



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
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Board Meeting Agenda

Date: June 4, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rescinding MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES Item No. 256 from SYSCO Philadelphia due to a scrivener's error. Recommendation is made to award Item No. 256 to Mivila Foods. (B2025-03)

Official Resolution#	2025000744
Meeting Date	06/04/2025
Introduced Date	06/04/2025
Adopted Date	06/04/2025
Agenda Item	I-4
CAF #	
Purchase Req. #	B2025-03
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓				✓		
Haines	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

June 4, 2025

WHEREAS, on January 7, 2025, pursuant to legal advertisements therefor, sealed bids were received for furnishing and delivery of MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES for the County of Ocean; and

WHEREAS, on March 5, 2025, Contract B2025-03, Item No. 256 was awarded to SYSCO PHILADELPHIA; and

WHEREAS, the County Purchasing Agent has requested Contract B2025-03, Item No. 256 awarded to SYSCO PHILADELPHIA be rescinded due to a Scrivener's error.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated March 5, 2025 awarding Item No. 256 to SYSCO PHILADELPHIA is hereby rescinded.
2. The Director and Clerk of this Board are hereby authorized and directed to enter into an amendatory contract with MIVILA FOODS for Item No. 256. This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.
3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.
4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-03.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Juvenile Services, Parks Department and Mivila Foods, the successful bidder.