

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

101 Hooper Avenue Toms River, New Jersey 08754-2191 Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: June 7, 2023 - 4:00 PM

Location: Administration Building Room 119

101 Hooper Avenue

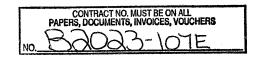
Toms River, NJ 08754

Agenda: Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2021B to South State, Inc., the lowest qualified bidder, in the amount of \$3,030,000.00. (B2023-107E)

Official Resolution#			2023000769					
Meeting Date			06/07/2023					
Introduced Date			06/07/2023					
Adopted Date			06/07/2023					
Agenda Item			m-15					
CAF#			Г					
Purchase Req. #			B2023-107E					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Vicari	~					~		
Quinn		~						
Crea	~				~	~		
Haines	~					~		
Kelly	\ <u>~</u>		Ī	~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



RESOLUTION

June 7, 2023

WHEREAS, on May 16, 2023, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2021B, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

South State, Inc. PO Box 68 Bridgeton, NJ 08302 (856) 451-5300

C. J. Hesse, Inc. 25 First Avenue Atlantic Highlands, NJ 07716 (732) 291-8100

Name and Address of Bidder

Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113

Black Rock Enterprises, LLC 1316 Englishtown Road Old Bridge, NJ 08857 (732) 967-6400

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, SOUTH STATE, INC., be accepted for the Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2021B.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

Introduced or Adopted on: June 7, 2023 Official Resolution#: 2023000769

June 7, 2023

JUNE 7, 2023

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with South State, Inc., accepting their bid in the total amount of \$3,030,000.00, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within One Hundred Thirty (130) calendar days.
- 2. The Department of Finance has certified that funds are available in Account No. 210-185-0060 in the amount of \$15,584.00; Account No. 304-185-X107 in the amount of \$2,950,000.00 and Account No. 300-185-C802 in the amount of \$64,416.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations. Award of this project is contingent upon the N.J.D.O.T Commissioner's approval.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-107E.
- 4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:
 - a. County Auditor;
 - b. County Department of Purchasing;
 - c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

Adopted on: June 7, 2023 ution#: 2023000769 Official Reso