract. This evidence shall include work done in the last five (5) years.

**ACCESS TO COUNTY LOCATIONS**

Contractor's staff must wear photo identification displaying the company name and employee name on their person when performing work at any County building.

All personnel or agents or the contractor must observe all rules and regulations in effect at the buildings.

Employees or agents of the contractor, while on County property, shall be subject to the control of the County, but under no circumstances shall persons be deemed to be employees or agents of the County.

Contractor must have personnel capable of passing security screening by the County Department of Corrections. Specifically, screening shall be through the National Crime Information Center and State Crime Information Center. Additionally, the County Department of Corrections performs State and municipal criminal and motor vehicle background checks and requires a copy of photo ID/photo license and social security card/employer proof of tax withholding. Such security requirements pertain to all jail and detention facilities.

**FAULTY MATERIALS**

The Contractor shall take full responsibility for faulty materials and /or workmanship and shall remedy all defects due thereto, and pay any damage to other resulting therefrom, which shall appear within one (1) year. The Owner shall give notice of observed defects with reasonable promptness.

**GUARANTEE**

FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF COMPLETION, AS EVIDENCED BY THE DATE OF FINAL ACCEPTANCE OF WORK BY THE COUNTY, ALL WORK AND MATERIALS SHALL REMAIN IN PERFECT WORKING ORDER. ADJUSTABLE EQUIPMENT SHALL REMAIN IN PROPER ADJUSTMENT.

**AWARD**

The County of Ocean reserves the right to reject any and all bids and to make such selection as in their judgement are best suited to meet the requirements and are in the best interest of the County. The County of Ocean further reserves the right to make multiple awards to insure availability of service in all circumstances.

**RESPONSE TIME**

Contractor shall have the ability to respond to Emergency service calls with a two (2) hour on-site response time. Specifically, contractor shall respond with a call back within one (1) hour and be on site within one (1) additional hour. Three (3) documented failures to comply may be considered cause for termination of contract.

Response time for emergency repairs shall not exceed three (3) hours total on Saturday, Sunday and holidays.

Emergency service calls shall be defined as unit failures that cannot await regular scheduling.

Contractor shall respond to regular service calls by scheduling work to occur during regular work hours and within 48 hours of receipt of County purchase order number.

Emergency service during overtime hours that require major repairs or parts not normally carried by the responding mechanic will be scheduled for completion the following day.

Responding to after-hours emergency service calls, the contractor will affect any temporary repairs required, leaving the equipment in safe operating condition. Should emergency repairs not be able to be completed by the close of business the contractor is to notify the County Buildings & Grounds Superintendent or designee or the using department contact and advise of the outstanding condition and required action and/or parts and effect permanent repair the following day or as otherwise agreed to.

**DEFINITION OF REGULAR HOURS AND OVERTIME HOURS**

Regular hours are defined as any hours worked between 8:00 a.m. and 4:30 p.m., Monday through Friday.

Overtime hours are defined as any work performed outside of "Regular Hours," which may include holidays, and non-regular shifts.

**QUOTES**

The terms quote, proposal, estimate are used interchangeably and shall mean the same. The County does not pay for quotes. The County does not pay fixed fees and will pay only for the actual number of hours authorized and worked.

Quotes for any work shall include a cost breakdown submitted by the contractor as follows: labor rate, quantity of hours, materials list, wholesale cost and mark up, at applicable contract rates.

**HOURLY LABOR RATE**

Labor hours are shown in the proposal page for bid purposes only. We have attempted to accurately reflect a true picture of the approximate amount of labor hours that the County may use during the duration of the contract. The County does not guarantee any minimum number of hours and will pay only for the actual number of hours authorized and worked.

The labor charge should include all travel time. No additional travel time will be honored. Contractor travel costs must be incorporated in the bid proposal price. Hourly labor rates begin with Contractor's arrival at the site and end when Contractor leaves the site. After the first full hour, hourly rates shall be prorated to the closest fifteen (15) minute interval.

The labor charge shall be all inclusive of overhead, profit, shift increases and shipping fees. Labor charge shall also include cost of manlift, etc. to access overhead unit heaters. There shall be no additional charges for manlift, etc.

## **MATERIALS**

**Parts / Materials Prices: All materials shall be invoiced at actual wholesale cost plus a percentage (%) markup. Copies of the contractor's own purchase invoices reflecting actual costs shall accompany each invoice to the County.**

The County will only pay for materials that have been authorized and used. The County does not pay for shipping charges from contractor's vendors nor for drop shipments from contractor's vendor to the County.

Only Original Equipment Manufacturer's (OEM) parts shall be used, unless otherwise approved in advance of order and installation.

## **REPAIRS**

During the course of the work, if repairs are identified, departmental approval is required to obtain a purchase order number for the work before contractor may proceed with the repair. Verbal authorization and purchase order number will be provided to contractor via telephone. Purchase order number must be included on the invoice. Contact the Superintendent of Buildings & Grounds at (732) 929-2039. For repairs in excess of \$2,000.00 identified during after hours or emergency call-ins, the department head or their authorized representative shall be contacted by telephone for advisement and approval. The Parks Department requires the approval by Director Michael Mangum of all repairs in excess of \$250.00.

## **INVENTORY**

The contractor shall maintain an adequate inventory of applicable supplies, spare parts and replacement equipment within the contractor's warehouse or service vans, in order that the emergency repairs can be made to the using agency's equipment at once with a minimum of shut down time.

## **INVOICING**

Each service call or request shall generate a separate invoice detailing the labor charge and the parts and materials. An invoice will be generated after work has been performed and submitted to an authorized County representative within two (2) weeks.

All invoices must reference the work order number and each invoice shall reference the corresponding purchase order number for each separate line item amount billed. Contractor must invoice for all personnel performing work even if contractor's pricing is zero dollars.

Each invoice shall have attached service tickets with dates and times (in/out) of work referencing all service activity per work order.

Contractor shall invoice for time spent by mechanic and helper. At no time shall said time not be listed on an invoice. Contractor shall not utilize extra mechanic(s) when work can be performed by a helper.

## **NON-PERFORMANCE**

In the event that the contractor shall fail to comply with any of the conditions herein provided or specified deadlines as covered by the contract, the Department of Purchase shall notify the contractor of such deficiency in order that the same be remedied within ten (10) days. If the deficiency is not corrected within the given time period, the County reserves the right to obtain the services of another contractor, back charge or other measures so authorized by the County.

## **EVALUATION**

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified.

## **WARRANTY**

Equipment shall be unconditionally guaranteed for a minimum of one (1) year beginning after the acceptance by the County, including all labor, parts, travel time and freight Manufacturer's warranty shall apply if greater.

## **PREVAILING WAGE ACT**

The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder. All prices quoted shall include compliance with these laws.

## **OTHER**

The Contractor, as part of the other work is to pay all taxes, fees, and royalties, license fees, payments to subcontractors, bonds, tests, insurance set forth in the contract documents and permits other than those specifically excluded by the contract documents. The Contractor is to be responsible for all construction means, methods and procedures; the supervision of the work; the coordination of the work of contractors and subcontractors; work scheduling, job records, cleanup/disposal and restoration; safety and correction of defective work.

The County reserves the right to delete or add additional units as needed, at contract bid prices.

## **REGULATIONS**

All work shall comply with all applicable federal, state and local safety and health requirements. Where there is a conflict between applicable regulations, the most stringent will apply.

The Contractor shall assume full responsibility and liability for compliance with all applicable regulations pertaining to the health and safety of personnel during the execution of work and shall hold the County harmless for any action on its part or that of its employees and subcontractors, that results in injury.

## **COORDINATION**

The contractor shall provide supervision of his sub-contractors activities at no additional cost to the County.

The contractor shall be required to work in areas where there will be other contractors and in-house staff. All work shall be performed so that any interruption of the normal operations shall be minimized.

The contractor shall provide cellular telephone numbers for managers, supervisors and technicians.

Mitigate any chance of work setting off smoke detectors/alarms by coordinating with departmental contact in advance to shut down fire system and reactivate.

