

Joseph H. Vicari, Director Gary Quinn, Deputy Director Barbara Jo Crea, Commissioner Virginia E. Haines, Commissioner John P. Kelly, Commissioner

*Tristin J. Collins, Director, Management & Budget Jennifer L. Bowens, Purchasing Agent* 

County of Ocean Administration Building 101 Hooper Avenue Toms River, NJ 08754

### BID

### **PUMPOUT BOAT**

#### 2023

ADVERTISEMENT DATE: June 7, 2023 OPENING: June 27, 2023, 11:00 am

Bid Category: 29- Transit Equipment and Related Services, Mass

# NOTICE TO BIDDERS

**NOTICE IS HEREBY GIVEN** that sealed bids for the furnishing and delivery of **PUMPOUT BOAT** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean on **Tuesday**, **June 27, 2023** at **11:00 am**, prevailing time.

Bids will be received electronically via the <u>County's OpenGov Electronic Bid Portal</u> (<u>https://procurement.opengov.com/portal/oceancounty/</u>)</u>

Specifications and form of proposal are on the **<u>Procurement Portal (Link Above)</u>** or available for viewing in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Commissioners of the County of Ocean.

Signed: JOSEPH H. VICARI, Director JENNIFER L. BOWENS, Purchasing Agent

# CONTACT INFORMATION AND PROJECT TIMELINE

#### **Summary**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the materials or services described and specified herein.

#### **Contact Information**

For further information regarding these specifications, contact

Jessica Hannold Buyer Email: <u>ocpurchasing@co.ocean.nj.us</u> Phone: (732) 929-2103 Department: Planning

#### **Timeline**

Advertising Date	June 7, 2023
Bid Opening Date	June 27, 2023, 11:00am Administration Building, 101 Hooper Ave., Room 119, Toms River, NJ, 08753

# **IMPORTANT INSTRUCTIONS FOR ELECTRONIC SUBMITTAL**

#### **Instructions for Electronic Bid Submission**

The County is accepting electronic bid submissions with Open Gov by following these instructions:

Sign up for a FREE account at <a href="https://procurement.opengov.com/portal/oceancounty">https://procurement.opengov.com/portal/oceancounty</a>

Once you have completed account registration, browse back to this page: <u>County's OpenGov</u> <u>Electronic Bid Portal (https://procurement.opengov.com/portal/oceancounty/)</u>

Click on the bid of interest, then click "Draft Response".

Follow the instructions to submit the electronic bid.

It is important to note that this process should be completed well in advance of the bid deadline / bid opening. DO NOT WAIT UNTIL THE LAST MINUTE. The County's electronic submission system will not allow electronic bids to be submitted once the deadline has passed, even if you've already started the process. The deadline is based on the countdown timer found on the ProcureNow bid submission page.

# **INSTRUCTIONS TO BIDDERS**

#### **Bid Opening**

All bids will be opened publicly in the Administration Building, Room 119, 101 Hooper Avenue, Toms River, New Jersey, commencing at 11:00 am, prevailing time on Tuesday, June 27, 2023.

#### **Electronic Bid Submissions**

Bids must be submitted electronically through Ocean County's Procurement Portal by the date and time stipulated in the Notice to Bidders.

#### **Deadline Instructions**

The County will not be responsible for late bids, and no bids will be accepted if received after the time stipulated in the notice to bidders.

#### **Completion of all Documents**

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package and must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

# NOTE: In order to access any DocuSign forms in this solicitation, you must first click "Draft Response".

Instructions on how to access the forms through DocuSign are available in the Attachments. Please note that in order to view the forms as a .pdf document, you must access DocuSign first. Once you access DocuSign, the option to download, save, print and complete the forms becomes available

#### **Right to Reject**

The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

#### **Bidder Default**

In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

#### **Indemnity**

The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.

#### **Specifications**

It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.

#### **Bid Security**

NO BID SECURITY

#### **Performance Bond**

NO PERFORMANCE BOND

#### **Pricing Proposal**

Bidders must use the pricing proposal provided in the bid specifications. Failure to use the pricing proposal in the bid specifications shall be cause for rejection of the bid.

#### **Pricing**

Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

#### **Payment**

Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.

#### **Discrepancy in Pricing**

In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.

