

#### Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

#### **Board Meeting Agenda**

Date: August 16, 2023 - 4:00 PM

Location: Administration Building

Room 119

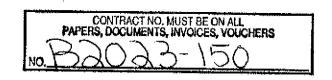
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II to A-Academy Termite & Pest Control and Tri-County Termite & Pest Control, Inc., the lowest qualified bidders. (B2023-150)

Official Resoluti	on#	ŧ	2	202	300	117	79	
Meeting Date			C	)8/1	6/2	2023	3	
Introduced Date			C	)8/1	6/2	2023	3	
Adopted Date			C	)8/1	6/2	2023	3	
Agenda Item			ŀ	-8				
CAF#			Γ					
Purchase Req. #			E	320	23-	150	)	
Result			A	٩do	pte	d		
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Vicari	~					~		
Quinn	~					~		
Crea	~			~		~		
Haines	~				~	~		
Kelly	~					~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



#### RESOLUTION

August 16, 2023

WHEREAS, on July 25, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

A-Academy Termite & Pest Control 2760 Route 9 South Howell, NJ 07731 (732) 363-0050

Anchor Pest Control 28 Arthur Street East Brunswick, NJ 08816 (732) 636-8761

Name and Address of Bidder

Tri-County Termite & Pest Control, Inc. 189 Delaware Avenue Carneys Point, NJ 08069 (856) 299-6531

: and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance namely that of, A-ACADEMY TERMITE & PEST CONTROL and TRI-COUNTY TERMITE & PEST CONTROL, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, for the furnishing and delivery of Extermination/Pest Control Management Services No. II, for the County of Ocean, for the contract period from date of award through August 15, 2024, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

Introduced on: Adopted on: Official Resolution#: 2023001179

August 16, 2023 August 16, 2023

A. A-ACADEMY TERMITE & PEST CONTROL for eighty one (81) Items, to wit: ITEM NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 and 81.

For a Total Lump Sum Award (Item #'s 1 - 81) of \$49,647.55.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. TRI-COUNTY TERMITE & PEST CONTROL, INC. for eighty one (81) Items, to wit:

ITEM NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 and 81.

For a Total Lump Sum Award (Item #'s 1 - 81) of \$115,990.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. In order to avoid any delay in job completion, the County reserves the right to award to the two (2) lowest bidders. Work orders shall be placed with the lowest bidder first and, if the Contractor is unable to perform the work or meet the time constraints of the County, the County may then offer the job to the next low bidder.
- 4. Funds for the equipment and services shall be available within the following funding Sources: Buildings and Grounds Department O.E.
- 5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-150.
- 6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, Buildings and Grounds Department and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2023001179

### A-ACADEMY TERMITE & PEST CONTROL

Bid No. TBD PROPOSAL DOCUMENT REPORT

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

		experiency.	STILL OF IVERSALE		DELL'E EDSE
1	Provide Quarterly Inspection Services, As Specified, for 127 Buildings (127 Buildings X 4 Quarters = 508)	4		QTR	QTR \$5,100.00
2	Monthly Inspection Services, As Specified, for Building #19, 120 Hooper Ave. See "Special Requirements"	12		MO	MO \$20.00
3	Provide Flea and Tick Services - Animal Shelters - Once Per Year in Peak Season (either location) - Price Per Service Call	2		CALL	CALL \$25.00
SECTION 8-0	SECTION 8 - OCEAN COUNTY LIBRARY SYSTEM (Items 4-18); On-Call Services, As Needed				
4	Bldg. #62, Little Egg Harbor Library 290 Mathistown Rd., Little Egg Harbor	10		ΕĀ	EA \$1.00
5	Bldg. #69, Point Pleasant Boro Library 834 Beaver Dam Rd., Point Pleasant	10		ΕĀ	EA \$1.00
6	Bldg. #70, Long Beach Island Library 2175 Central Blvd., Surf City	10		EΑ	EA \$100
7	Bldg. #71, Manchester Library 21 Colonial Dr., Lakehurst	10		ΕA	EA \$1.00
8	Bldg. #72, Brick Library 301 Chambers Bridge Rd., Brick	10		ΕA	EA \$1.00
9	Bldg. #73, Stafford Library 129 Main St., Manahawkin	10	- 1	EA	EA \$1.00
10	Bldg. #74, Berkeley Library 30 Station Rd., Bayville	10		E A	EA \$1.00
11	Bldg. #75, Upper Shores Library 112 Jersey City Ave., Lavallette	10		EA	EA \$1.00
12	Bldg. #78, Barnegat Branch 112 Burr St., Barnegat	10		EA	EA \$1.00
// 13	Bldg. #80, Evergreen Road, Plumsted	10		EA	EA \$1.00
/ 14	Bldg. #81, 710 McLean Ave Point Pleasant Beach	10		EA	EA \$1.00
15	Bldg. #82, Tuckerton library 380 Bay Ave., Tuckerton	10	- 1	EA	EA \$1.00
16	Bldg. #83, Waretown Library 112 Main St., Waretown	10	F	EΑ	EA \$1.00
PROPOSAL Bid - EXTER	PROPOSAL DOCUMENT REPORT BId - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II		11		