**PRESEASON SERVICE**

The Preseason Service shall be started on/or about August 1st. with a completion date of not later than September 30. All preseason service shall be performed in accordance with manufacturers recommended maintenance specifications.

On all steam boilers open flushing valve on automatic water feeding unit to eliminate scale and sledge from float chamber.

On all circulating hot water burners:

- (A) Check pump couplings
- (B) Lubricate motor and pump
- (C) Drain excessive water from expansion tank
- (D) Manually operate pressure relief valve to make sure it is not corroded

Contractor shall run a complete combustion test to assure compliance with all provisions of N.J.A.C.7:27 et. seq. Contractor shall supply the Departmental Contacts with the manufacturer, make, model number and calibration certifications of all combustion analysis equipment utilized. Contractor shall supply Departmental Contacts with a separate combustion test analysis indicating the before and after data results of each unit tested.

**UNITS LISTED BELOW ARE THE ONLY UNITS THAT REQUIRE PRESEASON SERVICE**

	<b>Bldg #</b>	<b>Location</b>	<b>Manufacturer</b>	<b>Model #</b>	<b>Serial #</b>	<b>Type</b>
#1)	15	129 Hooper Ave	Paterson Kelly	SC-1500	S150-18-01392	N. Gas
	15	129 Hooper Ave	Paterson Kelly	SC-1500	S150-18-01393	N. Gas
#2)	16	119 Hooper Ave	Paterson Kelly	CX-750	S075-18-01401	N. Gas
	16	119 Hooper Ave	Paterson Kelly	CX-750	S075-18-01400	N. Gas
#3)	17	101 Hooper Ave	Aerco/Benchmark	GF110LN	G-08-0804	N. Gas
	17	101 Hooper Ave	Aerco/Benchmark	GF110LN	G-08-0805	N. Gas
	17	101 Hooper Ave	Aerco/Benchmark	GF110LN	G-08-0806	
	17	101 Hooper Ave	Aerco/Benchmark	GF110LN	G-08-0804	N. Gas
#4a)	19	114 Hooper Ave	Paterson Kelly	SC-4000	S400-18-01278	N. Gas
	19	114 Hooper Ave	Paterson Kelly	SC-4000	S400-18-01278	N. Gas
	19	114 Hooper Ave	Paterson Kelly	SC-4000	S400-18-01278	N. Gas
	19	114 Hooper Ave	Paterson Kelly	SC-4000		N. Gas
	19	114 Hooper Ave (Pump Room)	Paterson Kelly	SC-2000	S200-18-01256	N. Gas
	19	114 Hooper Ave	Paterson Kelly	SC-2000	S200-18-01255	N. Gas
#4b)	19	114 Hooper Ave (Jail Expansion)	Smith	28A-14	28A-14-090130	N. Gas
	19	114 Hooper Ave (Jail Expansion)	Smith	28A-14	28A-14-090-374	N. Gas
#5a)	20	118 Washington St	Paterson Kelly	C-2000 H	H 806-16-12503	N. Gas
	20	118 Washington St	Paterson Kelly	C-2000 H	H 806-16-12504	N. Gas
	20	118 Washington St	Paterson Kelly	C-2000 H	H 806-16-12505	N. Gas
	20	118 Washington St	Paterson Kelly	C-2000 H	H 806-16-12506	N. Gas
#5b)	20	118 Washington St (West Wing-Steam)	Weil McClain	88	CP6093957	N. Gas
	20	118 Washington St	Weil McClain	88	CP6093958	N. Gas
#5c)	20	118 Washington St (West Wing)	Paterson Kelly Sonic	SC-750	S0-75-18-01399	N. Gas
#6a)	38	175 Sunset Ave	Weil McClain	1088	17501	N. Gas
#6b)	38	175 Sunset Ave	RBI	MB1250	04136443	N. Gas
#7)	37	165 Sunset Ave	Weil McClain	688	CP1930663	N. Gas
	37	165 Sunset Ave	Weil McClain	688	CP1930667	N. Gas
#8)	52	Rt 530 & Mule Rd	Lochinvar	Power-Fin	E12H00240344	Propane
	52	Rt 530 & Mule Rd	Lochinvar	Power-Fin	E12H00240345	Propane
#9a)	65	162 Chestnut St	Weil-McLain	Ultra 550	27288-3623	N. Gas
#9b)	65	162 Chestnut St	Aerco	Modulex Unical	1060-09-0638	N. Gas

**BUILDINGS AND GROUNDS DEPARTMENT - HEATING SYSTEMS LOCATIONS**

<b>Bldg #</b>	<b>Location</b>	<b>Manufacturer</b>	<b>Model #</b>	<b>Serial #</b>	<b>Type</b>
1	1 Mott Place	Trane	TUDID120A9610AB	14313RKB1G	N. Gas
1	1 Mott Place	Trane	TUDID120A9610AB	14482XCW1G	N. Gas
2	2 Mott Place	Trane	TUDID120A9601AB	15345XFNIG	N. Gas
2	2 Mott Place	Trane	TUDID120A9601AB	15354T9MIG	N. Gas
3	3 Mott Place	Goodman	GMN8115CNAC	0711068764	N. Gas
3	3 Mott Place	Trane	TUD1D120A9601A	15321YG21C	N. Gas
5	5 Mott Place	H.B.Smith	G220-S/W 9 H51	R92-66	N. Gas
6	6 Mott Place	Weil McClain	P566W	CP1661802	N. Gas
7	7 Hadley Ave.	RUDD	UGPH-075EAUER	FD50302F100306729	
7	7 Hadley Ave.	Carrier	58EG100211	576543K12	
7	7 Hadley Ave.	Payne	110,000BTU gas	furnace	
8	110 Lehigh Ave., Lakewood	Trane	YFH210C3HO		N. Gas
8	110 Lehigh Ave., Lakewood	Trane	YFH210C3HO		N. Gas
8	110 Lehigh Ave. Lakewood	Trane	YFH210C3HO		N. Gas
8	110 Lehigh Ave. Lakewood	Trane	YFH210C3HO		N. Gas
8	110 Lehigh Ave. Lakewood	Modine	PD125AE0130		N. Gas
8	110 Lehigh Ave. Lakewood	Modine	PD125AE0130		N. Gas
9	117 Haines Ave				N. Gas
11	213 Washington St	Carrier	48TCEA05A2A5A0A0AC	5010G10083	N. Gas
11	213 Washington St	Carrier (sc-2-2)	48HDT005510	3385G56372	N. Gas
11	213 Washington St	Carrier	48GS024040301??	4400G14468	N. Gas
11	213 Washington St	Carrier (sc-3-1)	48TFE007??2501??	1301G24157	N. Gas
11	213 Washington St	Carrier	48HDT008510	3285G56477	N. Gas
11	213 Washington St	Carrier	48HDT005510	3285G54489	N. Gas
12	44 Hadley Ave	Trane	TUD1B080A9481AC	1534128PIG	N. Gas
15	129 Hooper Ave	Paterson Kelly	SC-1500	S150-18-01392	N. Gas
15	129 Hooper Ave	Paterson Kelly	SC-1500	S150-18-01393	N. Gas
16	119 Hooper Ave	Paterson Kelly	CX-750	S075-18-01401	N. Gas
16	119 Hooper Ave	Paterson Kelly	CX-750	S075-18-01400	N. Gas
17	101 Hooper Ave	Aerco/Benchmark	GF110LN	G-08-0804	N. Gas
17	101 Hooper Ave	Aerco/Benchmark	GF110LN	G-08-0805	N. Gas
17	101 Hooper Ave	Aerco/Benchmark	GF110LN	G-08-0806	
18	212 Washington St	Weil McClain	EGH-105-PI	CNA57	N. Gas
19	114 Hooper Ave	Paterson Kelly	SC-4000	S400-18-01278	N. Gas
19	114 Hooper Ave	Paterson Kelly	SC-4000	S400-18-01278	N. Gas
19	114 Hooper Ave ()	Paterson Kelly	SC-4000	S400-18-01278	N. Gas
19	114 Hooper Ave	Paterson Kelly	SC-4000		N. Gas
19	114 Hooper Ave (Pump Room)	Paterson Kelly	SC-2000	S200-18-01256	N. Gas
19	114 Hooper Ave	Paterson Kelly	SC-2000	S200-18-01255	N. Gas
19	114 Hooper Ave (Jail Expansion)	Smith	28A-14	28A-14-090130	N. Gas
19	114 Hooper Ave (Jail Expansion)	Smith	28A-14	28A-14-090-374	N. Gas
20	118 Washington St	Paterson Kelly	C-2000 H	H 806-16-12503	N. Gas
20	118 Washington St	Paterson Kelly	C-2000 H	H 806-16-12504	N. Gas
20	118 Washington St	Paterson Kelly	C-2000 H	H 806-16-12505	N. Gas
20	118 Washington St	Paterson Kelly	C-2000 H	H 806-16-12506	N. Gas

