

## Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

**Director Barbara Jo Crea Deputy Director Gary Quinn** Commissioner Virginia E. Haines Commissioner John P. Kelly Commissioner Frank Sadeghi

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: February 7, 2024 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a name change from Atlantic Engineering Laboratories, LLC to Atlas LLC as a qualified firm eligible to provide Consultant Material Sampling, Inspection and Testing Services for Various Projects in Ocean County. (QP2023-68)

Official Resolution#				2024000185					
Meeting Date			02/07/2024						
Introduced Date			02/07/2024						
Adopted Date				02/07/2024					
Agenda Item				m-7					
CAF#									
Purchase Req. #			QP2023-68						
Result				Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Crea	~					~			
Quinn	~					~			
Haines	~				V	~			
Kelly	~			~		~			
Sadeghi	~					~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gurther Clerk Of The Board

## RESOLUTION

February 7, 2024

WHEREAS, on September 6, 2023, the County of Ocean qualified Atlantic Engineering Laboratories LLC to provide Consultant Material Sampling, Inspection and Testing Services, and was assigned Contract No. QP2023-68; and

WHEREAS, notification has been received informing the County that Atlantic Engineering Laboratories LLC has changed their company name to Atlas LLC due to a merger.

THEREFORE, BE  $\mathbf{IT}$ RESOLVED by COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the above contract with Atlantic Engineering Laboratories LLC be transferred to:

> Atlas LLC 21 Randolph Avenue Avenel, NJ 07001

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Departments of Finance, County Counsel, and Atlas LLC.

Introduced on

February 7, 2024 Adopted on: February 7, 2024
Official Resolution#: 2024000185