

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: May 3, 2023 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

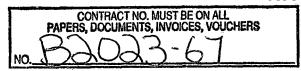
Agenda: Awarding Contracts for the furnishing and delivery of FIRST AID SUPPLIES to Bound Tree Medical, LLC; UniFirst First Aid and Safety; JML Medical Inc.; and Plastic Express, Inc., the highest qualified bidders. (B2023-67)

| Official Resolution# | | | | 2023000595 | | | | | | |
|------------------------|--------|------|----------|------------|-----|-----|-----|-------|--|--|
| Meeting Date | | | C | 05/03/2023 | | | | | | |
| Introduced Date | | | C | 05/03/2023 | | | | | | |
| Adopted Date | | | C | 05/03/2023 | | | | | | |
| Agenda Item | | | Ī- | -2 | | | | | | |
| CAF# | | | | | | | | | | |
| Purchase Req. # | | | B2023-67 | | | | | | | |
| Result | | | Adopted | | | | | | | |
| COUNTY COMMISSIONER | PRES. | ABS. | | MOVE | SEC | AYE | NAY | ABST. | | |
| Joseph H. | ~ | | | | | ~ | | | | |
| Gary | Sary 🗸 | | | | | ~ | | | | |
| Barbara Jo | ~ | | | ~ | | ~ | | | | |
| Virginia E. | ~ | | | | ~ | ~ | | | | |
| John P. | ~ | | | | | ~ | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gurther

Clerk Of The Board



RESOLUTION

May 3, 2023

WHEREAS, on March 21, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIRST AID SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Bound Tree Medical, LLC 5000 Tuttle Crossing Blvd. Dublin, OH 43016 (800) 533-0523

JML Medical Inc. 1 Havenwood Court, Unit 502 Lakewood, NJ 08701 (732) 901-1600

Life-Assist, Inc. 11277 Sunrise Park Drive Rancho Cordova, CA 95742 (800) 824-6016

The Olympic Glove and Safety Co., Inc. 75 Main Ave. Elmwood Park, NJ 07407 (201) 450-7038

Rubrix LLC 501 Congress Ave., Ste. 150 Austin, TX 78701 (512) 581-5513

Unipak Corp. 88 Cooper Ave. West Long Branch, NJ 07764 (888) 808-5120 Name and Address of Bidder

Unifirst First Aid and Safety 134 Woodbridge Road Marlton, NJ 08053 (856) 975-1001

Plastic Express, Inc. 667 Lehigh Avenue Union, NJ 07083 (718) 499-1119 Ext: 8201

McKesson Medical -Surgical Government Solutions 9954 Mayland Drive, Suite 5176 Henrico, VA 23233-1464 (833) 343-2700

Top Safety Products Company, Inc. 160 Meister Avenue, Suite 16 Branchburg, NJ 08876 (908) 707-8680

School Health Corporation 5600 Apollo Dr. Rolling Meadows, IL 60008 (866) 323-5465

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the highest qualified bid, according to specifications, in each instance namely, BOUND TREE MEDICAL, LLC; UNIFIRST FIRST AID AND SAFETY; JML MEDICAL, INC. and PLASTIC EXPRESS, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

Introduced on: May 3, 2023 Adopted on: May 3, 2023 Official Resolution#: 2023000595

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting the bid for the furnishing and delivery of First Aid Supplies for the County of Ocean, for the contract period from date of award through May 2, 2024, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. BOUND TREE MEDICAL, LLC for one (1) item, to wit:

ITEM NO. 1.

This Vendor has extended this contract to County Cooperative Contract System Participants.

B. <u>UNIFIRST FIRST AID AND SAFETY</u> for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. JML MEDICAL INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. PLASTIC EXPRESS, INC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-67.
- 4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, and the successful bidders.

May 3, 2023 Adopted on May 3, 2023 Official Resplution#: 2023000595

PROPOSAL DOCUMENT REPORT Bid No. TBD FIRST AID SUPPLIES

9. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

10. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

FIRST AID SUPPLIES

| Line Item | Description | Percent | Percentage of Discount (Not Less Than) | Catalog Date: | Delivery A.R.O. | Vendor Name | Contact Name and Phone Number | Comments |
|-----------|---|---------|---|------------------|--------------------|-------------------------------|--|----------|
| 1 | Discount Percentage (%) for First Aid Supplies, Delivered, As Specified | % | \$31.00 | 03/20/2023 | for in-stock | Bound Tree Medical, LLC | Dwight Lowry | r |

Introduced on: Adopted on:

May 3, 2023 May 3, 2023

Official Resolution#: D2023000505 REPORT

Bid - FIRST AID SUPPLIES

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Confirmed.

PRICE TABLES

FIRST AID SUPPLIES

| Line Item | Description | Percent | Percentage of Discount (Not Less Than) | Catalog Date: | Delivery A.R.O. | Vendor Name | Contact Name and Phone Number | Comments |
|-----------|---|---------|---|------------------|--------------------|----------------|--|----------|
| 1 | Discount Percentage (%) for First Aid Supplies, Delivered, As Specified | % | \$30.00 | | | | | |

Introduced on:

May 3, 2023

Adopted on: ____May 3, 2023

Official ReBRIOROSHAL20200001995NT REPORT

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|-----|-----------|---|---------|---|------------------|--------------------|----------------|--|----------|
| · [| 1 | Discount Percentage (%) for First Aid Supplies, Delivered, As Specified | % | \$37.00 | MARCH 2023 | 5-10 | | KEVIN CARLIN | |

PROPOSAL DOCUMENT REPORT Bid No. TBD FIRST AID SUPPLIES

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FIRST AID SUPPLIES

| Line Item | Description | | Percent | Percentage of Discount (Not Less Than) | Catalog Date: | Delivery A.R.O. | Vendor Name | Contact Name and Phone Number | Comments |
|-----------|---|---|---------|---|------------------|--------------------|----------------|--|----------|
| 1 | Discount Percentage (%) for First Aid Supplies, Delivered, As Specified | _ | . % | \$75.00 | | | ,,, | | |