**BUILDINGS AND GROUNDS DEPARTMENT - HEATING SYSTEMS LOCATIONS (Cont'd)**

<b>Bldg #</b>	<b>Location</b>	<b>Manufacturer</b>	<b>Model #</b>	<b>Serial #</b>	<b>Type</b>
20	118 Washington St	Weil McClain	88	CP6093957	N. Gas
20	118 Washington St	Weil McClain	88	CP6093958	N. Gas
20	118 Washington St	Paterson Kelly Sonic	SC-750	S0-75-18-01399	N. Gas
25	15 Hooper Ave	Weil McClain	776	1501	N. Gas
27	14 Hooper Ave	Singer	G-O 314100-12M	0000V10820-0044	N. Gas
28	100 Water St	Goodman	GM7115-5B	0311920035	N. Gas
28	100 Water St	Amer. Standard	YCC036F1HOBC	L095MYF1H	N. Gas
28	100 Water St	Amer. Standard	YCC036F1HOBC	L1711431H	N. Gas
29	Rt 547 Jackson Twp	Hydrotherm	MR-600BPU	R-200-5-1562	Propane
30	152 Chestnut St (&8bay U.H.)	Lochinvar	PBN1001-M9	LO6H00193431	N. Gas
30	152 Chestnut St	Lochinvar	PBN1001-M9	LO6H00193432	N. Gas
31	152 Chestnut St	A.O. Smith	VB-1000-100	0944M000701	N. Gas
31	152 Chestnut St	A.O. Smith	VB-1000-100	0944M000702	N. Gas
31	152 Chestnut St. Truck Wash				
32	Chestnut St	Utica	BOP-77	HG21244	N. Gas
32	Chestnut St	Utica	BOP-77	HG21241	N. Gas
33	53 Mapletree Rd.	Patterson-Kelley	NM-11000	AR27-05-28245	N. Gas
33	53 Mapletree Rd.	Patterson-Kelley	NM-11000	AR27-05-28246	N. Gas
34	53 Mapletree Rd.	H.B. Smith	GB100-W-5	GB96-1525	N. Gas
34 A	53 Mapletree Rd.	Reznor	F100-E-3	AY666W7N79292	N. Gas
34 A	53 Mapletree Rd.	Reznor	F100-E-3	AY666W7N79297	N. Gas
34 A	53 Mapletree Rd.	Reznor	F100-E-3	AY666W7N63599	N. Gas
34 A	53 Mapletree Rd.	Reznor	F100-E-3	AY666W7N66329	N. Gas
37	165 Sunset Ave	Weil McClain	688	CP1930663	N. Gas
37	165 Sunset Ave	Weil McClain	688	CP1930667	N. Gas
37	165 Sunset Ave	Weil McClain	PFG-6-PIN	CP5077249	N. Gas
37	165 Sunset Ave	Weil McClain	PFG-6-PIN	CP5077246	N. Gas
37	165 Sunset Ave	Weil McClain	PFG-6-PIN	CP5077245	N. Gas
37	165 Sunset Ave	Weil McClain	PFG-6-PIN	CP5077250	N. Gas
38	175 Sunset Ave	Weil McClain	1088	17501	N. Gas
38	175 Sunset Ave	RBI	MB1250	04136443	N. Gas
39	1623 Whitesville Rd	Weil McClain	Ultra	CP6119625	N. Gas
40	1959 Rt 9	Trane	YHC102A3RHA32	910710150A	N. Gas
40	1959 Rt 9	Trane	YHC102A3RHA32L	91710515L	N. Gas
40	1959 Rt 9	Trane	YFH151C3FBB	917100576D	N. Gas
42	OC Parks, Rt 88, Lakewood	Weil McClain	P568W	CP1521446	N. Gas
42	OC Parks, Rt 88, Lakewood	H.B.Smith			
42	OC Parks, Rt 88, Lakewood	Weil McClain	P568W	CP1472899	N. Gas
43	Rockerfeller Park, Lakewood	Burnham	P210-A-WNI	17272948	N. Gas
44	Kennedy Blvd, Lakewood	H.B.Smith	2500A	4893	Propane
45	38 Don Connor Blvd, Jackson	Utica	300AGB		N. Gas
46	Lakewood-New Egypt Rd	Weil McClain	EGH-125-PI	52801	N. Gas
47	Dover & Mule Rd, Lacey	H.B.Smith	2000L	82895H	Propane
48	301 Hay Rd, Stafford	Hydrotherm	MR-500-P	MSC-1202	N. Gas
49	6th & Barnegart Ave, ShipBtm	Thermoflo	GWA-140N-S, series#1		N. Gas

**BUILDINGS AND GROUNDS DEPARTMENT - HEATING SYSTEMS LOCATIONS (Cont'd)**

<b>Bldg #</b>	<b>Location</b>	<b>Manufacturer</b>	<b>Model #</b>	<b>Serial #</b>	<b>Type</b>
49	6th & Barnegart Ave, ShipBtm	Reznor	XL170-3	AMH31H3N50065	N. Gas
49	6th & Barnegart Ave, ShipBtm	Reznor	XL170-3	AMH31H3N50066	N. Gas
49	6th & Barnegart Ave, ShipBtm	Reznor	XL170-3	AMH31H3N50067	N. Gas
49	6th & Barnegart Ave, ShipBtm	Reznor	XL170-3	AMH31H3N50068	N. Gas
51	Rt 530 & Mule Rd	Weil McClain	CG-6SPON	76542	Propane
52	Rt 530 & Mule Rd	Lochinvar	Power-Fin	E12H00240344	Propane
52	Rt 530 & Mule Rd	Lochinvar	Power-Fin	E12H00240345	Propane
53	144 Chestnut Street	Taco	CAX170-3	F8628	N. Gas
54	Rt 530 & Mule Rd	Weil McClain	PFG-8-PIN		Propane
54	Rt 530 & Mule Rd	Weil McClain	PFG-8-PIN		Propane
54	Rt 530 & Mule Rd	Weil McClain	PFG-8-PIN		Propane
54	Rt 530 & Mule Rd	Weil McClain	PFG-8-PIN		Propane
56	Rt 530 & Mule Rd (to be demo)	RUDD	UGTA-09EZAJS	EJ5D707F440210451	Propane
56	Rt. 530 & Mule Rd	Weil McClain	PFG-6-PIN series#7	CP6113275	Propane
56	Rt. 530 & Mule Rd	Weil McClain	PFG-6-PIN series#7	CP6113276	Propane
58	146 Chestnut Street	H.B.Smith	2500L	83186H	N. Gas
60	Chestnut St	Reznor	HRGB150-8-2	AZI66X2N13685	N. Gas
60	Chestnut St	Reznor	HRGB150-8-	AZI66X2N13684	N. Gas
60	Chestnut St	Reznor	HRGB150-8-	AZI66X2N13686	N. Gas
60	Chestnut St	Reznor	HRGB150-8-2	AZI66X2N13687	N. Gas
60	Chestnut St	Reznor	F75-E-3	AZE66U7N44794X	N. Gas
60	Chestnut St	Reznor	F75-E-3	AZF66W7N54132X	N. Gas
61	156 Chestnut Street	Modine	PD50AA0111	30011012300-6532	
61	156 Chestnut Street	Modine	PD50AA011	30011013200-7692	
61	156 Chestnut Street	Goodman	GMT045-3	0205612151	
63	1959 Rt. 9	Carrier	58HU100111CA	HC4947128715	N. Gas
63	1959 Rt. 9	Carrier	58HU100111CA	HC4891138643	N. Gas
63	1959 Rt. 9	Carrier	58NCA100	3898A02130	
63	1959 Rt. 9	Ford	CL112H	3155	N. Gas
63	1959 Rt. 9	Ford	CL112H	3156	N. Gas
63	1959 Rt. 9	Reznor	RGBL500-SMJ	3AUD247F08	N. Gas
63	1959 Rt. 9	Goodman	GMS90904CXA	0510796349	
63	1959 Rt. 9	Goodman	GMS9090CXA	0601075731	
63	1959 Rt. 9	Dayton	3D133D	021202000064B	
63	1959 Rt. 9	Dayton	3E133E	021202000071A	
63	1959 Rt. 9	Dayton	3E133E	021202000062A	
63	1959 Rt. 9	Dayton	3E133E	021202000056A	
64	784 West Bay Ave, Barnegat	General Electric	21LU180D2C2	558644	N. Gas
64	784 West Bay Ave, Barnegat	Lennox	G24M 4/5-140-6	6397F10717	
64	784 West Bay Ave, Barnegat	Reznor	UDAP250	BEK79Y3N52065X	
64	784 West Bay Ave, Barnegat	Modine	PDP125AE0130	38011012405-9990	
64	784 West Bay Ave, Barnegat	Reznor	F50-3	BR031K5PN85976X	
64	784 West Bay Ave, Barnegat	Modine	PA50AF	33012021288	
65	162 Chestnut St	Weil-McLain	Ultra 550	27288-3623	N. Gas
65	162 Chestnut St	Aerco	Modulex Unical	1060-09-0638	N. Gas
67	102 E. Water Street	Weil McClain	CGM-8	CP1572608	N. Gas