Intro

A ACADEMY TERMITE & PEST CONTROL

Bid No. TBD PROPOSAL DOCUMENT REPORT

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

Introduced on:

August 16, 2023 August 16, 2023

Adopted on: Official Resolution#: 2023001179

### A ACADEMY TERMITE & PEST CONTROL

PROPOSAL DOCUMENT REPORT
BId No. TBD
EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

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	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	Line Item
	Wells Mills County Park, Bldg. #P91, Wells Mil! Nature Center	Wells Mills County Park, Bldg. #P89, Maintenance Shop	Eno's Pand County Park, Bldg. #P88, Restrooms	Eno's Pond County Park, Bidg. #P87, Maintenance Building	Berkeley Island County Park, Bldg. #P82, Office Building	Berkeley Island County Park, Bldg. #P81, Restrooms	Mill Creek County Park, Bldg. #P77, Restrooms	Robert J. Miller Airpark, Bldg. #P59, Restroom Fairgrounds	Cattus Island County Park, Bidg. #P56, Maintenance Shop	Cattus Island County Park, Bldg. #P53, Cooper Nature Center	Parks Administration Office, Bldg, #PS1, Detached Garage	Parks Administration Office, Bldg. #P50, Administration Building	Patriots County Park, Bldg. #P48, Restrooms	Patriots County, Park, Bldg. #P44, Warehouse	Beaver Dam Creek County Park, Bldg. #P42, Restrooms	Forge Pond County Golf Course, Bldg. #P37, Restroom 14th tee	Description
	10	DI	10	10	10	10	10	10	10	10	10	10	10	10	10	10	Quantity
	EA.	ĘΑ	ΕA	£A.	EA	EA	ΕĄ	EA	£Α	ΕA	EA	ΕA	EA	ΕA	E	ΕA	Unit of Measure
	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	\$1.00	Unit Cost
•	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	Total Cost
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																	Comments:
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PROPOSAL DOCUMENT REPORT

BId - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

52

Wells Mills County Park, Bldg. #P93, Restrooms

53

Cloverdale Farm, Bldg. #P94, Front House

10

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\$1.00

\$10.00

10

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\$1.00

\$10.00

Introduced on: August 16, 2023 Adopted on: August 16, 2023 Official Resolution#: 2023001179

### A-ACADEMY TERMITE & PEST CONTROL

#### Bid No. TBD PROPOSAL DOCUMENT REPORT EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

of the first property of the p
Cloverdale Farm, Sldg. #P95, Back House
Clowerdale Farm, 8ldg. #P96, Processing Barn
Cloverdale Farm, Bldg. #P97, Pole Barn
Cloverdale Farm, Bldg. #P98, Garage
Cloverdale Farm, Bidg, #P99, Moss Shed
Cloverdale Farm, Bidg. #P100, Root Cellar
Freedom Fields County Park, Bldg. #P105, Maintenance Building
Freedom Fields County Park, Bldg. #P105, Restrooms
Tip Seaman County Park, Bldg. #P107, Maintenance Building
Tip Seaman County Park, Bldg, #P108, Recreation Center
Tip Seaman County Park, Bldg, #P109, Restrooms
Tip Seaman County Park, Bldg. #P113, Little League Concession Stand
Atlantis County Golf Course, Bldg. #P115, Restaurant
Atlantis County Golf Course, Bldg. #P116, Pro Shop
Atlantis County Golf Course, Bldg. #P119, Old Maintenance Shop
Jakes Branch County Park, Bldg. #P124, Maintenance Shop
Jakes Branch County Park, Bidg. #P125, Nature Center
LABOR RATES - TIME AND MATERIALS

