

Gary Quinn, Director Gerry P. Little, Deputy Director Virginia E. Haines, Commissioner John P. Kelly, Commissioner Joseph H. Vicari, Commissioner

Michael J. Fiure, Director, Management & Budget Jennifer L. Bowens, Purchasing Agent

# COUNTY OF OCEAN ADMINISTRATION BUILDING 101 HOOPER AVENUE TOMS RIVER, NEW JERSEY 08753

**REQUEST** 

FOR

# PROPOSAL

# FOR

# Upgrade and Migration of Ocean County's CGI Advantage Version 3.10.0.1 on Premise to CGI Advantage Version 4.0 Cloud No. II

2021

# **TO ALL VENDORS:**

Ocean County is closely monitoring the situation of the COVID-19 virus. In an effort to maintain the safety and health of all persons, our procedures for the receipt of all Bid, RFP/RFQ, and Competitive Contract (CC) packages will be as follows until further notice:

We strongly encourage all vendors to mail in their bid, RFP/RFQ, and CC packages. For all submission packages to be mailed, please follow the instructions as stipulated in the Instructions to Bidders page of the specifications.

If a vendor needs to hand deliver a package, there will be a locked drop box located in front of the Ocean County Administration Building, 101 Hooper Ave. Toms River, NJ 08753 where sealed responses can be securely dropped off. The label on the box is:

### PROCUREMENT PROPOSAL DOCUMENT DROP BOX

Please ensure the submission envelope clearly bears the name and address of the vendor, the name of the bid/RFP/RFQ/CC and the date of the opening.

Responses left in the drop box will be collected and recorded daily. In-person hand deliveries of submissions the day of the opening will be collected and recorded in the Administration Building Lobby.

If a vendor determines that it is absolutely necessary to attend the official bid opening, please be advised the County will enforce appropriate protocols of social distancing to limit the exposure of pathogens. In order to limit the exposure of pathogens, the County will not be allowing vendors to immediately review any submission documentation at the opening. If a vendor requires information regarding the submissions, they shall contact the Ocean County Purchasing Department at (732) 929-2101.

The County will *not be* responsible for late mail deliveries and no bids will be accepted if received after the time stipulated in the Notice to Bidders.

We appreciate your understanding and cooperation of these matters during this time.

# **REQUEST FOR PROPOSALS**

The Ocean County Board of Commissioners is requesting proposals for the services of a firm licensed in the state of New Jersey to provide services for the Upgrade and Migration of Ocean County's CGI Advantage Version 3.10.0.1 on Premise to CGI Advantage Version 4.0 Cloud No. II.

The Request for Proposal (RFP) is available on the Ocean County Bid Portal Website (<u>http://www.co.ocean.nj.us/ocbidportal.nsf</u>) or by contacting the County Administrator's Office at 732-929-2147.

Sealed proposals shall be mailed to:

County Administrator's Office Administration Building, Room 335 101 Hooper Avenue Toms River, New Jersey 08753

and must be received prior to **4:00pm**, prevailing time on **Thursday**, **September 16**, **2021**. The County will not be responsible for late mail deliveries and no proposals will be accepted if received after the time stipulated in this notice. Proposals may be hand delivered to the County Administrator's Office.

By order of the Board of Commissioners of the County of Ocean.

Signed: GARY QUINN Director

#### CARL W. BLOCK

County Administrator

## **INTRODUCTION**

The County of Ocean is a County of Fifth Class as defined in N.J.S.A. 40A:6-1 et seq. Pursuant to N.J.S.A. 19:44A-20.4 et seq., the County of Ocean requests proposals from firms capable of providing Ocean County CGI Advantage Upgrade from Version 3.10.0.1 on Premise to CGI Advantage 4.0 Cloud with a three (3) year SaaS subscription and two (2) optional one (1) year extensions.

The successful vendor(s) must have a minimum of five years' experience in providing technical support for all modules in the CGI Advantage software application. A minimum of five years' experience in CGI Advantage Version 3.x, and a minimum of two years' experience in CGI Advantage Version 4.x. They must also have experience and be certified and registered to perform modifications to the CGI Advantage software.

