



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea  
Deputy Director Gary Quinn  
Commissioner Virginia E. Haines  
Commissioner John P. Kelly  
Commissioner Frank Sadeghi

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

### Board Meeting Agenda

Date: December 18, 2024 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES NO. II to Star Data Co., the sole qualified bidder. (B2024-196)

|                             |                   |             |             |            |            |            |              |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| <b>Official Resolution#</b> | <b>2024001946</b> |             |             |            |            |            |              |
| Meeting Date                | 12/18/2024        |             |             |            |            |            |              |
| Introduced Date             | 12/18/2024        |             |             |            |            |            |              |
| Adopted Date                | 12/18/2024        |             |             |            |            |            |              |
| Agenda Item                 | h-8               |             |             |            |            |            |              |
| CAF #                       |                   |             |             |            |            |            |              |
| Purchase Req. #             | B2024-196         |             |             |            |            |            |              |
| Result                      | Adopted           |             |             |            |            |            |              |
| <b>COUNTY COMMISSIONER</b>  | <b>PRES.</b>      | <b>ABS.</b> | <b>MOVE</b> | <b>SEC</b> | <b>AYE</b> | <b>NAY</b> | <b>ABST.</b> |
| Crea                        | <                 |             |             |            | <          |            |              |
| Quinn                       | <                 |             |             |            | <          |            |              |
| Haines                      | <                 |             |             |            | <          |            |              |
| Kelly                       | <                 |             | <           |            | <          |            |              |
| Sadeghi                     | <                 |             |             | <          | <          |            |              |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2024-196

RESOLUTION

December 18, 2024

WHEREAS, on November 19, 2024, pursuant to legal advertisements therefor, sealed bids were received for furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES NO. II, County of Ocean, State of New Jersey; and

WHEREAS, at the advertised time, one response was received from the following bidder:

| <u>Name of Bidder</u> | <u>Address of Bidder</u>                                  |
|-----------------------|---|
| Star Data Co          | 1245 Hewlett Plaza<br>Hewlett, NY 11557<br>(201) 565-9876 |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, in each instance, be accepted, namely that of STAR DATA CO.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Photographic, Audio and Visual Equipment and Supplies for the County of Ocean, for the contract period from date of award through November 5, 2025, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. STAR DATA CO for fifty-two (52) items, to wit:

ITEM NOS. 2, 3, 4, 5, 6, 7, 8, 9, 22, 24, 30, 34, 39, 40, 41, 42, 43, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 66, 72, 73, 74, 75, 76, 77, 78, 79, 80, 82, 83, 84, 85, 86, 87 and 88.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

No bids were received on Item Nos. 35, 81 and 121. Item No. 121 will not be rebid as it was previously awarded. It is requested that the Purchasing Agent be given the authority to enter

into a negotiated contract pursuant to N.J.S.A. 40A:11-5(3) for Item Nos. 35 and 81, as no responsive bids were received for a second time.

2. Payments for the equipment and supplies to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for these services shall be available within the following funding sources: Business Development & Tourism, Consumer Affairs, County Clerk, County Connection, Engineering, Fire Marshal and Fire/First Aid Training Center O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-196.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Business Development & Tourism, Consumer Affairs, County Clerk, County Connection, Engineering, Fire Marshal, Fire/First Aid Training Center and Star Data Co., the successful bidder.

[STAR DATA CO] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
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12. Submission of Bid Package\*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES

If providing a product other than the items specified, please provide product information. Upload any attachments to the Vendor Questionnaire under "Additional Vendor Documentation"

| Line Item   | Description  | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery, A.R.O. | Comments |
|---|--|----------|-----------------|-----------|------------|--------|-------------------------|------------------------------------|------------------|----------|
| SECTION I - BATTERIES - ALL ITEMS ARE AS SPECIFIED OR EQUAL |  |          |                 |           |            |        |                         |                                    |                  |          |
| ✓ 2   | Batteries, Rechargeable, AA, NI-MH, 2500 mah                                   | 35       | EA              | \$1.90    | \$66.50    |        |                         |                                    |                  |          |
| ✓ 3   | Batteries, Rechargeable AAA  | 20       | EA              | \$1.90    | \$38.00    |        |                         |                                    |                  |          |
| ✓ 4   | Batteries, Rechargeable for Canon EOS 7D and 5D Mark II and III Camera, LP-E6N | 15       | EA              | \$79.00   | \$1,185.00 |        |                         |                                    |                  |          |

STAR DATA CO.