Introduced

Bid - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

PROPOSAL DOCUMENT REPORT

### A-ACADEMY TERMITE & PEST CONTROL

Bid No. TBD PROPOSAL DOCUMENT REPORT

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

Description	Quantity	Unit of Measure	Unit Cost	Fatel Cost
For Bid Purposes Only, Assume Labor Hours to be 300 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked. Regular Hourly Rate: Any Eight (8) Hour Period	300	Ня	\$19.00	\$5,700.00
For Bid Purposes Only, Assume Overtime Labor Hours to be 25 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked.	25	¥	\$10.00	\$250.00
State Certifled Licensed Animal Control Officer, Hourly Rate	10	弄	\$20.00	\$200.00
For Bid Purposes Only, Assume \$5,000 of Material (excluding markup) Per Year. Calculate percentage of markup charges on Parts/Materials by multiplying \$5,000.00 by your standard mark-up (show bid mark-up in the PERCENTAGE MARK-UP COLUMN) Example: {\$5,000.00 X 10%} + 5,000.00 = \$5,500.00 Write the result as underlined in the example above in the UNIT PRICE COLUMN.	ר	ធ	\$5,050.00	\$5,050.00
ALLOWANCE - Treatment of Bed Bugs, Parasites, or any Sanitary Issues	Ľ	ឆ	\$10,000.00	\$10,000.00
ontrol (Items 76 & 77): Provide monthly services as specified; Price shall in	nclude labor and	materials,		
Buildings & Grounds, Various Locations, As Needed	264	EA	\$4.90	\$1,293.60
Parks Department - Forge Pond Pro Shop, Chambers Bridge Rd., Brick, or other locations as needed	25	EA.	\$9.95	\$248.75
ermite Control (Items 78-81): Sentricon System - Provide monthly service	es as specified; P	rice shall include lab	or and materials.	
Buildings & Grounds (16 locations x 12 months)	192	EA	\$21.00	\$4,032.00
Parks Department (5 locations x 12 months)	8	EA	\$21.00	\$1,260.00
Library System - Barnegat Branch	12	ΕĄ	\$21.00	\$252.00
Replacement Plastic Caps for Sentricon System	24	52	\$0.05	\$1.20
	Description  Description  Description  Description  Description  Id Purposes Only, Assume Labor Hours to be 300 Per Year. The by does not guarantee any minimum number of hours and will pay for the number of hours actually worked. Regular Hourly Rate: Any (8) Hour Period  Id Purposes Only, Assume Overtime Labor Hours to be 25 Per Year. County does not guarantee any minimum number of hours and will nly for the number of hours actually worked.  Certified Ucensed Animal Control Officer, Hourly Rate  Id Purposes Only, Assume \$5,000 of Material (excluding markup) ear. Calculate percentage of markup charges on Parts/Materials by plying \$5,000.00 by your standard mark-up (show bid mark-up in ERCENTAGE MARK-UP COLUMN) Example: \$5,000.00 X 10%) + 1,000 = \$5,500.00 Write the result as underlined in the example in the UMIT PRICE COLUMN.  WANCE - Treatment of Bed Bugs, Parasites, or any Sanitary Issues world (Items 76 & 77): Provide monthly services as specified; Price shall ings & Grounds, Various Locations, As Needed  Department - Forge Pond Pro Shop, Chambers Bridge Rd., Brick, or locations as needed  Department [5 locations x 12 months]  Department [5 locations x 12 months]  Department Plastic Caps for Sentricon System - Provide monthly service ings & Grounds (16 locations x 12 months)  Department Plastic Caps for Sentricon System - Barnegat Branch	Description  Description  Quantity  id Purposes Only, Assume Labor Hours to be 300 Per Year. The y does not guarantee any minimum number of hours and will pay for the number of hours actually worked. Regular Hourly Rate: Any (8) Hour Period  Purposes Only, Assume Overtime Labor Hours to be 25 Per Year. Zounty does not guarantee any minimum number of hours and will now for the number of hours actually worked.  