



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Frank Sadeghi  
Commissioner Robert S. Arace  
Commissioner Jennifer Bacchione  
Commissioner Virginia E. Haines

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

### Board Meeting Agenda

Date: July 2, 2025 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 6/4/2025 rescinding MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES Item No. 256, to reflect the correct Item No. 263. (B2025-03)

Official Resolution#	2025000916
Meeting Date	07/02/2025
Introduced Date	07/02/2025
Adopted Date	07/02/2025
Agenda Item	m-9
CAF #	
Purchase Req. #	B2025-03
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓				✓		
Haines	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

July 2, 2025

**WHEREAS**, on January 7, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of **MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES** for the County of Ocean; and

**WHEREAS**, on March 5, 2025 Contract No. B2025-03 Item No. 256 was awarded to SYSCO PHILADELPHIA; and

**WHEREAS**, on June 4, 2025, Resolution No. 2025000744 was adopted rescinding Item No. 256 from SYSCO PHILADELPHIA and awarding Item No. 256 to MIVILA FOODS, the next lowest qualified bidder; and

**WHEREAS**, upon further review, the Purchasing Agent has identified a scrivener's error, and has recommended that Resolution No. 2025000744 be amended, to reflect the correct Item No. 263.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY,** as follows:

1. Resolution No. 2025000744 is hereby amended to reflect the correct Item No. 263.
2. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Mivila Foods for Item No. 263, with the vendor extending the Agreement to the County Cooperative Contract System Participants, Identifier CK-02-OC.
3. All other provisions of the Resolution and Contract documents described above shall remain in full force and effect.
4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, that number being B2025-03.

**BE IT FURTHER RESOLVED** that certified copies of the Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Juvenile Services, Parks Department, Sysco Philadelphia and Mivila Foods.

[MIVILA FOODS] RESPONSE DOCUMENT REPORT

Bid No. TBD

MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Proposed Brand/Package	Delivery A / O	Comments
260	Guacamole, 1 lb. tub, (12 Tubs/Case)	5	CASE	\$68.75	\$343.75		Avo King, 12/1lb		
261	Hash Brown Potato Patties, Simplot, or Equal, 5 lb. bag, (5 Bags/Case)	15	CASE	\$54.90	\$823.50		McCain, 120/2.25oz		
✓ 262	Hash Brown Sticks, Cavendish, 4 lb. box, (5 Boxes/Case)	5	CASE	\$39.85	\$199.25		Spud Queen, 6/5lb		Tater Crowns
✓ 263	Hot Dogs, All Beef, Thumanns, or Equal, 10 hot dogs/1 lb. package, (30 Packages/Case)	100	CASE	\$155.70	\$15,570.00		Sabarett, 6/5lb		10:1
✓ 264	Hot Pockets Brand Subs, Ham & Cheese, 11 oz. box, (2 Subs/Box)	50	BOX	\$36.95	\$1,847.50		Hot Pocket, 12/8oz		I/W
✓ 265	Hot Pockets Brand Subs, Meatballs & Mozzarella, 11 oz. box, (2 Subs/Box)	50	BOX	\$39.85	\$1,992.50		Hot Pocket, 12/8oz		I/W
✓ 266	Hot Pockets Brand Subs, Pepperoni Pizza, 11 oz. box, (2 Subs/Box)	50	BOX	\$36.95	\$1,847.50		Hot Pocket, 12/8oz		I/W

Introduced on: July 2, 2025

Adopted on: July 2, 2025

Official Resolution: 20250610

[MIVILA FOODS] RESPONSE DOCUMENT REPORT

Bid - MISCELLANEOUS GROCERIES, FROZEN FOODS AND KITCHEN SUPPLIES