



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
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Board Meeting Agenda

Date: December 18, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a one (1) year Competitive Contract extension to Youth Advocate Programs, Inc. to provide continued Mentoring Services, for the period of 1/1/2025 through 12/31/2025, in an amount not to exceed \$119,000.00, contingent upon adoption of the 2025 Temporary County Budget. (CC2023-160)

Official Resolution#	2024002015						
Meeting Date	12/18/2024						
Introduced Date	12/18/2024						
Adopted Date	12/18/2024						
Agenda Item	j-26						
CAF #							
Purchase Req. #	CC2023-160						
Result	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Crea	<				<		
Quinn	<			<	<		
Haines	<		<		<		
Kelly	<				<		
Sadeghi	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

December 18, 2024

WHEREAS, on December 20, 2023, a Competitive Contract was awarded to Youth Advocate Programs, Inc. to provide **MENTORING SERVICES**; and

WHEREAS, the term of the Agreement was for the period of twelve (12) months commencing on January 1, 2024 and expiring on December 31, 2024, with the option to renew the contract up to four (4) additional twelve-month periods or as otherwise directed by the New Jersey Juvenile Justice Commission based on positive monitoring, submission of required reports, approval of each year's contract by the Youth Services Commission and pending the availability and appropriation of sufficient funds to meet the obligations of Ocean County hereunder; and

WHEREAS, there exists a need to provide Mentoring Services as proposed by the 2025 Comprehensive Youth Services Commission Plan approved by the Ocean County Youth Services Commission on December 5, 2024; and

WHEREAS, Youth Advocate Programs Inc. has completed positive monitoring for the CY 2024 and was recommended for renewal of the CY 2025 by the Youth Services Commission on August 1, 2024; and

WHEREAS, funding is available in the amount of \$119,000.00, contingent upon the adoption of the 2025 Temporary Budget, of which \$99,000.00 shall be appropriated from account number 017-819-AD84 and \$20,000.00 shall be appropriated from account number 017-819-AD31 to cover the cost of the 2025 contract; and

WHEREAS, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and the Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Youth Advocate Programs, Inc., 2007 North Third Street, Harrisburg, PA 17102 in the amount of \$119,000.00 for the provision of the services set forth above.

2. The term of this Agreement will be for a period of twelve (12) months commencing on January 1, 2025 and expiring on December 31, 2025.

3. Copies of the Resolution together with a copy of the Agreement for such services set forth above shall be placed on file and be kept available for public inspection in the Office of the Clerk of the Board during normal business hours.

4. The contract number shall be placed on all papers, documents, invoices and vouchers pertaining to this Agreement, the number being CC2023-160.

5. The Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to Ocean County Counsel, County Administrator, County Auditor, Department of Finance, Department of Juvenile Services, Youth Services Commission, and Youth Advocate Programs, Inc.