Certified Licensed Animal Control Officer, Hourly Rate  Certified Licensed Animal Control Officer, Hourly Rate  Id Purposes Only, Assume \$5,000 of Material (excluding markup) fing \$5,000.00 by your standard mark-up ishow bid mark-up in phing \$5,000.00 by your standard mark-up fishow bid mark-up in phing \$5,000.00 by your standard mark-up fishow bid mark-up in phing \$5,000.00 by your standard mark-up fishow bid mark-up in the URITAGE MARK-UP COLUMN) Example: (\$5,000.00 X 10%) + 1.00 = \$5,500.00 Write the result as underlined in the example in the URIT PRICE COLUMN.  WANCE - Treatment of Bed Bugs, Parasites, or any Sanitary Issues  I was the URIT PRICE COLUMN.  Department - Forge Pond Pro Shop, Chambers Bridge Rd., Brick, or locations as needed  Department (Items 78-81): Sentricon System - Provide monthly services as specified; Price shall include labor and locations as needed  Department (5 locations x 12 months)  Department Flastic Caps for Sentricon System - Provide monthly services as specified; Price shall price as the locations of Sentricon System - Provide monthly services as specified; Price shall price as the locations of Sentricon System - Provide monthly services as specified; Price shall price as the locations of Sentricon System - Provide monthly services as specified; Price shall price as the locations of Sentricon System - Provide monthly services as specified; Price shall price as the locations of Sentricon System - Provide monthly services as specified; Price shall price as the locations of Sentricon System - Provide monthly services as specified; Price shall price as the location of Sentric	the Part State Certified Licensed Animal Control Officer, Hourly Rate: Any  71 For Bid Purposes Only, Assume labor Hours to be 300 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked. Regular Hourly Rate: Any  72 For Bid Purposes Only, Assume Divertime Labor Hours to be 25 Per Year.  73 Frace County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked.  74 For Bid Purposes Only, Assume 55,000 of Material (evoluding markup)  75 Per Year. Calculate percentage of markup charges on Party Materials by multiplying 55,000 ob by your standard mark-qui pistow bid mark-qui in the PERCENTAGE MARK, UP COLUMN) Example: (\$5,000.00 x 10%) +  40,000.00 = \$5,500.00 white the result as underlined in the example above in the Whit PRICE COLUMN.  41. Parks Department of Bed Bugs, Parasites, or any Sanitary Issues  75 ALLOWANCE: Treatment of Bed Bugs, Parasites, or any Sanitary Issues  76 Buildings & Grounds, Various Locations, As Neededd  77 Parks Department - Forge Pond Pro Shop, Chambers Bridge Rd., Brick, or Other locations as needed  78 Buildings & Grounds (116 locations x 12 months)  79 Parks Department (5 locations x 12 months)  80 Library System - Barnegat Branch  81 Replacement Plastic Caps for Sentricon System  Provide monthly services as specified; Price shall include labor and provide monthly services as specified; Price shall include labor and provide monthly services as specified; Price shall include labor and price shall include labor and provide monthly services as specified; Price shall include labor and price	leasure

