

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea Deputy Director Gary Quinn Commissioner Virginia E. Haines Commissioner John P. Kelly Commissioner Frank Sadeghi

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

Board Meeting Agenda

Date: October 16, 2024 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Rescinding JANITORIAL SUPPLIES Item No. 57 from JML Medical as they are unable to honor their contract. Recommendation is made to award Item No. 57 to W.B. Mason Co., Inc., the next lowest qualified bidder. (B2024-89)

Official Resoluti	2024001545								
Meeting Date				10/16/2024					
Introduced Date				10/16/2024					
Adopted Date				10/16/2024					
Agenda Item				I-6					
CAF#									
Purchase Req. #				B2024-89					
Result				Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Crea	V					~			
Quinn	~				~	~			
Haines	~			>		~			
Kelly		~							
Sadeghi	~					~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS B2024-89

RESOLUTION

October 16, 2024

WHEREAS, on May 21, 2024, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL SUPPLIES for the County of Ocean; and

WHEREAS, on July 17, 2024, Contract B2024-89, Item No. 57, was awarded to JML MEDICAL; and

WHEREAS, the County Purchasing Agent has requested Contract B2024-89, Item No. 57 be rescinded from JML MEDICAL as they cannot honor their contract pricing, and be awarded to WB MASON CO., INC., the next lowest qualified bidder.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The aforementioned Resolution and Contract dated July 17, 2024, awarding Item No. 57 to JML MEDICAL is hereby rescinded.
- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an amendatory contract with WB MASON CO., INC., for Item No. 57.
- 3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds Department, Corrections Department, Juvenile Services, Parks and Recreation Department, Security Department, Sheriff's Office, Solid Waste Management, Vehicle Services Department and WB Mason Co., Inc.

Introduced on: Adopted on: Official Resolution#: 2024001545

October 16, 2024 October 16, 2024

[WB MASON] RESPONSE DOCUMENT REPORT Bid No. TBD JANITORIAL SUPPLIES

	Tine Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Biđ	Manufacturer & Packaging:	Delivery, A.R.O.:	Comments
1	57	Disinfecting Wipes, Clorox*, CLO-15949C, 75 Wipes/Canister, 6 Canisters/Pack, As Specified, or Equal	325	PACK	\$19.98	\$6,493.50		Everwipe 75 Wipes/Can	1-3 Days	LGC10075
	58	Disinfecting Wipes, Clorox® Fresh Scent, 35 Sheets/Container, 12 Containers/Case, As Specified, or Equal	5	CASE	\$40.31	\$201.55		Clorox 12/CT	1-3 Days	CLOÖ1594
	59	Wipes, Streak- Free Glass & Surface, Approx. Size 7" x 10", Windex or Equal, 28 Pre-Moistened Wipes/Package, 6 Packs/Case, As Specified, or Equal	10	CASE	\$23.70	\$237.00		Windex 38 Wipes per Pack	1-3 Days	SINS319251 Priced in bid u/m
F	LOOR MATS									
	60	Entrance Mat, 3' X 2', Brown Tweed with Vinyl Backing, Scoles System, As Specified, or Equal	25	EA	\$14.61	\$365.25		Guardian EA	7-10 Days	MLL64020330

Introduced on: October 16, 2024

Adopted on: October 16, 2024

Official (RASSOM) 2023 POISSE DOCUMENT REPORT

Bid - JANITORIAL SUPPLIES

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