#### Award Timeframe

Award will be made by Ocean County Board of Commissioners within sixty (60) days after receipt of bids.

#### Equal or Tie Bids

The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.

#### Tax Exempt

The County of Ocean is exempt from any State sales tax or Federal excise tax.

#### **Equivalent Product**

For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.

#### **Quantities**

Quantities shown are approximate and the County reserves the right to decrease or omit quantities. The County will not consider minimums placed on order quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3.

#### **Delivery of Goods and Services**

Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

#### **American Goods and Products**

All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.

#### **Market Conditions**

Due to the fact that goods provided by this solicitation and the current economic conditions are in a volatile state, the County will allow the Contractor to request a price adjustment outside the normal contract renewal process **only if it can be demonstrated and documented that on a national basis the goods solicited and utilized have experienced a significant cost increase since the date of contract award.** 

Such events shall be industry wide and cause all related product prices to be effected. All price adjustment requests must be in writing and submitted to the Ocean County Purchasing Department for approval. If approved, the Contractor will provide the County with revised pricing. The Contractor may not request an additional increase for a period of three (3) months from the prior request.

#### Note: A request for price increase does not guarantee approval.

#### **Specific Market Conditions for Motor Vehicles**

If the current model year changes mid contract, the vendor can submit a price adjustment request to the County for the next model year. Requests for price adjustments must include justification and documentation such as a notice of an increase in the manufacturer's price and/or an increase in the industry. Requests, including specifications and a revised price sheet, must be submitted to the Ocean County Purchasing Agent for review and approval. If approved, the revised specifications and price sheet will be posted on line for all future purchases for the new model year vehicle.

Additionally, if the awarded model vehicle is no longer available to order, the County reserves the right to purchase the same make and model vehicle (any year) from the awarded vendor from the lot, if available. Specifications and a price quote for these vehicles must be submitted to the Ocean County Purchasing Agent for review and approval before an order can be placed.

#### **Assignment**

This agreement shall not be assigned without the written consent of the County of Ocean.

#### NJ One Call

By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

#### Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq

The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.

• All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.

• Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.

• Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.

#### Prevailing Wage & Labor Laws

The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at <u>https://www.nj.gov/labor/wageandhour/prevailing-rates/public-works/currentprevailingwage.shtml</u>

#### New Jersey Business Registration Requirements

Pursuant to <u>N.J.S.A.</u> 52:32-44, Ocean County ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

# Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

(1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.

(2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.

(3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <u>http://www.state.nj.usreasury/revenue/busregcert.shtml</u>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to <u>N.J.S.A.</u> 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

#### Pay to Play Requirements

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

#### **Statement of Ownership**

The provisions of N.J.S.A. 52:25-24.2 applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

#### **Certification of Non-Involvement in Prohibited Activities in Iran**

Certification of Non-Involvement in Prohibited Activities in Iran. Pursuant to N.J.S.A. 52:32-58, the proposer must certify that neither the proposer, nor one of its parents, subsidiaries, and/or affiliates (as defined in N.J.S.A. 52:32-56(e)(3)), is listed on the Department of the Treasury's List of Persons or Entities Engaging in Prohibited Investment Activities in Iran and that neither is involved in any of the investment activities set forth in N.J.S.A. 52:32-56(f). If the proposer is unable to so certify, the proposer shall provide a detailed and precise description of such activities. Prior to contract award or authorization, the contractor shall provide the Contracting Agency with a completed Certification on Non-Involvement in Prohibited Activities in Iran.

#### **Certification of Non-Involvement In Prohibited Activities in Russia or Belarus**

Pursuant to N.J.S.A. 52:32-60.1, the "person or entity" (as defined in N.J.S.A. 52:32-60.1, et seq) seeking to enter into or renew a contract for the provision of goods or services or the purchase of bonds or other obligations shall certify that it is not "engaging in prohibited activities in Russia or Belarus" (as such term is defined in as defined in N.J.S.A. 52:32-60.1, et seq. If the person or entity is unable to certify, the person or entity shall provide a detailed and precise description of such activities. The N.J.S.A. 52:32-60.1 certification form must be completed prior to contract award and is provided in the specification documents (DocuSign).