**BUILDINGS AND GROUNDS DEPARTMENT - HEATING SYSTEMS LOCATIONS (Cont'd)**

<b>Bldg #</b>	<b>Location</b>	<b>Manufacturer</b>	<b>Model #</b>	<b>Serial #</b>	<b>Type</b>
68	601 New Hampshire Ave	York	P3UCD20N09101A	EAMM027457	N. Gas
68	601 New Hampshire Ave	York	P140012N07601A	EMWM59D638	
68	601 New Hampshire Ave	Reznor	F50	ATK31NK5N75208	N. Gas
68	601 New Hampshire Ave	Reznor	F130	AUA31K5N05337	N. Gas
68	601 New Hampshire Ave	Reznor	F130	AUA31K5N05336	N. Gas
68	601 New Hampshire Ave	Reznor	F130	AUA31K5N05338	N. Gas
68	601 New Hampshire Ave	Reznor	F130	ATK31K5N75215	N. Gas
68	601 New Hampshire Ave	Reznor	F130	ATK31K5N75212	N. Gas
68	601 New Hampshire Ave	Reznor	F125	GBE319BN62327X	N. Gas
68	601 New Hampshire Ave	Carrier	FAYBNF030	2604A84501	
68	601 New Hampshire Ave	Dayton	3E372D	M99G014803	
68	601 New Hampshire Ave	Dayton	3Ee72D		
68H	601 New Hampshire Ave	Reznor	175,000 BTU	Combustion Unit Heater	
79	321 Hay Rd, Manahawkin	A.O. Smith	LB1000	920F9424266	Oil
87	Rt 530 & Mule Rd	Flexaire	SDF150-AF02FU	A19-713	
91	200 Volunteer Way, Waretown	Trane	GLND015AEG2000KL	F15K34794	N. Gas
91	200 Volunteer Way, Waretown	Trane	GLND015AEG2000KL	F15K34795	N. Gas
91	200 Volunteer Way, Waretown	Trane	GLND015AEG2000KL	F15K34796	N. Gas
91	200 Volunteer Way, Waretown	Trane	GLND015AEG2000KL	F15K34797	N. Gas
91	200 Volunteer Way, Waretown	Trane	GLND015AEG2000KL	F15K34798	N. Gas
91	200 Volunteer Way, Waretown	Trane	GDND015AHE2000KL-?	A97F37568-?	N. Gas
91	200 Volunteer Way, Waretown	Suntec	RVS-30-100N-Z	59718099	N. Gas
91	200 Volunteer Way, Waretown				
93	O.C. Park ,Rt. 88 Lakewood	Slant Fin	VHS150EP	A0012339	N. Gas
94	1027 Hooper Ave (bldg # 2)	Carrier	48HD008510	1786GR031	N. Gas
94	1027 Hooper Ave (bldg # 2)	Carrier	48HD008540	4286G01299	N. Gas
94	1027 Hooper Ave (bldg # 2)	Carrier	48HD008540	4286G04991	N. Gas
94	1027 Hooper Ave (bldg # 2)	Carrier	48HD008540	4286G04989	N. Gas
94	1027 Hooper Ave (bldg # 2)	Carrier	48D0R12	7692923	N. Gas
94	1027 Hooper Ave (bldg #2)	Trane	SC090E3RLAOE	111810690L	
95	601 New Hampshire Ave.	Trane Voyager	YCD090D3LOBE	P3710178SD	N. Gas
95	601 New Hampshire Ave.	Trane	YCD090D3LOBE	P40101618D	N. Gas
95	601 New Hampshire Ave	Trane	YCD090D3LORE	P37101785D	
96	146 Chestnut Street	Carrier	48TFE012-501	5100634111	N. Gas
96	146 Chestnut Street	Carrier	48TFE012-501	5100634111	N. Gas
96	146 Chestnut Street	Carrier	48TFF012-501YA	3600634102	N. Gas
96	146 Chestnut Street	Carrier	48TFF012-501YA	3600634103	N. Gas
96	146 Chestnut Street	Carrier	48TFF012-501YA	3600634101	N. Gas
96	146 Chestnut Street	Carrier	48TJF005-50	1596G20865	N. Gas
96	146 Chestnut Street	Reznor	F75-E-3	ACF66W7N5303	N. Gas
96	146 Chestnut Street	Reznor	F75-E-3	ACF66W7N5303	N. Gas
104	360 Haywood Rd., Manahawkin	Goodman	GKS90904CXAD	0707519170	N. Gas
104	360 Haywood Rd., Manahawkin	Goodman	GKS90904CXAD	0707519171	N. Gas
104	360 Haywood Rd., Manahawkin	Goodman	GKS90703BXAD	070916A655	N. Gas
104	360 Haywood Rd., Manahawkin	Goodman	GKS90703BXAD	0709164636	N. Gas
104	360 Haywood Rd., Manahawkin	Goodman	GKS90703BXAD		N. Gas