### **REQUIREMENTS**

Upgrade and Migration of Ocean County's CGI Advantage Version 3.10.0.1 on Premise to CGI Advantage Version 4.0 Cloud No. II

Provide all-inclusive proposal to upgrade Ocean County CGI Advantage system from version 3.10.x on premise to CGI Advantage version 4.0 Cloud. Proposal should include but not limited to licenses, labor, training, support and travel expenses for:

- Advantage Financial (Base System, Inventory Management, 1099 Reporting)
- Advantage Procurement (Procurement Professional, Vendor & Vendor Self-Service)
- Advantage Human Resource Management (HRM) (HR Base System, Position Control, Time & Attendance, HR Self-Service, Employee Self-Service)
- Advantage Payroll
- Advantage Performance Budgeting (PB)
- Advantage infoAdvantage
- Grants Lifecycle Management, and Grantor (provide separate line item price)

#### Features and Components to be included:

- Include Sub Object field to RQS document for COVID-19 Tracking. Include Sub Object in PO, PRC & GAX.
- ISS00321211 Ocean County Time Accrual Info missing in Paycheck-Stub' mod.
- COBOL changes adopt changes to batch jobs. Include changes and/or re-design as needed to maintain current output.
- Configure onboarding HR actions for new employees.
- Configure baseline feature to support leave and overtime requests.
- Configure baseline feature to support EFT processing.
- New Jersey State Health Benefits calculations to be baselined.
- Identify areas Advantage 3.10.x may not be used correctly and provide recommendations to correct with the implementation of Advantage 4.0 Cloud.
- Advise if any features will no longer be available in Advantage 4.0 Cloud.

## Data

- Convert and migrate <u>ALL</u> Ocean County existing data from the existing system to Advantage 4.0 cloud.
- Vendor to provide Ocean County with a monthly copy of all OC data.
- At contract termination, vendor will provide Ocean County with a complete copy of all of the data. Vendor will then delete all data after confirmation from Ocean County, and the vendor will then provide written confirmation that the data has been deleted and no longer accessible to the vendor.
- All data is owned by Ocean County and to be considered confidential and not shared by vendor without the express permission of Ocean County.

### Interfaces

- Kronos Time Keeping
- Sunrise RIM Accounts Payable Integration 1 SQL View only
  - $\circ$  SQL View SR\_CHECK\_DATA\_2
- Sunrise CMU 4 SQL Views Only
  - SR-DEPARTMENT\_LIST
  - SR\_VENDOR\_LIST
  - SR\_PO\_LIST
  - SR\_INVOICE\_LIST
- BIRT (Forms) Checks and DD's
- ACTIAN (formally PDI) Data conversion software
- Business Objects Reporting Tool

## Training

- Provide admin training for 5 administrators.
- Provide training classes for 10 train-the-trainer's on new features provided by Advantage 4.0 Cloud.
- Provide security training to Ocean County IT personnel or vendor to update security.

## Hardware & Software

- Confirm no hardware or software will be required on premise by Ocean County with the exception of PCs and Printers.
- Advise if any third party software is required or recommended but not included.
- List any third party software that is included.

## System Infrastructure, Redundancy and Backups

- Describe infrastructure and system uptime to include location of servers/data center, security of system and how and where the data is stored. Note: All data must be stored in the United States.
- Describe disaster recovery in event of a failure.
- Describe data backup process (database and any data files).

#### **Reporting, Jobs and Forms**

- Vendor to migrate and update all jobs into Advantage 4.0 scheduler based on current scheduling architecture.
- Confirm Advantage 3.10.x reports will be available in Advantage 4.0.
- All existing county reports to be updated and setup in Advantage 4.0 Cloud.
- Update existing BIRT forms and/or develop new BIRT forms based on impacts from or related to utilizing new Advantage 4 functionality.

## **Change Management**

• Develop change management plan to assist with implementation and changes departments will need to make going from Advantage 3.10.x to Advantage 4.0 which should include misused fields in Advantage 3.10x.

### **Project Management**

- Vendor to provide a Project Manager and the County will provide a primary lead.
- Project Management best practices should be followed by the PM to include coordinating and managing all meetings, minutes, project plans, tasks, testing, and all aspects of project management.

#### Testing

- Vendor to complete and coordinate all system testing and confirm system works as designed.
- Ocean County to complete UAT testing after system testing has been completed.

#### Security

- All personal information (PII) is to be encrypted when in transit and at rest.
- Provide documentation listing all regulations & standards CGI maintains compliance as laid out in NIST SP800-47 Rev1 (Managing the Security of Information Exchanges) and any addition regulations required and that are specific to the State of New Jersey.
- Provide option for Multi-Factor Authentication and configuration.

#### **Post-Production Support**

• Provide post production support to resolve any issues identified at cutover and during initial days immediately following cutover.