Vendors may view the Precluded Entities List Here: https://www.nj.govreasury/administration/pdf/RussiaBelarusEntityList.pdf

#### **Insurance Requirements**

The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary Coverage shall be subject to approval for adequacy of protection as per the following limits:

#### **Worker's Compensation**

- 1. Limits according to Worker's compensation Laws of the State of New Jersey.
- 2. Contractor's Liability not less than \$100,000.

#### **Comprehensive General Liability**

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.

2. Property Damage - \$1,000,000 per occurrence.

#### **Comprehensive General Liability Details**

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

- A. Liability arising out of the ownership, maintenance or use of any auto;
- B. Auto non-ownership and hired car coverage.
- C. Contractor's Worker's Compensation, Comprehensive General Liability and
- D. Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

#### **Proof of Insurance**

Copies of each insurance certificate shall be furnished to the County when requested.

#### County Cooperative Contract Purchasing System

The County has established a "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" pursuant to N.J.S.A. 40a:11-1 et seq...

The IDENTIFIER for this system is: **CK-02-OC** 

This system allows local government contracting entities located within the geographical boundaries of the County to purchase goods and services awarded as a result of this bid proposal if it is extended by the low bidder.

Goods and services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders, if any, will be placed directly by contracting units, subject to the overall terms of the contract to be awarded by the County of Ocean.

The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Ocean County Board of Commissioners. If the vendor chooses to extend the resulting contract to all other contracting units, the quantities could be higher.

Please check ( $\sqrt{}$ ) the YES or NO box in the Vendor Questionnaire to indicate whether or not you will extend contract prices to all contracting units.

# AWARD METHOD

Contract will be awarded on a lump sum basis.

## MANDATORY EQUAL EMPLOYMENT OPPORTUNITY

#### N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)

#### N.J.A.C. 17:27

#### GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- Letter of Federal Affirmative Action Plan Approval
- Certificate of Employee Information Report
- Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at <a href="http://www.state.nj.usreasury/contract\_compliance">www.state.nj.usreasury/contract\_compliance</a>)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

### AMERICANS WITH DISABILITIES ACT

Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

## SCOPE OF WORK

#### **INTENT**

The purpose of this bid package is to provide the County of Ocean with a contractor(s) who will supply two (2) current model year, or newer vessels as specified herein. All vendors proposing equipment will state exactly what the offered boat will be equipped with.

If the item is as specified the vendor should NOT just indicate "as specified" but should affirmatively state the model, size and other descriptive words so as to leave no doubt as to how the boat will be equipped.

#### **SPECIFICATIONS**

Detailed specifications for this bid are located in the Vendor Questionnaire under the question labeled "Compliance Pages for PUMPOUT BOAT" .

#### **CONTRACT TERMS**

Contract shall be one (1) year from date of award or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

#### **NO ASSIGNMENT**

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

#### **AVAILABILITY AND DELIVERY**

The bidder should indicate the number of days required for the delivery After Receipt of Order (A.R.O.). If not submitted with the bid proposal, the County reserves the right to request this information prior to the award of contract.

#### **OWNERSHIP DISCLOSURE**

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.S.A. 52:25-24.2.

#### **BID REVIEW**

Bids may be reviewed at the bid opening and results will be made available online through the County's procurement portal once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the bid openings for any interested party that may wish to review them.

#### **MODIFICATIONS & WITHDRAWALS**

Bids may be withdrawn based from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request shall be signed by the bidder or proper corporate officers.

#### **EVALUATION**

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified. The awards will be made on the basis of a comparison of prices of each vessel listed with standard equipment plus the cost of optional equipment.

#### **TRANSITIONAL PERIOD**

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or the County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one (1) month at the County's request.

#### AVAILABILITY OF FUNDS

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Ocean County Purchasing Agent.

#### MANUALS

Unless otherwise indicated, a minimum of three (3) complete sets of manuals, for each model year, MUST be provided with the first vessel/equipment delivery as follows (thumb drive, CD/DVD/USB format preferred, if available):

- 1) Operator's Manual
- 2) Parts Book
- 3) Shop Service Manuals including wiring diagrams and trouble shooting guide
- 4) Hydraulic System Manual including parts book and service repair manual (if applicable)

#### TRAINING AND TECHNICAL SUPPORT

If requested, training shall be provided by the successful bidder for operators and mechanics at a County location with instructional materials as needed.