**BUILDINGS AND GROUNDS DEPARTMENT - HEATING SYSTEMS LOCATIONS (Cont'd)**

<b>Bldg #</b>	<b>Location</b>	<b>Manufacturer</b>	<b>Model #</b>	<b>Serial #</b>	<b>Type</b>
104	360 Haywood Rd., Manahawkin	Reznor	UDAP45	DGM797241313X	N. Gas
105	Haywood Rd., Manahawkin	Trane	GPND003AD	F07L42782	N. Gas
105	Haywood Rd., Manahawkin	Trane	GPND003AD	F07L42385	N. Gas
105	Haywood Rd., Manahawkin	Trane	GPND003AD	F07642383	N. Gas
105	Haywood Rd., Manahawkin	Trane	GPND003AD	407L42384	N. Gas
105	Haywood Rd., Manahawkin	Trane	GPND003AD	407L42386	N. Gas
105	Haywood Rd., Manahawkin	Trane	GPND006AD	F07L24393	N. Gas
105	Haywood Rd., Manahawkin	Trane	UHAA02KTAD		N. Gas
105	Haywood Rd., Manahawkin	Mitsubishi	MSZA15NA	7002236	N. Gas
105	Haywood Rd., Manahawkin	Mitsubishi	MSZA15NA	700105BT	N. Gas
106	Haywood Rd., Manahawkin	Trane	XR80		N. Gas
107	Haywood Rd., Manahawkin	Trane	DFI series 1Mil BTU		N. Gas
107	Haywood Rd., Manahawkin	Trane	DFI-109HRS	2007-X3784003-01	N. Gas
107	Haywood Rd., Manahawkin	Trane	<b>Qty(18)-</b> GPND006AD		N. Gas
107	Haywood Rd., Manahawkin	Trane	GLND015A-JF2000	F02L42400	N. Gas
107	Haywood Rd., Manahawkin	Trane	UHCA021C7A		N. Gas
107	Haywood Rd., Manahawkin	Trane	DF1220HRS	2007-X3784002-01	N. Gas
107	Haywood Rd., Manahawkin	Dayton	70847	1002daton021010	N. Gas
109	Haywood Rd., Manahawkin	Trane	<b>Qty(9)-</b> GPND006ADF1000		N. Gas
109	Haywood Rd., Manahawkin	Trane	DFI-122HRS	2007X3784001-01	N. Gas
109	Haywood Rd., Manahawkin	Trane	GLND017A-J		N. Gas
109	Haywood Rd., Manahawkin	Trane	GLND10M-1		N. Gas
109	Haywood Rd., Manahawkin	Trane	GPND006AD	F07642415	N. Gas
109	Haywood Rd., Manahawkin	Trane	GPND006AD	F07L42392	N. Gas
109	Haywood Rd., Manahawkin	Trane	GPND006AD	F07L42391	N. Gas
109	Haywood Rd., Manahawkin	Trane	GPND006AD	F07L42401	N. Gas
114	Haywood Rd., Manahawkin	Trane	XR80		N. Gas
114	Haywood Rd., Manahawkin	Trane	XR80		N. Gas
116	179 Route 9, Manahawkin	Lenox EPIC	MNGCS24-3003-470-14	5695A04971 (470k BTU)	N. Gas
116	179 Route 9, Manahawkin	Lenox EPIC	MNGCS24-3003-235-14	5695B0 (235k BTU)	N. Gas
116A	179 Route 9, Manahawkin	Diamond 80D	G-UA06524A	EAFS010943	N. Gas
116A	179 Route 9, Manahawkin	Diamond 80D	G-UA06524A	EAFS154575	N. Gas
116A	179 Route 9, Manahawkin	Diamond 80D	G-UA06524A	EAFS081387	N. Gas
124	2820 Ridgeway Blvd, Manchester	Trane			N. Gas

**LIBRARY SYSTEM - HEATING SYSTEMS LOCATIONS**

<b><u>BLDG.#</u></b>	<b><u>NAME, ADDRESS</u></b>	<b><u>TOWNSHIP</u></b>	<b><u>BLOCK</u></b>	<b><u>LOT</u></b>	<b><u>UNITS</u></b>	<b><u>GAS</u></b>	<b><u>ELEC.</u></b>	<b><u>OIL</u></b>
22	BISHOP MEMORIAL LIBRARY 101 Washington Street Make..... : H.B. Smith Model#..... : 197CRH C3059 Serial#..... : F92-640	Toms River	664		1	X S		
23	MAIN LIBRARY 101 Washington Street Make..... : Kewanee Model#..... : M175-KD Serial#..... : R1815	Toms River	664		1 of 2	X H.W.		
23	MAIN LIBRARY 101 Washington Street Make..... : Kewanee Model#..... : M175KD Serial#..... : R1817	Toms River	664		2 of 2	X		
62	LITTLE EGG HARBOR LIBRARY 290 Mathistown Road Make..... : Hydrotherm/Multitemp Model#..... : MR6750C-PV Serial#..... : MKL105JD	Little Egg Twp.			1	X H.W.		
69	PT. PLEASANT LIBRARY 834 Beaver Dam Rd. Make..... : H.B. Smith Model#..... : G300 Serial#..... : A88-114	Pt. Pleasant Boro			1	X H.W.		
70	LONG BCH. ISL. LIBRARY 217 So. Central Ave. Make..... : H.B. Smith Model#..... : G300-S/W-8 Serial#..... : A88-361	Surf City			1	X H.W.		
71	MANCHESTER LIBRARY 21 Colonial Drive Make..... : H.B. Smith Serial#..... : 91-1949-H	Lakehurst			1	X H.W.		

**LIBRARY SYSTEM HEATING SYSTEMS LOCATIONS (Continued)**

<b><u>BLDG.#</u></b>	<b><u>NAME, ADDRESS</u></b>	<b><u>TOWNSHIP</u></b>	<b><u>BLOCK</u></b>	<b><u>LOT</u></b>	<b><u>UNITS</u></b>	<b><u>GAS</u></b>	<b><u>ELEC.</u></b>	<b><u>OIL</u></b>
72	BRICK LIBRARY 301 Chambers Bridge Road Make..... : Weil McLain Model#..... : P-FG-6-P1 Serial#..... : CP 1587069	Brick			1	X H.W.		
73	STAFFORD LIBRARY 129 No. Main Street Make..... : Weil McLain Serial#..... : NB/2922	Manahawkin			1	X H.W.		
74	BERKELEY LIBRARY Station Road Make..... : Weil McLain Model#..... : P-LGB-9W Serial#..... : CP1961785	Berkeley			1	X		
75	UPPER SHORES LIBRARY 112 Jersey City Avenue	Lavallette			1	X		
78	BARNEGAT LIBRARY 112 Bur Street Make..... : Weil McLain Model#..... : LGB-6	Barnegat			1	X		
80	PLUMSTED LIBRARY 119 Evergreen Rd.	New Egypt			4	X H.A.		
83	WARETOWN LIBRARY 112 Main Street	Ocean			2	X H.A.		
86	LACEY LIBRARY 10 East Lacey Road Make..... : Weil McLain Model#..... : LGB Serial#..... : CP2139519	Forked River			1	X		
92	LAKESWOOD LIBRARY 301 Lexington Avenue Make..... : Burnham Model#..... : V-911 Serial#..... : 7601047	Lakewood			1	X H.W.		

**LIBRARY SYSTEM HEATING SYSTEMS LOCATIONS (Continued)**

<b><u>BLDG.#</u></b>	<b><u>NAME, ADDRESS</u></b>	<b><u>TOWNSHIP</u></b>	<b><u>BLOCK</u></b>	<b><u>LOT</u></b>	<b><u>UNITS</u></b>	<b><u>GAS</u></b>	<b><u>ELEC.</u></b>	<b><u>OIL</u></b>
98	JACKSON LIBRARY 2 Jackson Drive Make..... : PK Thermistic	Jackson			1	X H.W.		
L81	POINT PLEASANT BEACH LIBRARY 710 McClean Avenue	Pt. Pleasant			1 of 2	X H.A.		
					2 of 2	X H.A.		
L82	TUCKERTON LIBRARY 380 Bay Avenue	Tuckerton			2	X H.A.		
L99	BEACHWOOD LIBRARY 126 Beachwood Blvd.	Beachwood			1	X H.A.		