#### **Annual Support**

- Include unlimited yearly 24/7 remote support with 4 hour response time.
- Include and implement fixes, patches and updates.
- Full version releases to be included with yearly support and will be implemented by vendor at no charge to the county as part of the yearly support.

#### **Vendor Staffing**

• All vendor staff/consultants working on the project will be required to complete and submit the Ocean County Confidentiality and Non-Disclosure Agreement.

## **SELECTION CRITERIA**

The Director of Information Technology shall designate a committee to review and rank all responses. The selection criteria to be used in awarding a contract for the services described herein, shall include:

- **10% Proposer's Understanding of the Project**
- **30% Experience and Qualifications**
- **30%** Contractual Conditions
- 30% Cost

*Proposer's Understanding of the Project:* Proposals will be evaluated against the questions set forth below:

Has the proposer demonstrated a thorough understanding of the purpose and scope of the project? How well has the proposer identified pertinent issues and potential problems related to the project?

Has the proposer demonstrated that they understand the deliverables the County expects them to provide?

Has the proposer fully responded to all the questions set forth herein?

Does the proposal depict a logical approach to fulfilling the requirements of the RFP?

*Experience and Qualifications:* Proposals will be evaluated against the questions set forth below:

Do the individuals assigned to the project have experience on similar projects?

Are resumes complete and do they demonstrate backgrounds that would be desirable for individuals engaged in work this project requires?

How extensive is the applicable education and experience of the personnel designated to work on the project?

Has the proposer demonstrated experience in completing similar projects?

How successful is the general history of the proposer regarding timely and successful completion of the projects?

Has the proposer provided letters of reference from previous clients?

*Contractual Conditions:* Proposals will be evaluated against the questions set forth below:

Has the proposer provided a sample Certificate of Insurance evidencing the required types and levels of insurance coverage?

If the proposer requested any modifications to the Specifications, are they reasonable and acceptable to the County?

*Cost:* Once the list of Proposers has been rated on the above scoring system, the cost proposals for the highest scoring vendors will be evaluated. The lowest cost proposal will receive the maximum number of points allocated to cost. The point allocations for cost on the other proposals will be determined through the method set forth below:

(lowest cost proposal) x (max points) = points awarded (amount of proposal being rated)

## PROPOSAL SUBMISSION REQUIREMENTS

Sealed proposals will be received by the County Administrator's Office located at:

Ocean County Administration Building 101 Hooper Avenue Room 335 Toms River, New Jersey 08753

at which time said proposals will be recorded.

All proposals must be enclosed in two (2) sealed envelopes. One envelope shall contain one (1) original and one (1) copy of the cost proposal along with a digital copy in PDF format on a flash drive. The other envelope shall contain one (1) original and three (3) copies of the technical proposal along with a digital copy in PDF format on a flash drive. Each envelope should be **properly labeled** with the **name and address of the proposer, the name of the proposal and the date of the opening on the outside of the envelope**. All proposals should be stapled or clipped in the upper left corner.

All proposals must arrive at the Ocean County Administrator's Office no later than 4:00pm on Thursday, September 16, 2021.

The County will not be responsible for late mail deliveries and no proposals will be accepted if received after the time stipulated in the Request for Proposals.

Proposers shall complete and sign all procedural documents included with the RFP documents (failure to do so **may be** cause for rejection):

Non-Collusion Certification Affirmative Action Statement Signature Page Statement of Ownership (Chapter 33 of the Laws of 1977) Disclosure of Investment Activities in Iran Acknowledgement of Receipt of Addenda (if issued) Any other documents that may be required within the specifications

Person authorized to do so must sign each proposal in ink or ballpoint pen. All original forms submitted must be original ink signature, no photocopies or digital signatures will be accepted.

The County reserves the right to reject any or all proposals in accordance with N.J.S.A. 40A:11-13.2, or to waive any informalities and non-material defects in the proposals and to accept any proposal deemed in the best interest of the County.

**Indemnity Clause** - The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the County from suits or actions of every

nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.

The contractor shall maintain primary insurance to protect against all claims under Worker's Compensation, Comprehensive General Liability and Automobile. Except for Worker's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary coverage shall be subject to approval for adequacy of protection as per the following limits:

#### Worker's Compensation

- 1. Limits according to Worker's compensation Laws of the State of New Jersey.
- 2. Contractor's Liability not less than \$100,000.

#### Comprehensive General Liability

- 1. Bodily Injury \$500,000 per person; \$1,000,000 per occurrence.
- 2. Property Damage \$1,000,000 per occurrence.