Intro

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PROPOSAL DOCUMENT REPORT

Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

A ACADEMY TERMITE & PEST CONTROL

PROPOSAL DOCUMENT REPORT
BIG - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

Introduced on: August 16, 2023 Adopted on: August 16, 2023 Official Resolution#: 2023001179

<	
TOTAL	Line item
	Description
	Quantity
	Unit of Measure
	Unit Cost
\$49,647.55	Total Cost
	No Bid
	Comments:

PROPOSAL DOCUMENT REPORT

Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

	Line kem	Provide Quarterly Inspection Services, As Specified, for 127 Buildings	4	QTR	\$3,175.00	\$12,700.00	i vo dia	Colline Its.	
	2	Monthly Inspection Services, As Specified, for Building #19, 120 Hooper Ave. See "Special Requirements"	12	MO	\$75.00	\$90.00			
<	ω	Provide Flea and Tick Services - Animal Sheiters - Once Per Year in Peak Season (either location) - Price Per Service Call	ы	САЦ	\$175.00	\$350.00		4,,	
	SECTION B - OCE	SECTION B - OCEAN COUNTY LIBRARY SYSTEM (Items 4-18); On-Call Services, As Needed	:						
<_	4	Bldg. #62, Little Egg Harbor Library 290 Mathistown Rd., Little Egg Harbor	10	EΑ	\$25.00	\$250.00			
<b>\</b>	(n	Bldg. #59, Point Pleasant Boro Library 834 Beaver Dam Rd., Point Pleasant	10	EΑ	\$25.00	\$250.00			
	6	Bldg. #70, Long Beach Island Library 2175 Central Blvd., Surf City	10	Ę.	\$25,00	\$250.00			
-	7	Bidg. #71, Manchester Library 21 Colonial Dr., Lakehurst	10	ĘΑ	\$25.00	\$250.00			
4	00	Bldg. #72, Brick Library 301 Chambers Bridge Rd., Brick	10	£Α	\$25.00	\$250.00			
<	و	Bldg. #73, Stafford Library 129 Main St., Manahawkin	10	ΕA	\$25.00	\$250.00			
	10	Bldg. #74, Berkeley Library 30 Station Rd., Bayville	10	EA	\$25.00	\$250.00			
1	11	Bldg. #75, Upper Shores Library 112 Jersey City Ave., Lavallette	10	EA	\$25.00	\$250.00			•
<	12	8ldg. #78, Barnegat Branch 112 Burr St., Barnegat	10	EA	\$25.00	\$250.00		2000	, 2023
<	13	Bldg. #80, Evergreen Road, Plumsted	10	ΕA	\$25.00	\$250.00			ust 16
	12 45	Bldg. #81, 710 McLean Ave Point Pleasant Beach	10	ΕA	\$25.00	\$250.00			Aug
_	15.	8ldg. #82, Tuckerton Library 380 Bay Ave., Tuckerton	10	ĘĄ	\$25.00	\$250.00			•
_	16	Bldg. #83, Waretown Library 112 Main St., Waretown	10	ΕA	\$25.00	\$250.00			ed on
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PROPOSAL DOCUMENT REPORT

BIG - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

Introduced on:

PROPOSAL DOCUMENT REPORT Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Comments:
4	17	Bldg. #86, Lacey Branch 10 E. Lacey Rd., Lacey	10	EA	\$25.00	\$250.00		
~	18	Bidg. #99, 126 Beachwood Blvd., Beachwood Library	10	EA A	\$25.00	\$250.00		
	SECTION C-OCE	SECTION C - OCEAN COUNTY PARKS (Items 19-70); On-Call Services, As Needed		ļ				
4	19	Ocean County Park, Route 88, Bldg. #P4, Beach Complex	10	EA	\$25.00	\$250.00		
$\sim$	20	Ocean County Park, Route 88, Bldg. #PS, Tennis Pro Shop	10	EA	\$25.00	\$250.00		
~	21 .	Ocean County Park, Route 88, 8ldg, #P6, Picnic Restrooms	10	EA	\$25.00	\$250.00		
	22	Ocean County Park, Route 88, Blog. #P7, Picnic Storage Room	10	EA	\$25.00	\$250.00		
<	23	Ocean County Park, Route 88, Bldg. #P8, Old Clock Tower	10	EA.	\$25.00	\$250.00		
<	24	Ocean County Park, Route 88, Bldg. #P10, L Barn	10	EA	\$25.00	\$250.00		
	25	Ocean County Park, Route 88, Bldg. #P12, Equipment Storage	10	EA	\$25.00	\$250.00		
	26	Ocean County Park, Route 88, Bldg. #P13, Mechanic Shop	10	EA	\$25.00	\$250.00		
4	27	Ocean County Park, Route 88, Bldg. #P14, Lunchroom	10	ÉΑ	\$25.00	\$250.00		
<	28	Ocean County Park, Route 88, Bldg. #P17, Storage	10	Ę <sub>A</sub>	\$25.00	\$250.00		
<	29	Ocean County Park, Route 88, Bldg. #P18, Barn/Pottery Barn	10	EΑ	\$25.00	\$250.00		
<	30	Lake Shenandoah County Park, Bldg. #928, Bait & Tackie Shop/Boathouse	10	ĘĄ	\$25.00	\$250.00		6, 2023 6, 2023
4	31	Lake Shenandoah County Park, Bldg. #P29, Sports Complex Restrooms	10	ĒĀ	\$25.00	\$250.00		gust 1
_<	322	Forge Pond County Golf Course, Bldg. #P32, Maintenance Building	10	EA	\$25.00	\$250.00		Au
_	33	Forge Pond County Gaif Course, Bldg. #P33, Pro Shop	10	ĘĄ	\$25.00	\$250.00		n:
~	34	Forge Pond County Golf Course, Bldg. #P35, Restroom 3rd tee	10	EA	\$25.00	\$250.00		
	PROPOSAL DO	PROPOSAL DOCUMENT REPORT BID - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II		<u></u>				Introdu Adopte