**PARKS & RECREATION HEATING SYSTEMS LOCATIONS**

<b><u>BLDG.#</u></b>	<b><u>NAME, ADDRESS</u></b>	<b><u>TOWNSHIP</u></b>	<b><u>BLOCK</u></b>	<b><u>LOT</u></b>	<b><u>UNITS</u></b>	<b><u>GAS</u></b>	<b><u>ELEC.</u></b>	<b><u>OIL</u></b>
P13	MECHANIC'S SHOP	Lakewood						
	Make..... : Lennox				1	X		
	Model#..... : 011V727743					H.W.		
	Serial#..... : 5884D10599							
	Nozzle Size..... : 1-1.00x70A							
	Oil Filter..... : 1-1A25							
	Air Filter..... : 1-Media Filter							
P14	LUNCHROOM	Lakewood						
	Make..... : Singer				1	X		
	Model#..... : O.B.20012-20B					H.A.		
	Serial#..... : 0355335-D39-0013							
	Nozzle Size..... : 1-1.25x80W							
	Oil Filter..... : 1-1A25							
	Air Filter..... : 1-14x30x1							
P18	POTTERY BARN	Lakewood						
	Make..... : Ford Classic				1	X		
	Model#..... : CL84-95LR					H.A.		
	Serial#..... : 3803							
	Nozzle Size..... : .75 x 60°A							
	Oil Filter..... : 1A25							
	Air Filter..... : 20 x 20 x 1							
P19	MAINTENANCE	Lakewood						
	Make..... : Weil McLain				1	X		
	Model#..... : BL77GSW					H.W.		
	Serial#..... : G2G847							
	Nozzle Size..... : 1-4.00x70W							
	Oil Filter..... : 1-1A25							
P32	FORGE POND GOLF COURSE	Bricktown						
	Chambers Bridge Road				1	X		
	Make..... : H.B. Smith					H.W.		
	Model#..... : G200-W-8-INTD							
	Serial#..... : 587928P							
P49	PATRIOT'S PARK	Jackson						
	Bowman Road				2		X	
	Make..... : Comfortmaker (oil)							H.A.
	Model#..... : OUB055A012							
	Serial#..... : HA7243578838							
	Nozzle Size..... : 50 x 80°S							
	Air Filter..... : 1 16 x 25 x 1							
	Unit Heater							

**PARKS & RECREATION HEATING SYSTEMS LOCATIONS (Continued)**

<b><u>BLDG.#</u></b>	<b><u>NAME, ADDRESS</u></b>	<b><u>TOWNSHIP</u></b>	<b><u>BLOCK</u></b>	<b><u>LOT</u></b>	<b><u>UNITS</u></b>	<b><u>GAS</u></b>	<b><u>ELEC.</u></b>	<b><u>OIL</u></b>
P50	BANDON ROAD Make..... : Ford Model#..... : CL140LR Serial#..... : 2635 Nozzle Size..... : 1.00 X 60°W Oil Filter..... : 1-1A25 Air Filter..... : 1-20x25x1	Toms River			1 of 2			X H.A.
P50	BANDON ROAD Make..... : Ford Model#..... : CL112LR Serial#..... : 3518 Nozzle Size..... : 1.00 x 60°W Oil Filter..... : 1-FB4 Air Filter..... : 20 x 20 x 1	Toms River			2 of 2			X H.A.
P50	CATTUS ISLAND Make..... : Weil McLain Model#..... : BL-486-SW Nozzle Size..... : 1-2.00x60A/3.00x60A Oil Filter..... : 1-FB6	Toms River			1			X H.W.
P58	MAINTENANCE SHOP Rt. #530 & Mule Road Make..... : Bryant Model#..... : 390A000085 Serial#..... : B595302J12 Nozzle Size..... : 1-.65x80W Oil Filter..... : 1-1A25 Air Filter..... : 1-20 x 25 x 1	Berkeley			1			X H.A.
P89	WELLS MILLS PARK Maintenance Shop Make..... : Sanyo Model#..... : SAP92KH Serial#..... : 0126254	Ocean			1	Propane X H.A.		
P89	WELLS MILLS PARK Maintenance Shop Make..... : Sterling Radiator Model#..... : AVEF-250 Serial#..... : Q9014003	Ocean			1	Propane X H.A.		



**PARKS & RECREATION HEATING SYSTEMS LOCATIONS (Continued)**

<b><u>BLDG.#</u></b>	<b><u>NAME, ADDRESS</u></b>	<b><u>TOWNSHIP</u></b>	<b><u>BLOCK</u></b>	<b><u>LOT</u></b>	<b><u>UNITS</u></b>	<b><u>GAS</u></b>	<b><u>ELEC.</u></b>	<b><u>OIL</u></b>
P95	CLOVERDALE FARMS 2 Story Visitors Center – Propane Hot Air Furnace Make..... : Rudd Model#..... : A5-104 120-01 Serial#..... : 44 130 720 33	Barnegat			1	Propane X		
P95	CLOVERDALE FARMS Propane Hot Air Furnace Make..... : Rudd Model#..... : 13A JN24401 Serial#..... : N Deserie W151421294 Oil Filter#..... : 42-8055	Barnegat			1	Propane X		
P105	FREEDOM FIELDS COUNTY PARK Lunch Room Make..... : Trane Model#..... : PTED1501GAA Serial#..... : F0200087A	Little Egg Harbor Twp.			1		X H.A.	
P105	FREEDOM FIELDS COUNTY PARK Supervisor Office Make..... : Trane Model#..... : PTED091GAA Serial#..... : F02H00170A	Little Egg Harbor Twp.			1		X H.A.	
P105	FREEDOM FIELDS COUNTY PARK Garage Make..... : Rezner Model#..... : S0P5501 Serial#..... : BY-01	Little Egg Harbor Twp.			1	X H		
P105	FREEDOM FIELDS COUNTY PARK Foreman Office Make..... : Trane Unit Tag#..... : UH7 Serial#..... : T02J69508	Little Egg Harbor Twp.			1		X H	
P106	FREEDOM FIELDS COUNTY PARK Security Office/Restroom Building Make..... : Trane Unit Tag#..... : CH1 Serial#..... : T02J69509	Little Egg Harbor Twp.			1		X H	

**PARKS & RECREATION HEATING SYSTEMS LOCATIONS (Continued)**

<b><u>BLDG.#</u></b>	<b><u>NAME, ADDRESS</u></b>	<b><u>TOWNSHIP</u></b>	<b><u>BLOCK</u></b>	<b><u>LOT</u></b>	<b><u>UNITS</u></b>	<b><u>GAS</u></b>	<b><u>ELEC.</u></b>	<b><u>OIL</u></b>
P107	TIP SEAMAN PARK Make..... : Reznor V3 5CV Model#..... : UDAS60 Serial#..... : 1BIL7942N9-1943X	Tuckerton			3	X H.A.		
P115	ATLANTIS GOLF COURSE Restaurant Make..... : Weil McLain Model#..... : HE-5 Serial#..... : 3	Tuckerton			1 of 2	X H.W.		
P115	ATLANTIS GOLF COURSE Restaurant Make..... : Weil McLain Model#..... : HE-5 Serial#..... : 3	Tuckerton			2 of 2	X H.W.		
P116	ATLANTIS GOLF COURSE Shop Area Make..... : Sterling Model#..... : QVEF-175 Serial#..... : Q9104609	Tuckerton			1	X H.A.		
P116	ATLANTIS GOLF COURSE Maintenance Shop Area Make..... : Sterling Model#..... : QVEF-175 Serial#..... : Q1904610	Tuckerton			1	X H.A.		
P116	ATLANTIS GOLF COURSE Maintenance Shop Area Make..... : Sterling Model#..... : QVEF-175 Serial#..... : Q1904611	Tuckerton			1	X H.A.		
P116	ATLANTIS GOLF COURSE Maintenance Shop Area Make..... : Sterling Model#..... : QVEF-175 Serial#..... : Q1904612	Tuckerton			1	X H.A.		
P116	ATLANTIS GOLF COURSE Maintenance Shop Area Make..... : Sterling Model#..... : QVEF-175 Serial#..... : Q1904613	Tuckerton			1	X H.A.		

**PARKS & RECREATION HEATING SYSTEMS LOCATIONS (Continued)**

<b><u>BLDG.#</u></b>	<b><u>NAME, ADDRESS</u></b>	<b><u>TOWNSHIP</u></b>	<b><u>BLOCK</u></b>	<b><u>LOT</u></b>	<b><u>UNITS</u></b>	<b><u>GAS</u></b>	<b><u>ELEC.</u></b>	<b><u>OIL</u></b>
P116	ATLANTIS GOLF COURSE Maintenance Shop Area Make..... : Sterling Model#..... : QVEF-175 Serial#..... : Q1904614	Tuckerton			1	X H.A.		
P116	ATLANTIS GOLF COURSE Pro Shop Area Make..... : York Stellar Model#..... : P3UCD12N06101A Serial#..... : EAYM012517	Tuckerton			1	X H.A.		
P116	ATLANTIS GOLF COURSE Pro Shop Area Make..... : York Stellar Model#..... : P3UCD12N07101A Serial#..... : EAYM007009	Tuckerton			1	X H.A.		
P116	ATLANTIS GOLF COURSE Foyer Area Make..... : Markel Model#..... : F1C633303B15000 Serial#..... : 99580-001	Tuckerton			1	X H.A.		

