



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: December 3, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year Competitive Contract extension to LADACIN Network to provide continued Disability Services Program services, for the period of 1/1/2026 through 12/31/2026, in the amount of \$43,600.00. (CC2022-163)

| | |
|-----------------------------|-------------------|
| Official Resolution# | 2025001742 |
| Meeting Date | 12/03/2025 |
| Introduced Date | 12/03/2025 |
| Adopted Date | 12/03/2025 |
| Agenda Item | I-9 |
| CAF # | |
| Purchase Req. # | CC2022-163 |
| Result | Adopted |

| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
|---------------------|-------|------|------|-----|-----|-----|-------|
| Kelly | ✓ | | | | ✓ | | |
| Sadeghi | ✓ | | | | ✓ | | |
| Arace | ✓ | | | ✓ | ✓ | | |
| Bacchione | ✓ | | ✓ | | ✓ | | |
| Haines | ✓ | | | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

R E S O L U T I O N

December 3, 2025

WHEREAS, the County of Ocean has funds available for **DISABILITY SERVICES PROGRAMS** which would provide community education and awareness activities and services designed to reduce isolation and increase connectivity for adults and children living with disabilities; and

WHEREAS, on September 21, 2022, the Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of **DISABILITY SERVICES PROGRAMS**; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on December 21, 2022, the Ocean County Board of Commissioners awarded an Agreement to the **LADACIN NETWORK**, 1703 Kneeley Boulevard, Wanamassa, New Jersey 07712 to provide such services, for January 1, 2023 through December 31, 2023, as more specifically set forth in the Agreement; and

WHEREAS, the Agreement was for a 12 month period and, at the successful completion, four (4) additional twelve (12) month extensions could be exercised; and

WHEREAS, on December 20, 2023, the Agreement was extended for the period of January 1, 2024 through December 31, 2024; and

WHEREAS, on December 4, 2024, the Agreement was extended for the period of January 1, 2025 through December 31, 2025; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to extend the Agreement for January 1, 2026 through December 31, 2026; and

WHEREAS, funding up to the total amount of \$43,600.00 will be appropriated for these services.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to enter into an Agreement with **LADACIN NETWORK** to provide **DISABILITY SERVICES PROGRAMS** contingent upon the adoption of the 2026 Temporary County Budget.

| <u>Service</u> | <u>Fund</u> | <u>Account</u> | <u>Amount</u> |
|---------------------------------------|-----------------------------------|----------------|---------------|
| Adult Disability Day Program Services | Child & Adult Disability Services | 016-205-5019 | \$43,600.00 |
| Total: | | | \$43,600.00 |

BE IT FURTHER RESOLVED that the contract number CC2022-163 must be placed on all papers, documents, invoices and vouchers pertaining to said Agreement.

BE IT FURTHER RESOLVED that the Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to County Counsel, County Comptroller, Department of Human Services, and the LADACIN Network.