

Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Frank Sadeghi  
Commissioner Robert S. Arace  
Commissioner Jennifer Bacchione  
Commissioner Virginia E. Haines

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

Board Meeting Agenda

Date: June 18, 2025 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing a one (1) year contract extension to Atlas Elevator, Inc. for the continued furnishing and delivery of SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS, for the period of 7/17/2025 through 7/16/2026. (B2024-103)

Official Resolution#	2025000829
Meeting Date	06/18/2025
Introduced Date	06/18/2025
Adopted Date	06/18/2025
Agenda Item	m-5
CAF #	
Purchase Req. #	B2024-103
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly		✓					
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓				✓		
Haines	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Deputy Clerk Of The Board

## RESOLUTION

June 18, 2025

**WHEREAS**, a current contract exists for the bid titled SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS which was awarded on July 17, 2024 and assigned contract number B2024-103; and

**WHEREAS**, the contract terms included an award period of one (1) year and the County reserved the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price; and

**WHEREAS**, the Buildings & Grounds Department is requesting approval to extend the current contract for the additional one (1) year as mentioned above and Atlas Elevator Inc. has agreed to such terms in writing.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Director and Clerk of the Board are hereby authorized and directed to enter into an extended contract with Atlas Elevator Inc. accepting their request for the continued furnishing and delivery of SERVICING OF ELEVATORS AND WHEELCHAIR LIFTS for the extended contract period of July 17, 2025 through July 16, 2026 under the same terms and conditions.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings & Grounds Department, and Atlas Elevator Inc. .




*"Raising the Standard in the Elevator Industry."*

*Atlas Elevator Inc.  
529 Rt9 North  
Barnegat, NJ  
08005  
Office: 609-848-4137  
Fax: 609-242-5075  
Email: [Melissaz.atlaselevatorinc@yahoo.com](mailto:Melissaz.atlaselevatorinc@yahoo.com)  
03/12/2025*

Servicing of Elevators and Wheelchair Lifts  
Contract #: B2024-103  
Term: 07/17/2025-07/16/2026

Contractor agrees to extend this contract for an additional year with no increase in base price and agrees that the same terms and conditions shall apply.

If there are any questions, please do not hesitate to contact me at 609-848-4137 or  
[Melissaz.atlaselevatorinc@yahoo.com](mailto:Melissaz.atlaselevatorinc@yahoo.com)

Thank you,  
  
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Melissa Zaun, Office Manager