Introduced on: December 18, 2024

Adopted on: December 18, 2024

Official Resolution#: 2024001946

Bid - PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES NO. II

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| Line Item   | Description  | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery, A.R.O. | Comments |
|---|--|----------|-----------------|-----------|------------|--------|-------------------------|------------------------------------|------------------|----------|
| ✓ 5   | Battery Charger, Promaster AA #4165  | 15       | EA              | \$69.00   | \$1,035.00 |        |                         |                                    |                  |          |
| ✓ 6   | Battery Charger, Canon LC-E6, for LP-E6 Li-Ion   | 10       | EA              | \$52.00   | \$520.00   |        |                         |                                    |                  |          |
| ✓ 7   | Battery Charger, Canon Charger LC-E10  | 10       | EA              | \$22.00   | \$220.00   |        |                         |                                    |                  |          |
| ✓ 8   | Battery Charger, Nikon Quick Charger MH-25   | 20       | EA              | \$49.00   | \$980.00   |        |                         |                                    |                  |          |
| ✓ 9   | Battery Charger, Watson 8-Bay Rapid Charger for AA / AAA NIMH or NiCd Rechargeable Batteries | 10       | EA              | \$18.00   | \$180.00   |        |                         |                                    |                  |          |
| SECTION II - AUDIO & VIDEO SUPPLIES - ALL ITEMS ARE AS SPECIFIED OR EQUAL |  |          |                 |           |            |        |                         |                                    |                  |          |
| ✓ 22  | Hard Drive, Portable, Model #SDSSDE61, 1 TB, San Disk, or Equal                              | 5        | EA              | \$79.00   | \$395.00   |        |                         |                                    |                  |          |
| ✓ 24  | Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470             | 5        | EA              | \$28.00   | \$140.00   |        |                         |                                    |                  |          |

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| Line Item  | Description   | Quantity | Unit of Measure | Unit Cost  | Total Cost  | No Bid | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery, A.R.O. | Comments |
|--|---|----------|-----------------|------------|-------------|--------|-------------------------|------------------------------------|------------------|----------|
| ✓ 30   | MP3 Player, SanDisk Clip Jam, 8 GB, SanDisk, or Equal                       | 5        | EA              | \$7.00     | \$35.00     |        |                         |                                    |                  |          |
| SECTION III - PHOTOGRAPHIC PAPER AND FILM - ALL ITEMS ARE AS SPECIFIED OR EQUAL      |   |          |                 |            |             |        |                         |                                    |                  |          |
| ✓ 34   | Photo Paper, 8 1/2" x 11" HP #CR664A, Gloss Finish, 50 Sheets/Pack          | 5        | PACK            | \$22.00    | \$110.00    |        |                         |                                    |                  |          |
| 35   | Canon Heavyweight Matte Coated Paper for Inkjet - 36" Wide Roll - 100' Long |          | EA              | No Bid     | No Bid      | X      |                         |                                    |                  |          |
| SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES - ALL ITEMS ARE AS SPECIFIED OR EQUAL |   |          |                 |            |             |        |                         |                                    |                  |          |
| ✓ 39   | Camera, Canon EOS 5D Mark III, As Specified, or Equal                       | 10       | EA              | \$1,359.00 | \$13,590.00 |        |                         |                                    |                  |          |
| ✓ 40   | Camera, Canon EOS 5DS R DSLR, As Specified, or Equal                        | 5        | EA              | \$1,749.00 | \$8,745.00  |        |                         |                                    |                  |          |
| ✓ 41   | Camera, Canon EOS 7D Mark II, As Specified, or Equal                        | 10       | EA              | \$1,499.00 | \$14,990.00 |        |                         |                                    |                  |          |