Comprehensive General Liability shall include the following:

- 1. Coverage for explosion, collapse or underground hazards.
- 2. Occurrence basis coverage.
- 3. Broad form property damage coverage.

4. Coverage for personal injury sustained by any person as a result of an offense directly or indirectly related to the employment of such person by the insured.

#### Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

Liability arising out of the ownership, maintenance or use of any auto;

Auto non-ownership and hired car coverage.

Contractor's Worker's Compensation, Comprehensive General Liability and Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above. Copies of each insurance certificate shall be furnished to the County with Proposal (when requested).

It is to be understood by the proposer that their proposal is submitted on the basis of specifications prepared by the County and the fact that any proposer is not familiar with these specifications or conditions will not be accepted as an excuse.

Payments will be made upon the approval of vouchers submitted by the successful proposer in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.

Ocean County Board of Commissioners will make award within sixty (60) days after receipt of proposals.

The County of Ocean is exempt from any State sales tax or Federal excise tax.

"All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable."

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

<u>Certification of Non-Involvement in Prohibited Activities in Iran.</u> Pursuant to <u>N.J.S.A</u>. 52:32-58, the proposer must certify that neither the proposer, nor one of its parents, subsidiaries, and/or affiliates (as defined in <u>N.J.S.A</u>. 52:32-56(e)(3)), is listed on the Department of the Treasury's List of Persons or Entities Engaging in Prohibited Investment Activities in Iran and that neither is involved in any of the investment activities set forth in <u>N.J.S.A</u>. 52:32-56(f). If the proposer is unable to so certify, the proposer shall provide a detailed and precise description of such activities. Prior to contract award or authorization, the contractor shall provide the Contracting Agency with a completed Certification on Non-Involvement in Prohibited Activities in Iran.

**Transitional Period** (excluding Professional Contracts) - In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or the County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one month, at the County's request.

<u>New Jersey Business Registration Requirements</u>. Pursuant to <u>N.J.S.A.</u> 52:32-44, Ocean County ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

(1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.

- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (<u>N.J.S.A.</u> 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <u>www.state.nj.us/treasury/revenue/busregcert.shtml</u>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to <u>N.J.S.A.</u> 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

# Cost Proposal

# **Implementation Cost**

Advantage 4 Cloud Upgrade and Migration	\$
Optional:	
Grants Lifecycle Management	\$
Grantor	\$
Discretionary Hours	\$

# **Annual Costs**

	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year *	5 <sup>th</sup> Year *
Advantage SaaS Subscription	\$	\$	\$	\$	\$
Optional:					
Grants Lifecycle Management	\$	\$	\$	\$	\$
Grantor	\$	\$	\$	\$	\$
Discretionary Hours	\$	\$	\$	\$	\$

\*Optional years at County discretion.

# **NON - COLLUSION CERTIFICATION**

: ss

:

COUNTY OF

I,	of
the City of in the Cou	unty of
and the State of	, of full age, being duly sworn
according to law on my oath depose and say that	:
I am	of the firm of
	, the vendor
making the Proposal for the above-named Projec	t, and that I executed the said Proposal with
full authority so to do; that said vendor has not, d	lirectly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken a	any action in restraint of free, competitive
procurement in connection with the above-named	d Project; and that all statements contained in said
Proposal and in this certification are true and corr	rect, and made with full knowledge that the
County of Ocean relies upon the truth of the state	ements contained in said Proposal and in the
statements contained in this certification in award	ling the contract for the said Project.
I further warrant that no person or selling agency	has been employed or retained to
solicit or secure such contract upon an agreement	1 ·
percentage, brokerage or contingent fee, except b commercial or selling agencies maintained by	oona fide employees or bona fide established
(N.J.S.A. 52:34-15).	(Name of Contractor)

(Also type or print name of certifier under signature)

#### **EXHIBIT** A

#### MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27

#### GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or

sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at <u>www.state.nj.us/treasury/contract\_compliance</u>)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

#### AFFIRMATIVE ACTION QUESTIONNAIRE

#### NOTICE TO ALL CONTRACTORS

# AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et

<u>seq.)</u>

#### A. <u>ACTIVITY OF YOUR COMPANY- Indicate below:</u>

- □ Procurement and/or Service Company
- Professional Consultant
- Other\_\_\_\_\_

All Contractors, except Government Agencies, are required to comply with the above law.

