



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: January 15, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rescinding JANITORIAL SUPPLIES Item No. 66 from Plastic Express, Inc. as they are unable to honor their contract. Recommendation is made to award Item No. 66 to Qualmax Supplies, the next lowest qualified bidder. (B2024-89)

Official Resolution#		2025000037					
Meeting Date		01/15/2025					
Introduced Date		01/15/2025					
Adopted Date		01/15/2025					
Agenda Item		j-7					
CAF #							
Purchase Req. #		B2024-89					
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly		✓					
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓				✓		
Haines	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS

NO.

B2024-89

RESOLUTION

January 15, 2025

WHEREAS, on May 21, 2024, pursuant to legal advertisements therefor, sealed bids were received for furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, on July 17, 2024, Contract B2024-89, Item No. 66 was awarded to PLASTIC EXPRESS, INC.; and

WHEREAS, the County Purchasing Agent has requested Contract B2024-89, Item No. 66 awarded to Plastic Express, Inc., be rescinded as they are unable to honor their contract pricing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated July 17, 2024, awarding Item No. 66 to Plastic Express, Inc., is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an amendatory contract with QUALMAX SUPPLIES for Item No. 66, the next lowest qualified bidder. This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-89.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds Department, Corrections, Juvenile Services, Parks Department, Purchasing Department, Security Department, Sheriff's Department, Solid Waste Management Department, Vehicle Services and Qualmax Supplies, the successful bidder.

[QUALMAX SUPPLIES] RESPONSE DOCUMENT REPORT
 Bid No. TBD
 JANITORIAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments
66	Gloves, Disposable Nitrile POWDER FREE, Beaded Cuff, LATEX FREE, Textured Grip, Puncture and Abrasion Resistant, Color: Blue, minimum 8 mil thick, Sizes: Medium, Large, X- Large and XX- Large, Grainger #D1814, or Equal, 100 Gloves/Box, 10 Boxes/Case, As Specified, or Equal	260	CASE	\$37.99	\$9,877.40		MEDLIFE		