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| Line Item | Description   | Quantity | Unit of Measure | Unit Cost  | Total Cost  | No Bid | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery, A.R.O. | Comments |
|-----------|---|----------|-----------------|------------|-------------|--------|-------------------------|------------------------------------|------------------|----------|
| ✓ 42      | Camera, Canon PowerShot G7x Mark II                         | 5        | EA              | \$799.00   | \$3,995.00  |        |                         |                                    |                  |          |
| ✓ 43      | Camera, Canon EOS 80D DSLR Bundle, As Specified, or Equal   | 5        | EA              | \$1,685.00 | \$8,425.00  |        |                         |                                    |                  |          |
| ✓ 46      | Camera, Nikon D7500 DSLR Camera, Body Only                  | 20       | EA              | \$799.00   | \$15,980.00 |        |                         |                                    |                  |          |
| ✓ 47      | Flash - Nikon SB-5000 AF Speedlight Flash, NO SUBSTITUTIONS | 15       | EA              | \$546.00   | \$8,190.00  |        |                         |                                    |                  |          |
| ✓ 48      | Nikon SG - 31R Replacement Panel for Built-in Flash         | 15       | EA              | \$19.00    | \$285.00    |        |                         |                                    |                  |          |
| ✓ 49      | Nikon MC-DC2 Remote Release Cord                            | 15       | EA              | \$27.00    | \$405.00    |        |                         |                                    |                  |          |
| ✓ 50      | Bolt VM-160 LED Macro Ring Light                            | 15       | EA              | \$50.00    | \$750.00    |        |                         |                                    |                  |          |

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| Line/Item | Description  | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery, A.R.O. | Comments |
|-----------|--|----------|-----------------|-----------|------------|--------|-------------------------|------------------------------------|------------------|----------|
| 51        | Promaster Professional HGX Circular Polarizing Filter, 62 mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use. | 15       | EA              | \$129.00  | \$1,935.00 |        |                         |                                    |                  |          |
| 52        | Promaster Professional HGX Circular Polarizing Filter, 67mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.  | 20       | EA              | \$139.00  | \$2,780.00 |        |                         |                                    |                  |          |

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|-----------|--|----------|-----------------|-----------|------------|--------|-------------------------|------------------------------------|------------------|----------|
| ✓ 53      | Filter, Hoya 62mm HD UV, Mfg # XHD62UV                   | 15       | EA              | \$199.00  | \$2,985.00 |        |                         |                                    |                  |          |
| ✓ 54      | Filter, Hoya 67mm HD UV, Mfg # XHD67UV                   | 15       | EA              | \$199.00  | \$2,985.00 |        |                         |                                    |                  |          |
| ✓ 55      | Filter, Tiffen 62mm Orange                               | 15       | EA              | \$69.00   | \$1,035.00 |        |                         |                                    |                  |          |
| ✓ 56      | Filter, Tiffen 62mm Red                                  | 15       | EA              | \$69.00   | \$1,035.00 |        |                         |                                    |                  |          |
| ✓ 57      | Filter, Tiffen 62mm Skylight/UV                          | 15       | EA              | \$49.00   | \$735.00   |        |                         |                                    |                  |          |
| ✓ 58      | Filter, Tiffen 62mm Yellow                               | 15       | EA              | \$49.00   | \$735.00   |        |                         |                                    |                  |          |
| ✓ 59      | Filter, Tiffen 67mm Orange                               | 15       | EA              | \$49.00   | \$735.00   |        |                         |                                    |                  |          |
| ✓ 60      | Filter, Tiffen 67mm UV                                   | 15       | EA              | \$199.00  | \$2,985.00 |        |                         |                                    |                  |          |
| ✓ 61      | Camera Bag, 14" L x 7" W x 11" D, As Specified or Equal  | 10       | EA              | \$79.00   | \$790.00   |        |                         |                                    |                  |          |
| ✓ 62      | Backpack, Think Tank Photo Street Walker Pro V2.0, Black | 10       | EA              | \$299.00  | \$2,990.00 |        |                         |                                    |                  |          |

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| Line Item | Description   | Quantity | Unit of Measure | Unit Cost  | Total Cost | No Bid | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery, A.R.O. | Comments |
|-----------|---|----------|-----------------|------------|------------|--------|-------------------------|------------------------------------|------------------|----------|
| ✓ 63      | Lens, Canon EF 16-35mm F2.8L II USM   | 5        | EA              | \$1,090.00 | \$5,450.00 |        |                         |                                    |                  |          |
| ✓ 66      | Lens - Canon - 70-200mm - Canon mount   | 5        | EA              | \$1,640.00 | \$8,200.00 |        |                         |                                    |                  |          |
| ✓ 72      | Remote, Nikon Wireless Remote Control ML-L  | 10       | EA              | \$80.00    | \$800.00   |        |                         |                                    |                  |          |
| ✓ 73      | Tripod, Manfrotto 190, Aluminum 4 Section M190XPRO4-BH  | 5        | EA              | \$280.00   | \$1,400.00 |        |                         |                                    |                  |          |
| ✓ 74      | Tripod, Manfrotto MK290XTA3-2WUS 290 Xtra Aluminum with 128 RC Micro Fluid Head and Quick Release       | 15       | EA              | \$349.00   | \$5,235.00 |        |                         |                                    |                  |          |
| ✓ 75      | Tripod with Head, Vanguard Alta Pro, 263AGH 3 Section Aluminum Tripod with GH-100 Pistol Grip Ball Head | 10       | EA              | \$199.00   | \$1,990.00 |        |                         |                                    |                  |          |