#### B. <u>TO ALL CONTRACTORS:</u>

- 1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
  - (a) An existing federally approved or sanctioned affirmative action program.
  - (b) A New Jersey Certificate of Employee Information Report Approval.
  - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employees Information Report (Form AA302). This forms will be made available to the Contractor by the County of Ocean.

#### C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

Yes \_\_\_\_\_ No \_\_\_\_\_

- (a) <u>If yes, please submit a photocopy of such approval.</u>
- 2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

Yes \_\_\_\_\_ No \_\_\_\_\_

(a) <u>If yes, please submit a photocopy of such certificate.</u>

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L.1975, C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY:	 
SIGNATURE: _	 
TITLE:	 

Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L.1975, C. 127 (N.J.A.C. 17:27-1 et seq.)

## AMERICANS WITH DISABILITIES ACT

Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et. seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

#### **SIGNATURE PAGE**

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CRF, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

#### I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

-	Individual	der the law of the State	_, having principal offices
ut			
		NAME OF COMPANY, CORPO - PLEASE PRINT -	ORATION OR INDIVIDUAL
SIGNED BY:			
PRINT	NAME AND OFFIC	IAL TITLE	
ADDRESS:			
	INCLUI	DE ZIP CODE	
TELEPHONE:			
E MAIL ADDDES	C		
E-MAIL ADDRES	B		
FEDERAL IDENT	<b>TIFICATION N</b>	0	

## STATEMENT OF OWNERSHIP DISCLOSURE

<u>N.J.S.A</u>. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all proposal submissions. Failure to submit the required information is cause for automatic rejection of the proposal.

#### Name of Organization:

0	rga	niza	ation	Addr	ess:	

PA	PART I - Check the box that represents the type of business organization:					
	Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)					
	For-Profit Corporation (any type)					
	Partnership 🛛 Limited Partnership 🖵 Limited Liability Partnership (LLP)					
	Other (be specific):					

### PART II

□ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

#### OR

□ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address

## PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

**Please list** the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above**. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to <u>N.J.S.A.</u> 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.** 

Stockholder/Partner/Member and	
Corresponding Entity Listed in Part II	Address

## PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Title:
Signature:	Date:

## DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

#### **PART 1: CERTIFICATION** PROPOSERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE FORM NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Proposers must review this list prior to completing the below certification. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

#### PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the proposer listed below nor any of the proposer's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

<u>OR</u>

I am unable to certify as above because the proposer and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will prohibit execution of the contract and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

#### PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

#### PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.

Name	Relationship to Proposer
Description of Activities	
Duration of Engagement	Anticipated Cessation Date
Proposer Contact Name	Contact Phone Number

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Proposer:

Full Name (Print): Signature:

Title: \_\_\_\_\_ Date: \_\_\_\_\_

# **RFP DOCUMENT CHECKLIST**

on Prei	mise to CGI Advantage Version 4.0 Cloud No. II	
		Item Submitted (Proposer's Initials) ↓
	A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS <u>MANDATORY</u> CAUSE FOR REJECTION OF PROPOSAL.	·
X X	Statement of Ownership (Chapter 33 of the Laws of 1977) Acknowledgment of Receipt of Addenda or Revisions (if issued)	
	B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF PROPOSAL.	
X X X X X X X X	Non-Collusion Certification Affirmative Action Questionnaire Signature Page Cost Proposal References Certificate of Insurance Other: Detailed Maintenance and Support Agreement	
	C. DOCUMENTS REQUESTED TO BE INCLUDED WITH THE BID	
X X	Disclosure of Investment Activities in Iran Copy of Proposer's New Jersey Business Registration Certificate	
	PRINT NAME OF PROPOSER:	
	SIGNED BY:	
	PRINT NAME AND <u>TITLE</u> :	
	DATE:	

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS.

## ADDENDUM ACKNOWLEDGEMENT

### **COUNTY OF OCEAN**

ADDENDUM NO:	
--------------	--

ADDENDUM NO:\_\_\_\_\_

ADDENDUM NO:\_\_\_\_\_

### **ACKNOWLEDGEMENT**

#### PROJECT ENTITLED:\_\_\_\_\_

Acknowledgment is hereby made of the receipt of Addendum No. \_\_\_\_\_\_ containing information for the above referenced project.

<b>PROPOSER:</b>	
BY:	
SIGNATURE:	
TITLE:	
DATE:	

#### NOTE:

WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL RESPONSE. FAILURE TO DO SO WILL RESULT IN PROPOSAL REJECTION.