Bid No. TBD PROPOSAL DOCUMENT REPORT

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

	line Item	Description	Ouantity	linit of Measure	I Init Cost	Total Cost	Pio aid	
<u> </u>	<b>5</b> 7 1.	Forge Pond County Golf Course, Bldg. #P37, Restroom 14th tee	10	ĘĄ	\$25.00	\$250.00		Section by the section of
<u> </u>	36	Beaver Dam Creek County Park, Bldg. #P42, Restrooms	10	EA	\$25.00	\$250.00		
(	37	Patriots County, Park, Bldg. #P44, Warehouse	10	EA.	\$25,00	\$250.00		
	38	Patriots County Park, Bldg. #P48, Restrooms	10	EA	\$25.00	\$250.00	)	
<u></u>	39	Parks Administration Office, Bldg. #P50, Administration Building	10	ĒΑ	\$25.00	\$250.00	м.н.	
<u></u>	40	Parks Administration Office, Bldg. #P51, Detached Garage	οί	ĘĄ	\$25.00	\$250.00		
	41	Cattus Island County Park, Bldg, #P53, Cooper Nature Center	10	EA	\$25.00	\$250.00		
<u></u>	42	Cattus Island County Park, Bldg, #P56, Maintenance Shop	10	ΕĄ	\$25.00	\$250.00		
	43	Robert J. Miller Airpark, Bldg. #P59, Restroom Fairgrounds	10	ĘĄ	\$25.00	\$250.00		
<u></u>	44	Mill Creek County Park, Bldg. #P77, Restrooms	10	EA	\$25,00	\$250.00		
$\leq$	45	Berkeley Island County Park, Bldg. #P81, Restrooms	10	Ş	\$25,00	\$250.00		
	ਨੇ '	Berkeley Island County Park, Bldg. #P82, Office Building	10	EA	\$25.00	\$250.00	.,,,,,,	
<u> </u>	47	Eno's Pond County Park, Bidg. #P87, Maintenance Building	10	EA	\$25.00	\$250.00		
<u>`</u>	48	Eno's Pond County Park, Bldg. #P88, Restrooms	10	EA	\$25.00	\$250.00		
_	49	Wells Mills County Park, Bldg. #P89, Maintenance Shop	10	EA	\$25.00	\$250.00		2023
	50	Well's Mill's County Park, Bldg. #P91, Well's Mill Nature Center	ĵo	Ę	\$25.00	\$250.00		st 16,
	51	Wells Mills County Park, Bldg. #P92, Cabin	10	ĒĄ	\$25.00	\$250.00		Augu
<	52	Wells Mills County Park, Bldg. #P93, Restrooms	10	ΕĄ	\$25.00	\$250.00		
-	53	Cloverdale Farm, Bldg. #P94, Front House	10	EA	\$25.00	\$250.00		d on:
	ROPOSAL DO	PROPOSAL DOCUMENT REPORT BId - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II						Introduce
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TRI-COUNTY TERMITE & PEST CONTROL