#### FUEL & FLUIDS

All vessels will be delivered with a minimum of one-half  $(\frac{1}{2})$  tank of fuel. All other fluids will be filled in accordance with the manufacturer's recommended levels.

#### STANDARD EQUIPMENT

These specifications include all standard equipment provided for each vessel unless specifically upgraded or deleted. In the event options are required, the contractor shall provide upgrading of all support systems affected, in accordance with factory recommendations.

#### **DESIGN**

Materials shall be of good commercial quality for the intended service and shall be produced by use of current manufacturing processes and treated to resist rust, corrosion and wear. The design of the mechanical member shall be such that the stress imposed through normal shock loads of maximum engine torque, shall not cause rupture or permanent deformation or undue wear on any member.

#### **REPAIRS**

All repairs are to be performed at the location the vessel is stationed or at a service center within the County. All requests for repairs must be responded to within 24 hours.

#### **DEMONSTRATION**

Bidder shall be prepared to give, prior to bid award, a complete demonstration of the equipment proposed at a County facility or a mutually agreed to location and time within the State of New Jersey. The equipment so demonstrated shall be complete as offered by the bidder.

#### **SERVICE**

Contractor shall be able to service all equipment proposed. The contractor shall maintain a service facility staffed with qualified service personnel and a working inventory of parts.

#### WARRANTY

All warranty paperwork will be supplied with each unit at the time of delivery and shall be in typed form. The warranty commences with the final inspection and acceptance of the unit by the County.

Equipment shall be unconditionally guaranteed for a minimum of two (2) years, beginning after the acceptance by the County, including all labor, parts, travel time and freight. The engine shall be unconditionally guaranteed for a minimum of three (3) years, beginning after the acceptance by the County, including all labor, parts, travel time and freight. Manufacturer's warranty shall apply, if greater.

The vendor shall furnish for each vessel delivered, all of the manufacturer's standard warranty against defects in material, workmanship and design in said vessel.

This agreement shall cover all warranty work and minor warranty work at the successful bidder's location.

The successful bidder will be responsible for vessel transportation for all warranty repairs and recall work for the complete vessel(s) and installed equipment during the standard or extended

warranty period, when applicable. The vessel must be picked up within five (5) working days of notification that work is required, and returned to the County within ten (10) working days.

Bidder shall have full service facility stocked with parts capable of performing all warranty repairs to ensure efficient and economic maintenance of the vessels and to reduce down time.

#### **DESCRIPTIVE LITERATURE AND TECHNICAL SPECIFICATIONS**

Bidders are encouraged to submit descriptive literature and technical specifications with their bid. If not submitted with the bid, the County reserves the right to request this information, prior to contract award.

#### **USE OF OTHER NAMES AND REFERENCES**

Unless otherwise stated, the use of manufacturers' names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

#### **MODEL INFORMATION REQUIRED**

The manufacturer, make and exact models proposed as substitutes shall also be submitted on bidder's letterhead with any proposal contended to be "equivalent".

The vessels, equipment and accessories shall be new. The bidder shall specify the specific model being bid in each class or type of vessel.

#### **CUT-OFF DATES FOR MODEL YEAR SPECIFIED**

The bidder shall notify the County of Ocean Purchasing Department, c/o Jennifer Bowens, Purchasing Agent, P.O. Box 2191, Toms River, NJ 08754 in writing or by fax (732-288-7636) no less than thirty days prior to the factory cut-off date for any vessel under contract. Successful bidder MUST provide written proof from manufacturer of factory cut-off dates and MUST confirm receipt of same by the County of Ocean Purchasing Department.

#### <u>KEYS</u>

A minimum of six (6) sets of keys are required with each vessel and piece of equipment ordered. This is a minimum requirement: if additional sets are required, it will be indicated in the detailed specification section.

#### **BID PROPOSAL PRICE INCLUSIONS**

This bid is for two (2) vessels. The price quoted shall include all options specified and all transportation charges fully prepaid to 1) Seaside Park Municipal Marina, Seaside Park, NJ, and 2) Traders Cove Marina, Brick, NJ.

