

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari **Deputy Director Gary Quinn** Commissioner Barbara Jo Crea Commissioner Virginia E. Haines Commissioner John P. Kelly

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: July 19, 2023 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the transfer of a Contract for the furnishing and delivery of SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING from Garden State Highway Products, Inc. to National Highway Products, Inc. (B2022-127)

Official Resolution#			2023001026						
Meeting Date			07/19/2023						
Introduced Date			07/19/2023						
Adopted Date				07/19/2023					
Agenda Item				m-9					
CAF#									
Purchase Req. #			B2022-127						
Result				Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Vicari		~							
Quinn	~					~			
Crea	~				V	~			
Haines	~					~			
Kelly	~			~		~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board



July 19, 2023

WHEREAS, on October 19, 2022 the County of Ocean awarded SIGN BLANKS, SIGN MATERIALS AND SIGN STRIPPING, contract B2022-127, to Garden State Highway Products, Inc.; and

WHEREAS, on July 3, 2023, the Purchasing Department received a letter indicating that Garden State Highway Products, Inc. was acquired by National Highway Products, Inc.,

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the above contract with Garden State Highway Products, Inc. is hereby transferred to:

National Highway Products, Inc.

301 Riverside Drive

Millville, NJ 08332

(856) 692-7572

and all terms and conditions of the contract shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchase, Department of Finance, Vehicle Services Department, and National Highway Products, Inc.

Introduced on: Adopted on: Official Resolution#: 2023001026

July 19, 2023 July 19, 2023