## A-ACADEMY TERMITE & PEST CONTROL

PROPOSAL DOCUMENT REPORT Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. 11

	Description	Quantity	Unit of Measure	Unit Cost	Fotal Cost	No Bid	Comments:
71	For Bid Purposes Only, Assume Labor Hours to be 300 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked. Regular Hourly Rate: Any Eight (8) Hour Period	300	HR	\$19.00	\$5,700.00		
72	For Bid Purposes Only, Assume Overtime Labor Hours to be 25 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked.	25	HR	\$10.00	\$250.00		
73	State Certified Licensed Animal Control Officer, Hourly Rate	10	HR	\$20.00	\$200.00		
74	For Bid Purposes Only, Assume \$5,000 of Material (excluding markup) Per Year. Calculate percentage of markup charges on Parts/Materials by multiplying \$5,000.00 by your standard mark-up (show bid mark-up in the PERCENTAGE MARK-UP COLUMN) Example: {\$5,000.00 X 10%} + 5,000.00 = \$5,500.00 Write the result as underlined in the example above in the UNIT PRICE COLUMN.	1	LS	\$5,050.00	\$5,050.00		Wark 1
OWANCE					<u> </u>		
75	ALLOWANCE - Treatment of Bed Bugs, Parasites, or any Sanitary Issues	1	I.S	\$10,000.00	\$10,000.00		
CONTROL -	Ant Control (Items 76 & 77): Provide monthly services as specified; Price shall in	nclude labor and	materials,				
76	Buildings & Grounds, Various Locations, As Needed	264	EA	\$4.90	\$1,293.60		
77	Parks Department - Forge Pond Pro Shop, Chambers Bridge Rd., Brick, or other locations as needed	25	EA	\$9.95	\$248.75		
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MITE CONTI	OL - Termite Control (Items 78-81): Sentricon System - Provide monthly service:	s as specified; Pri	ce shall include labo	or and materials.			m a
MITE CONTI	Buildings & Grounds (16 locations x 12 months)	s as specified; Pri	ce shall include labo	\$21.00	\$4,032.00		3, 2023
					\$4,032.00		lust 16, 2023
78	Buildings & Grounds (16 locations x 12 months)	192	EA	\$21.00			ted on: August 16, 2023

PROPOSAL DOCUMENT REPORT

Bid - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES NO. II

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