#### PRE-BUILD

A detailed vessel production plan must be provided and approved prior to the start of any upfitting. The production plan detail must include exact mounting locations and configurations for all components.

#### **DELIVER WITH TITLE NOT CERTIFICATION OF ORIGIN**

Notwithstanding the delivery of the title, the County reserves the right to inspect the vessels and reject them if non-conforming to the specifications.

#### **DELIVERY REQUIREMENTS**

DELIVERY REQUIREMENTS Please be advised that when delivering vessels and/or equipment to the County of Ocean the following procedure must be strictly adhered to:

1. Three (3) days prior to delivery, the successful contractor is required to contact Anthony M. Agliata, Planning Director, at (732) 929-2054 for an approved delivery date.

2. The successful bidder will have a representative available, and if requested, present during the check-in process. 3. ALL manuals and related materials, as requested in the specifications, MUST be presented to appropriate County personnel at time of delivery of said vessels/equipment.

4. ALL parts, if requested in the specifications (i.e. belts, filters, hoses, etc.), MUST be presented at time of delivery. 5. The successful contractor shall provide, upon delivery, a list of all supplies (filters, hoses, belts, etc.) needed for the periodic maintenance for the first year. This list shall be complete with part numbers.

6. The successful contractor shall provide, upon delivery, an "As Built" list of all installed equipment and part numbers to cover the entire vessel.

7. The successful contractor will also be responsible to fill out any and all paperwork needed by the County prior to vessel delivery. This will assure proper data entry of each vessel to aide in any future warranty issues.

8. A letter of assurance, on the awarded bidder's company letter head, shall accompany each delivered vessel, certifying that the vessel meets or exceeds all specifications as ordered on the Purchase Order.

9. The vessels, equipment and accessories shall be new and ready for immediate use upon delivery, all service and make-ready having been done prior to delivery. Any vessel not in such condition will be rejected.

10. No advertising shall appear on any vessel delivered under the terms of the contract. Further, the contractor will not affix the dealer name to the vessel. Vessels delivered to final destinations with dealer's advertising will be rejected.

11. No vessel will be accepted at the final delivery point without all supporting documentation and paperwork completed and delivered with the units, which include the vessel(s), warranty, odometer/engine hour statement (if applicable), specified manuals, any line set tickets, invoice and keys sets. No unit will be considered accepted until it has undergone final inspection.

12. All delivered vessels must be clean both inside and outside. Manufacturer's standard items shall be provided and installed by the contractor prior to delivery.

13. This bid is for two (2) vessels. The vessels shall be delivered for inspection and sea trial to

the following locations: 1) Seaside Park Municipal Marina, 101 J St, Seaside Park, NJ 08752, and 2) Traders Cove Marina, 40 Mantoloking Road, Brick, NJ 08738.

#### **INSPECTION**

The vessels shall be inspected by County personnel at time of delivery, including a sea trial

# VENDOR QUESTIONNAIRE

#### County Cooperative Contract Purchasing System\*

Vendor will extend contract prices to "County Cooperative Contract Purchasing System" Participants as described in <u>Instruction to Bidders</u>.

YesNo\*Response required

#### **BID DOCUMENTS TO BE EXECUTED\***

Documents include:

- Signature Page
- Non Collusion Certification
- Affirmative Action Questionnaire
- Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)
- Prohibited Russia-Belarus Activities & Iran Investment Activities

# FAILURE TO SUBMIT ANY OF THESE DOCUMENTS**MAY BE** CAUSE FOR REJECTION OF YOUR PROPOSAL.

All documents should be from this proposal package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising.

# NOTE: For detailed instructions on how to complete the forms via DocuSign, please access the "Instructions for Completing Forms in DocuSign" document available in the Attachments.

#### Please note: The County's preferred method of submission is DocuSign.

Click here to go to the form \*Response required

#### **Copy of Bidder's Certificate of Employee Information Report**

Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:

(a) An existing federally approved or sanctioned affirmative action program.

(b) A New Jersey Certificate of Employee Information Report Approval.

(c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

# QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS ON THE AFFIRMATIVE ACTION DOCUMENT:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

#### If yes, please upload a photocopy of such approval.

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

If yes, please upload a photocopy of such certificate.