Bid No. TBD PROPOSAL DOCUMENT REPORT

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

65 TI <sub>I</sub> 68 At At III						/ 64 Tip	√ 63 Tı	62 Tip	61 50	60 Fr	S9 cl	58 CI	. 57 Cl	56 Ck	55 04	54 Ci	Line Item
Atlantis County Golf Course, Bldg. #P115, Restaurant Atlantis County Golf Course, Bldg. #P116, Pro Shop Atlantis County Golf Course, Bldg. #P119, Old Maintenance Shop Jakes Branch County Park, Bldg. #P124, Maintenance Shop	lantis County Golf Course, Bldg. #P115, Restaurant lantis County Golf Course, Bldg. #P116, Pro Shop lantis County Golf Course, Bldg. #P119, Old Maintenance Shop	lantis County Golf Course, Bldg. #P115, Restaurant	lantis County Golf Course, Bldg. #P115, Restaurant	and and the second seco	Tio Seaman County Park Bidd #P113 Little League Cancession Stand	Tip Seaman County Park, Bidg. #P109, Restrooms	Tip Seaman County Park, 8ldg. #P108, Recreation Center	Tip Seaman County Park, Bldg. #P107, Maintenance Building	Freedom Fields County Park, Bldg. #P106, Restrooms	Freedom Fields County Park, Bldg. #P105, Maintenance Building	Cloverdale Farm, Bldg. #P100, Root Cellar	Cloverdale Farm, Bldg. #P99, Moss Shed	Cloverdale Farm, Bidg. #P98, Garage	Cloverdale Farm, Bldg. #P97, Pole Barn	Cloverdale Farm, Bldg. #P96, Processing Barn	Cloverdale Farm, Bidg. #P95, Back House	Description
10 10 10	10	10	10		10	10	10	10	10	10	10	ΙO	10	10	10	10	Quantity
EA EA	EA EA	ĘĄ		EA	£Α	EA	EA	EA	ΕA	£A.	ΕA	ĒÀ	EΑ	EA	ΕA	EA	Unit of Measure
\$25.00		\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	Unit Cost
\$250.00		\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	Total Cost
						v											No Bid
						,									<u> </u>		Comments:

PROPOSAL DOCUMENT REPORT

BIG - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

Introduced on: August 16, 2023 Adopted on: August 16, 2023 Official Resolution#: 2023001179

Bid No. TBD · PROPOSAL DOCUMENT REPORT

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

	line from	Description	Quantity	Unit of Measure	Unit Cast	Total Cost	No Bid	Comments:
<u> </u>	71	For Bid Purposes Only, Assume labor Hours to be 300 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked. Regular Hourly Rate: Any Eight (8) Hour Period	300	HR	\$125.00	\$37,500.00	į	
4	72	For Bid Purposes Only, Assume Overtime Labor Hours to be 25 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked.	25	莱	\$25.00	\$625.00		
<	73	State Certified Licensed Animal Control Officer, Hourly Rate	10	HR	\$175.00	\$1,750.00		
	74	For Bid Purposes Only, Assume \$5,000 of Material (excluding markup) Per Year. Calculate percentage of markup charges on Parts/Materials by multiplying \$5,000.00 by your standard mark-up (show bid mark-up in the PERCENTAGE MARK-UP COLUMN) Example: {\$5,000.00 X 10%} + 5,000.00 = \$5,500.00 Write the result as underlined in the example above in the UNIT PRICE COLUMN.	ц	ß	\$5,500.00	\$5,500.00		
	ALLOWANCE							
<u> </u>	75	ALLOWANCE - Treatment of Bed Bugs, Parasites, or any Sanitary Issues	1	IJ	\$10,000.00	\$10,000.00		
	ANT CONTROL-	ANT CONTROL - Ant Control (Items 76 & 77): Provide monthly services as specified; Price shall include labor and materials.	include labor an	d materials.			:	
<	76	Buildings & Grounds, Various Locations, As Needed	264	Ę	\$35,00	\$9,240.00		
<	77	Parks Department - Forge Pond Pro Shop, Chambers Bridge Rd., Brick, or other locations as needed	25	ΕA	\$35.00	\$875.00		
	TERMITE CONTR	TERMITE CONTROL - Termite Control (Items 78-81): Sentricon System - Provide monthly services as specified; Price shall include labor and materials.	es as specified;	Price shail include la	bor and materials	•		
<	78	Buildings & Grounds (16 locations x 12 months)	192	ΕA	\$75.00	\$14,400.00		st 16,
<	79	Parks Department (5 locations x 12 months)	60	5A	\$75.00	\$4,500.00		
_	80	Library System - Barnegat Branch	12	ĒΑ	\$75.00	\$900.00		
~	81	Replacement Plastic Caps for Sentricon System	24	EΑ	\$0.00	\$0.00		d on:
	PROPOS AL DA	PROPOSE A POOLINATAIT BEDOOT						

PROPOSAL DOCUMENT REPORT

BIG - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

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PROPOSAL DOCUMENT REPORT

Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

TOTAL	Line item
	Description
	Quantity
	Unit of Measure
	Unit Cost
\$115,990.00	Total Cost
	No Bid
	Comments:

PROPOSAL DOCUMENT REPORT

Bid - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II