<b>OCEAN COUNTY BUILDINGS LIST - Revised 11/18/2019</b>		
<b>BLDG#</b>	<b>OCCUPANT</b>	<b>LOCATION</b>
1	Prosecutors	1 Mott Place, Toms River
2	Prosecutors	2 Mott Place, Toms River
3	Family Crisis	3 Mott Place, Toms River
4	Courts	206 Court House Lane, Toms River
5	Buildings & Grounds	5 Mott Place, Toms River
6	Sheriffs: Warrants / Sheriffs ID	6 Mott Place, Toms River
7	Prosecutors	7 Hadley Avenue, Toms River
8	Voting Technology Center	110 Lehigh Ave, Lakewood
9	VFW	210 Courthouse Lane, Toms River
11	Probation & Courtrooms	213 Washington Street, Toms River
12	Prosecutors	44 Hadley Avenue, Toms River
13	Courts	16 Madison Avenue, Toms River
14	Parking Deck	129 Hooper Avenue (rear), Toms River
15	PEER Bldg	129 Hooper Avenue, Toms River
16	Prosecutors Office	119 Hooper Avenue, Toms River
17	Administration Bldg	101 Hooper Avenue, Toms River
18	Supt of Schools	212 Washington Street, Toms River
19	Justice Complex	120 Hooper Avenue, Toms River 114 Hooper Avenue (New Jail)
20	Court House	118 Washington Street, Toms River
21	Old Sheriff's Bldg (closed bldg)	118 Washington Street (rear)
22	Bishop Memorial Library	101 Washington Street, Toms River
23	Main Library	101 Washington Street, Toms River
24	Juvenile & Domestic Courts	125 Washington Street, Toms River
25	Probation: Criminal Division	15 Hooper Avenue, Toms River
27	Cultural & Heritage	14 Hooper Avenue, Toms River
28	Carriage House	100 Water Street, Toms River
29	Northern Animal Shelter	615 Freemont Ave, Jackson
30	Toms River Road Dept. Garage	152 Chestnut Street, Toms River
30A.	Road Dept/Pole Barn	
31	Vehicle Services	
31A.	Storage Shed	
31B.	Vehicle Services: Truck Wash	
32	Vehicle Services: Warehouse	
32A.	Prosecutors	
33	Sign Shop / Engineering Support Bldg	141 Mapletree Road, Toms River
34	Road Dept: Paint Bldg	
34A.	Engineering: Paint Bldg.	
35	Road Dept: Storekeeper Bldg	152 Chestnut Street, Toms River
35A	Bridge Dept: Pole Barn	

<b>OCEAN COUNTY BUILDINGS LIST - Revised 11/18/2019</b>		
<b>BLDG#</b>	<b>OCCUPANT</b>	<b>LOCATION</b>
36	J.I.N.S. Bldg	155 Sunset Avenue, Toms River
37	Juvenile Detention Center	165 Sunset Avenue, Toms River
38	Health Department	175 Sunset Avenue, Toms River
38A.	Red Cross Trailer	
39	Agricultural Bldg	1623 Whitesville Road, Toms River
39A.	Storage Garage	
40	PIC Building	1959 Route #9, Toms River
41	Northern Resource Center	225 4th Street, Lakewood
42	Police Academy	O.C.Park, 659 Rt88, Lakewood
43	Security Building	
43A	Security Building: Bike Garage	
44	Lakewood Road Dept. Garage	1300 Kennedy Blvd, Lakewood (off Hermosa Drive)
44A.	Lakewood 911 Tower	
45	Jackson Road Dept. Garage	38 Don Connor Blvd, Jackson
46	Plumsted Road Dept. Garage	273 Route 529 (Lakewood-New Egypt Rd), Plumsted Twsp.
46A.	Plumsted 911 Tower	
46B.	Plumsted Truck Wash	
47	Lacey Road Dept. Garage	Rt 530/Dover & Mule Rd, Berkley
47A	Lacey Truck Wash	
49	Ship Bottom Road Dept. Garage	6th & Barnegat Ave, Ship Bottom
50	Parks Dept: Administration Bldg	1198 Bandon Road, Toms River
52	OEM: Office of Emergency Management	O.C. Air Park, Airport Rd & Mule Rd Berkeley Twsp.
53	CSI: Laboratory Building	144 Chestnut Street, Toms River
54	Airpark Maintenance Hangar	RJ Miller Air Park Route 530 & Mule Road, Berkeley Twsp.
55	Airpark Paint Shop Hangar	
56	Airpark Terminal	
56A.	Airpark Pump House	
57	Airpark T-Hangar	
58	CSI: Detectives Building	146 Chestnut Street, Toms River
58A.	Toms River 911 Tower	
60	Central Supply Warehouse	138 Chestnut Street, Toms River
61	B&G: Maintenance Shop	156 Chestnut Street, Toms River
62	Little Egg Harbor Library	290 Mathistown Rd, Little Egg Harbor
63	Transportation	(rear) 1959 Rt 9, Toms River
64	Mosquito Commission	784 W Bay Ave, Barnegat
64A.	Mosquito Commission: 911 Tower	
65	B&G Warehouse	162 Chestnut Street, Toms River
66	Guard House	RJ Miller Airpark, Rt 530 & Mule Road, Berkeley Twsp.
67	State of NJ: Domestic Violence	102 E Water Street, Toms River

<b>OCEAN COUNTY BUILDINGS LIST - Revised 11/18/2019</b>		
<b>BLDG#</b>	<b>OCCUPANT</b>	<b>LOCATION</b>
68	Northern Recycling Garage	535 South Oberlin Avenue, Lakewood
68A	Wash Pad Bldg.	535 South Oberlin Avenue, Lakewood
68B.	Vehicle Storage Bldg	535 South Oberlin Avenue, Lakewood
68C.	Single Stream Bldg (old)	800 Towbin Avenue, Lakewood
68D.	Recycling Operator Offices	800 Towbin Avenue, Lakewood
68E.	Scale House	800 Towbin Avenue, Lakewood
68F.	Commingled Bldg.	800 Towbin Avenue, Lakewood
68G.	Supervisors Bldg.	800 Towbin Avenue, Lakewood
68H.	Paint Shelter Bldg.	800 Towbin Avenue, Lakewood
69	Pt. Pleasant Library	834 Beaver Dam Road, Pt. Pleasant
70	Long Bch Island Library	217 S Central Ave, Surf City
71	Manchester Library	21 Colonial Dr, Lakehurst
72	Brick Library	301 Chambersbridge, Brick
73	Stafford Library	129 N Main St, Manahawkin
74	Berkeley Library	30 Station Road, Berkeley
75	Upper Shore Area Library	112 Jersey City Ave, Lavallette
77	Whiting Reading Ctr (leased bldg)	400 Lacey Rd, Store #5, Whiting
78	Barnegat Library	112 Burr, Barnegat
80	Plumsted Library (leased bldg)	119 Evergreen Road, Plumsted Twsp.
81	Pt. Pleasant Beach Library (leased bldg)	710 McLean Avenue, Pt. Pleasant Beach
82	Tuckerton Library (leased bldg)	380 Bay Avenue, Tuckerton
83	Waretown Library	112 Main St, Waretown
84	Airpark T-Hangars	RJ Miller Airpark/ Rt 530 & Mule Road, Berkeley Twsp.
85	Airpark T-Hangars	
86	Lacey Library	10 E. Lacey Rd, Forked River
87	Airpark T-Hangars	RJ Miller Airpark Rt 530 & Mule Road, Berkeley Twsp.
88	Airpark Maintenance Hangar <i>COUNTY DOES NOT MAINTAIN</i>	
88A.	Airpark Storage Hangar <i>COUNTY DOES NOT MAINTAIN</i>	
89	Beaverton Bridge House	Princeton Ave, Brick
90	Mantoloking Bridge House	Mantoloking Rd, Mantoloking
91	Fire & First Aid Training Center	200 Volunteer Way, Waretown
91A.	Fire / First Aid: Control Tower	
91B.	Fire / First Aid: Pump House	
92	Lakewood Library	301 Lexington Ave, Lakewood
93	Fire Marshal's Office	O.C.Park, 689 Rt 88, Lakewood
94	One-Stop Center - Veterans Bureau/Office on Aging/BOSS/Consumer Affairs	1027 Hooper Ave, Bldg #2, Toms River
95	Recycling Education Center	800 Towbin Avenue, Lakewood