Please note, the only acceptable file forms are as follows:

Documents (doc, docx, rtf, txt, xls, xlsx, pdf) Images (jpg, png, bmp, tif)

#### Copy of Bidder's New Jersey Business Registration Certificate

Please use this area to upload your company's BRC.

Use this link to verify your company's BRC:

https://www1.state.nj.us/TYTR\_BRC/jsp/BRCLoginJsp.jsp

Please note that a BRC is not required at the time of bid submission but shall be required prior to the award of a contract.

#### Please note, the only acceptable file forms are as follows:

Documents (doc, docx, rtf, txt, xls, xlsx, pdf) Images (jpg, png, bmp, tif)

#### <u>Mandatory Equal Employment Opportunity Statement\*</u>

Does the BIDDER comply with the <u>#Mandatory Equal Employment Opportunity Statement</u>?

YesNo\*Response required

#### Americans with Disabilities Act Provisions\*

Does the BIDDER comply with the <u>#Americans with Disabilities Act Provisions</u>?

- □ Yes
- 🗆 No

\*Response required

#### **Descriptive Literature and Warranty Details\***

Please supply all descriptive literature and warranty details for all items being bid as well as a list of all diagnostic tools and testing equipment, if applicable.

#### Please note, the only acceptable file forms are as follows:

Documents (doc, docx, rtf, txt, xls, xlsx, pdf) Images (jpg, png, bmp, tif)

\*Response required

#### **COMPLIANCE PAGES FOR PUMPOUT BOAT\***

Please download the attached Compliance Pages. Complete each compliance line by placing a check mark in the box for yes or no. Once finished, upload the completed document. If you are taking any exceptions to any of the compliance lines, please list and explain each exception in detail on company letterhead. Please upload the exceptions letter with the completed compliance pages.

• <u>COMPLIANCE\_PAGES\_FOR\_PUMPOU...</u>

\*Response required

#### **REFERENCES\***

\*Response required

#### **ADDITIONAL VENDOR DOCUMENTATION**

Please submit any additional information you wish to be considered as part of your bid package.

#### Please note, the only acceptable file forms are as follows:

Documents (doc, docx, rtf, txt, xls, xlsx, pdf) Images (jpg, png, bmp, tif)

#### Acknowledgement of Submission of Forms from Current Bid Package\*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

□ Please	confirm
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\*Response required

#### Submission of Bid Package\*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Please confirm\*Response required

## **PRICING PROPOSAL**

#### ITEM #1 - CURRENT MODEL YEAR, OR NEWER, PUMPOUT BOAT AND OPTIONS, AS SPECIFIED OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Year/Make/Model:	Warranty:	Delivery, A.R.O.:
1	Current Model Year, or Newer, Pumpout Boat and Options, As Specified, or Equal	2	EA					
OPTIONS	'		1			'	'	
1A	Current Model Year, or Newer, Venture VRT-5950, Tandem Axle Roller Trailer, As Specified, or Equal	2	EA					
1B	Removable Weather Enclosure to Fit Over Specified Center Console, As Specified	2	EA					
TOTAL								

#### SPECIFICATIONS FOR PUMPOUT BOAT

The purpose of this bid package is to provide the County of Ocean with a contractor(s) who will supply two (2) current model year, or newer vessels as specified herein.

All vendors proposing equipment shall state **exactly** what the offered boat will be equipped with. If the item is as specified the vendor should NOT just indicate "as specified" but should affirmatively state the model, size and other descriptive words so as to leave no doubt as to how the boat will be equipped.

#### **SCOPE**

The manufacturer shall have been in business for at least three (3) years and the current pumpout boat model shall have been in production for a minimum of one (1) year. All equipment shall be new, unused and be a current production model. Discontinued models will not be accepted. No demonstrator models are acceptable. The specifications shall include all standard equipment as listed in the manufacturer's brochure, specification sheets and price lists, including the items specified hereinafter.

#### <u>COMPLIANCE TO MINIMUM BID REQUIREMENTS</u> EQUIVALENT PROPOSALS

It is the intent of these specifications to describe and govern the purchase of new and unused vessel equipment with any and all accessories as noted herein. The units shall conform to the highest quality of manufacturing and design standards. Any item or items not specifically mentioned herein, but which would be required to produce a complete working unit, shall be supplied by the vendor.