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|-----------|--|----------|-----------------|------------|-------------|--------|-------------------------|------------------------------------|------------------|----------|
| ✓ 76      | Tripod, Manfrotto-496RC2 Compact Ball Head W/R2                        | 15       | EA              | \$120.00   | \$1,800.00  |        |                         |                                    |                  |          |
| ✓ 77      | Kingston Mobilelite Plus SD Card Reader                                | 15       | EA              | \$19.00    | \$285.00    |        |                         |                                    |                  |          |
| ✓ 78      | Abundant Supply Company Unidentified Flashdrive Organizer Case (Black) | 12       | EA              | \$17.00    | \$204.00    |        |                         |                                    |                  |          |
| ✓ 79      | Peak Design Cuff Camera Wrist Strap (Black), NO SUBSTITUTIONS          | 15       | EA              | \$48.00    | \$720.00    |        |                         |                                    |                  |          |
| ✓ 80      | Nikon Z8 Mirrorless Camera with FTZ II Adapter Kit                     | 5        | EA              | \$3,750.00 | \$18,750.00 |        |                         |                                    |                  |          |

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| Line Item | Description  | Quantity | Unit of Measure | Unit Cost  | Total Cost  | No Bid | Manufacturer (Required) | Product Name and/or No. (Required) | Delivery, A.R.O. | Comments |
|-----------|--|----------|-----------------|------------|-------------|--------|-------------------------|------------------------------------|------------------|----------|
|           | Specified, No Substitution   |          |                 |            |             |        |                         |                                    |                  |          |
| 82        | Lens, Canon EOS R7, 18-150mm Lens, Image Stabilization, Part # 5137C009, As Specified, No Substitution       | 10       | EA              | \$1,690.00 | \$16,900.00 |        |                         |                                    |                  |          |
| 83        | Flash, Canon Flash EL5 Speedlight Part # 5654C002, As Specified, No Substitution                             | 10       | EA              | \$399.00   | \$3,990.00  |        |                         |                                    |                  |          |
| 84        | Memory Card, Pro Master Rugged SDxC memory card, waterproof, 64GB, Part #5421, As Specified, No Substitution | 10       | EA              | \$39.00    | \$390.00    |        |                         |                                    |                  |          |

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|---|---|----------|-----------------|------------|-------------|--------|-------------------------|------------------------------------|------------------|----------|
| 85  | Camera Bag, Cityscape 30 Camera Bag, Color: Charcoal Grey, Part # 4373, Dimensions: 8.5" x 7.0" x 5.0", Rain cover that tucks away in a special compartment when not in use | 10       | EA              | \$130.00   | \$1,300.00  |        |                         |                                    |                  |          |
| 86  | Filter, Promaster HGX, Prime UV, filter 55mm, Part #6704 As Specified, No Substitution  | 10       | EA              | \$99.00    | \$990.00    |        |                         |                                    |                  |          |
| SECTION V - PHOTO PRINTERS AND SUPPLIES - ALL ITEMS ARE AS SPECIFIED OR EQUAL |   |          |                 |            |             |        |                         |                                    |                  |          |
| 87  | Fujifilm DX100 Smartlab Frontier-S Inkjet Printer   | 5        | EA              | \$2,399.00 | \$11,995.00 |        |                         |                                    |                  |          |
| 88  | Fujifilm Waste Ink Tank for Frontier-S DX100 Printer  | 15       | EA              | \$98.00    | \$1,470.00  |        |                         |                                    |                  |          |

SECTION IX - DISCOUNT % ON ITEMS NOT LISTED HEREIN

STAR DATA CO.