<b>OCEAN COUNTY BUILDINGS LIST - Revised 11/18/2019</b>		
<b>BLDG#</b>	<b>OCCUPANT</b>	<b>LOCATION</b>
96	911 Communications	138 Chestnut Street, Toms River
96A	Prosecutors	
97	County Connection: O.C. Mall	1201 Hooper Avenue, Toms River
97A.	County Connection: Bus	
98	Jackson Library	2 Jackson Dr, Jackson
99	Beachwood Library (leased bldg)	126 Beachwood Blvd, Beachwood
100	Pumping Station	Ocean Ave & Route 35,Pt.PI. Beach
101	Barneгат 911 Radio Tower	1001 W. Bay Ave, Barneгат
102	Pasadena 911 Radio Tower	Red Oak Grove Rd, Manchester
103	Tuckerton 911 Radio Tower	120 Lakeside Dr, Tuckerton
104	Southern Animal Shelter	360 Haywood Rd, Stafford
105	Solid Waste Garage	379 Haywood Rd, Stafford
106	Office: Cty Clerk/Transportation	Haywood Rd, Stafford
107	Vehicle Services Garage & Truck Wash	379 Haywood Rd, Stafford
108	Road Department Salt Barn	
109	Manahawkin Road Dept. Garage	
110	Road Dept Southern Storage Barn	
111	Road Dept Sweeper Barn	
112	Road Dept Pole Barn	
113	Southern Recycling Transfer Facility	
114	SWM Office & Scale House	
115	Bd. Of Social Services Bldg.	333 Haywood Rd, Stafford
116	Southern Service Center: Hall	179 South Main St, Manahawkin
116A	Southern Service Center: Offices Surrogate & County Clerk	
117	Southern Recycling Facility Storage Building	379 Haywood Rd, Stafford
118	Southern SOG Trailer (next to 114)	
119	911 Tower (Generator)	Ridgeway Blvd, Manchester
120	911 Tower (Generator)	150 Cedar Run Dock Road, West Creek
121	911 Tower (Generator)	Bob Court Lane, Lacey
122	911 Tower (Generator)	255 Mantoloking Road, Brick
123	911 Tower (Generator)	30 Don Conner Blvd, Jackson
124	Manchester Garage/ Offices	2820 Ridgeway Blvd, Manchester
124A	Manchester Data Center	2820 Ridgeway Blvd, Manchester
124B	Salt Dome Manchester	2820 Ridgeway Blvd, Manchester
124C	Pole Barn Manchester	2820 Ridgeway Blvd, Manchester
124D	Storage Building Manchester	2820 Ridgeway Blvd, Manchester
124E	Attendant Booth Manchester	2820 Ridgeway Blvd, Manchester

**CONTRACTOR'S DATA SHEET**

As evidence of the bidder's qualifications, he shall complete and submit with this bid proposal, the "Contractor's Data" Sheet information.

THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

The number of years your firm has been performing these services: \_\_\_\_\_.

The number of personnel that will be available to work in this contract: \_\_\_\_\_.

Name(s) of supervisor(s) to be assigned to work on this contract. Please include the length of time these individuals have been employed by your firm.

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Years Employed by Firm: \_\_\_\_\_ Years Employed by Firm: \_\_\_\_\_

Locations of bidder's facility where bidder's equipment may be inspected:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Insurance Company: \_\_\_\_\_

Name of Insurance Representative: \_\_\_\_\_

**CONTRACTOR'S CLIENT LIST**

Please provide a list of institutions, industries and commercial buildings now under contract with your firm. Include the length of time each contract has been in force and the name of a person with phone number the County may contact for reference.

<u>CURRENT CLIENTS</u>	<u>LENGTH OF CONTRACT</u>	<u>NAME &amp; PHONE # TO CONTACT</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

BIDDER \_\_\_\_\_

DATE \_\_\_\_\_

Proposal for the furnishing and delivery of **HEATING SYSTEMS ANNUAL SERVICE AND REPAIRS**  
for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare\_ that \_he\_ ha\_ carefully examined the advertisements and specifications for the **HEATING SYSTEMS ANNUAL SERVICE AND REPAIRS** that they will complete the said contracts to all respects according to the specifications.

**PRICE SCHEDULE**

<b>Item #</b>	<b>Description</b>	<b>Unit of Meas.</b>	<b>Total Price</b>
<b>ANNUAL PRESEASON SERVICES</b>			
1	129 Hooper Ave (2 Units)	LS	\$ _____
2	119 Hooper Ave (2 Units)	LS	\$ _____
3	101 Hooper Ave. (4 Units)	LS	\$ _____
4a	114 Hooper Ave. (6 Units)	LS	\$ _____
4b	114 Hooper Ave., Jail Expansion (2 Units)	LS	\$ _____
5a	118 Washington St. (4 Units)	LS	\$ _____
5b	118 Washington St., West Wing - Steam (2 Units)	LS	\$ _____
5c	118 Washington St., West Wing (1 Unit)	LS	\$ _____
6a	175 Sunset Ave., (1 Unit)	LS	\$ _____
6b	175 Sunset Ave., (1 Unit)	LS	\$ _____
7	165 Sunset Ave., (2 Units)	LS	\$ _____
8	Route 530 & Mule Rd. (2 Units)	LS	\$ _____
9a	162 Chestnut St. (1 Unit)	LS	\$ _____
9b	162 Chestnut St. (1 Unit)	LS	\$ _____

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
<b>Labor for Other Than Preseason Service Buildings &amp; Grounds Dept.</b>					
10a	Mechanic's Rate - Regular working hours	1,500	HR	\$ _____	\$ _____
10b	Mechanic's Rate - Overtime working hours	250	HR	\$ _____	\$ _____
10c	Helper's Rate - Regular working hours	700	HR	\$ _____	\$ _____
10d	Helper's Rate - Overtime working hours	100	HR	\$ _____	\$ _____

<b>Item #</b>	<b>Description</b>	<b>Est. Qty.</b>	<b>Unit of Meas.</b>	<b>Unit Price</b>	<b>Total Price</b>
<b>Labor for Other Than Preseason Service (Cont'd)</b>					
<b>Parks Department</b>					
11a	Mechanic's Rate - Regular working hours	300	HR	\$ _____	\$ _____
11b	Mechanic's Rate - Overtime working hours	45	HR	\$ _____	\$ _____
11c	Helper's Rate - Regular working hours	80	HR	\$ _____	\$ _____
11d	Helper's Rate - Overtime working hours	45	HR	\$ _____	\$ _____
<b>Library</b>					
12a	Mechanic's Rate - Regular working hours	315	HR	\$ _____	\$ _____
12b	Mechanic's Rate - Overtime working hours	90	HR	\$ _____	\$ _____
12c	Helper's Rate - Regular working hours	157	HR	\$ _____	\$ _____
12d	Helper's Rate - Overtime working hours	45	HR	\$ _____	\$ _____
<b>Materials for Preseason Service and Repairs, net cost plus mark-up.</b>					
<b>Example: (\$1,000 x 10%) + \$1000 = \$1,100</b>					
13a	Buildings & Grounds Department (\$115,000 x _____%) + \$115,000 =				\$ _____
13b	Parks Department (\$12,000 x _____%) + \$12,000 =				\$ _____
13c	Library System (\$2,500 x _____%) + \$2,500 =				\$ _____
<b>TOTAL LUMP SUM (Add Items 1-13c):</b>					<b>\$ _____</b>