All bidders must answer compliance questions in full. A general exception cannot be taken for any paragraph or item. If a bidder is basing his proposal on equipment other than what is specified in these bid documents and wishes the equipment he proposes to be considered as an "approved equal", he <u>shall</u> submit on a separate sheet, in the <u>exact</u> format of the technical specifications contained herein, an item by item description of that which he proposes to substitute including any and all variations from or exceptions to the conditions and specifications of this bid. Failure to comply may result in rejection of bid.

#### **REFERENCES**

Bidder shall provide a listing of prior sales of similar vessels within the last five (5) years, listing references with contact names and phone numbers.

#### **MANUALS**

Unless otherwise indicated, a minimum of three (3) complete sets of manuals, for each model year, shall be provided with the first vessel/equipment delivered as follows (CD or DVD format preferred, if available):

- 1) Operator's Manual
- 2) Parts Book
- 3) Shop Service Manuals including wiring diagrams and troubleshooting guide
- 4) Hydraulic System Manual including parts book and service repair manual (if applicable)

#### PUMPOUT BOAT DELIVERY REQUIREMENTS

Please be advised that when delivering vessels and/or equipment to the County of Ocean the following procedure **must** be strictly adhered to:

- 1. Five (5) days prior to delivery, the successful contractor is required to contact Anthony M. Agliata, Planning Director, or his designee, at (732) 929-2054 for an approved delivery date.
- 2. The successful bidder will have a representative available, and if requested, present during the check-in process.
- 3. ALL manuals and related materials, as requested in the specifications, MUST be presented to appropriate County personnel at time of delivery of said vessels/equipment.
- 4. ALL parts, if requested in the specifications (i.e. belts, filters, hoses, etc.), MUST be presented at time of delivery.
- 5. The successful contractor shall provide, upon delivery, a list of all supplies (filters, hoses, belts, etc.) needed for the periodic maintenance for the first year. This list shall be complete with part numbers.
- 6. The successful contractor shall provide, upon delivery, an "As Built" list of all installed equipment and part numbers to cover the entire vessel.
- 7. The successful contractor will also be responsible to fill out any and all paperwork needed by the County prior to vessel delivery. This will assure proper data entry of each vessel to aide in any future warranty issues.
- 8. A letter of assurance, on the awarded bidder's company letter head, shall accompany each delivered vessel, certifying that the vessel meets or exceeds all specifications as ordered on the Purchase Order.
- 9. The vessels, equipment and accessories shall be new and ready for immediate use upon delivery, all service and make-ready having been done prior to delivery. Any vessel not in such condition will be rejected.
- 10. No advertising shall appear on any vessel delivered under the terms of the contract. Further, the contractor will not affix the dealer name to the vessel. Vessels delivered to final destinations with dealer's advertising will be rejected.
- 11. No vessel will be accepted at the final delivery point without all supporting documentation and paperwork completed and delivered with the units, which include the vessel(s), warranty, odometer/engine hour statement (if applicable), specified manuals, any line set tickets, invoice and keys sets. No unit will be considered accepted until it has undergone final inspection.
- 12. All delivered vessels must be clean both inside and outside. Manufacturer's standard items shall be provided and installed by the contractor prior to delivery.
- 13. This bid is for two (2) vessels. The vessels shall be delivered for inspection and sea trial to the following locations: 1) Seaside Park Municipal Marina, 101 J St, Seaside Park, NJ 08752, and 2) Traders Cove Marina, 40 Mantoloking Road, Brick, NJ 08738.

#### PUMPOUT BOAT TITLES

Each vehicle must be delivered with a New Jersey motor vehicle new vehicle inspection sticker in place as prescribed by law. Each vehicle must also be delivered with a New Jersey Motor Vehicle Commission title, registration, and plates. (Temporary plates are not acceptable)

Deliver with title issued as follows: 610 234 000 08754 0

Ocean County of CN 2191 Admin. Bldg. Toms River, NJ 08754

#### **DELIVER WITH TITLE NOT CERTIFICATION OF ORIGIN**

Notwithstanding the delivery of the title, the County reserves the right to inspect the vehicles and reject them if non-conforming to the specifications.

# COMPLIANCE PAGES FOR PUMPOUT BOATPage 1 of 2ITEM #1 – CURRENT MODEL YEAR, OR NEWER, PUMPOUT BOAT AND OPTIONS, ASSPECIFIED, OR EQUAL

	<u>COMPL</u> <u>YES</u>	IANCE <u>NO</u>
Boat:		_
Fully Equipped Pumpout Boat 23-25 feet in length		
Constructed of ALL Composite, NO Wood		
Modified V Hull		
Minimum 8 ft. Beam		
Stainless Steel Deck Fittings – Minimum of seven (7) cleats: bow eyes,		
stern eyes, etc.		
Engine: Installed Marine Outboard Engine shall be Yamaha,		
Honda, or Suzuki 250HP, 4-stroke, fly by wire, fully digital, or	_	_
approved equal, with a fuel system, meeting current EPA standards		
Fuel Tank: Minimum Capacity shall be 50 Gallons		
Engine Protection Hoop		
Heavy Duty Water/Fuel Separator		
Center Console with Safety Glass Windshield, Fiberglass		
Top Canopy and Padded Forward Built-in Seat, with seat back with		
Grab-rails on Roof		
Rope Storage under Deck		
Automatic Bilge Pump		
Stainless Steel Propeller		
Bottom Painting and Striping of Hull Sides		
Wash-down pump system		
Stern platform, both sides		
All-Round Fender System surrounding Hull, Bow to Stern		
Hydraulic Trim Tabs		
Pump and Holding Tank:		
Holding Tank: Minimum Capacity shall be 400 Gallons		
Electric Diaphragm Pump with a Minimum Pumping Capacity		
of 30 Gallons per Minute, with Fittings and Hoses		
Electric Tank Gauge with Overflow Alarm		
Minimum 50 ft. Suction Hose @ 1.5" Diameter and Hose Cover		
Waste Tank Indicator		
Electrical Gauges, Console, etc.:		
Integrated VHF Radio with DSC (Digital Service Calling) ICOM M510		
or Approved equal, with Shakespeare Mariner 4400 stainless steel	_	_
antenna or approved equal		
Garmin 943XSV Chart Plotter, or approved equal		
Hydraulic Steering with steering knob		
Flush-mounted electronics, including:	_	_
Electric Fuel Gauge		
Flush-Mounted Lighted Compass		
Navigation and Anchor Lights		
Built-in 12-volt Circuit Breaker Panel		

# COMPLIANCE PAGES FOR PUMPOUT BOAT <u>ITEM #1 – CURRENT MODEL YEAR, OR NEWER, PUMPOUT BOAT AND OPTIONS, AS</u> <u>SPECIFIED, OR EQUAL</u> (CONT'D)

	<b>COMPLIANCE</b>	
	<u>YES</u>	<u>NO</u>
Electrical Gauges, Console, etc.: (Cont'd)		
Upgraded Heavy Duty Group 29 battery		
Dual Battery Switch and Wiring		
Dual Battery Condition Indicator		
12-volt power outlet		
Engine hour meter		
Miscellaneous:		
US Coast Guard Safety Package including a minimum of four (4) life jackets		
Bidder shall provide, with bid, documentation that the pumpout boat being proposed has been designed to meet certified stability and tank standards		
<u>OPTIONS:</u> 1A. <u>Current Model Year Newer, Venture VRT-5950, Tandem Axle Roller Tra</u>	iller, As Specifie	d, or Equal
Two (2) axle (tandem) roller style trailer, to fit boat bid in Item #1		
Hot-dipped galvanized steel frame, 3" x 5"		
Load capacity: 5,950 pounds		
Tires and wheels: Four (4) 225/75D15 LRD 5H		
Forty four (44) rollers		
Brakes: Disc brakes shall be equipped as standard		
Total width: 102"		
Shall have metal fenders above wheels capable of supporting weight of an adult and use as a step gain entry on to the boat while mounted	_	
on trailer		
Width between fenders: 84"		
Coupler size: 2" 8,000 pound ball mount style		
One (1) ton jack on tongue of trailer		
1B. Removable Weather Enclosure to Fit over Specified Center Console		