



*John P. Kelly, Director  
Frank Sadeghi, Deputy Director  
Robert S. Arace, Commissioner  
Jennifer Bacchione, Commissioner  
Virginia E. Haines, Commissioner*

*Jennifer L. Bowens, Purchasing Agent*

*County of Ocean  
Administration Building  
101 Hooper Avenue  
Toms River, NJ 08754*

***BID***

***GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT NO. II***

***2025***

***ADVERTISEMENT DATE: December 31, 2025***

***OPENING: January 13, 2026, 11:00 am***

***Bid Category:*** 02- Agricultural Equipment and Related Products and Services  
04- Automotive Products, Vehicles and Services  
13- Highway Road Equipment, Materials, and Related Equipment

## *Notice to Bidders*

**NOTICE IS HEREBY GIVEN** that sealed bids for the furnishing and delivery of **GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT NO. II** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean on **Tuesday, January 13, 2026** at **11:00 am**, prevailing time.

Bids will be received electronically via the County's Online Procurement Portal. Specifications are available on the Procurement Portal or for viewing only, in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Commissioners of the County of Ocean.

Signed:

**JOHN P. KELLY**, Director

**JENNIFER L. BOWENS**, Purchasing Agent

## ***Contact Information and Project Timeline***

### **Summary**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the goods or services described and specified herein.

### **Contact Information**

For further information regarding these specifications, contact

**Jessica Hannold**

Assistant Purchasing Agent

101 Hooper Ave.

Room 224

Toms River, NJ 08753

Email: [ocpurchasing@co.ocean.nj.us](mailto:ocpurchasing@co.ocean.nj.us)

Phone: [\(732\) 929-2103](tel:(732)929-2103)

**Department:**

Buildings and Grounds, Parks Department, Roads, Security, Solid Waste Management, Vehicle Services

### **Timeline**

<b>Advertising Date</b>	December 31, 2025
<b>Bid Opening Date</b>	January 13, 2026, 11:00am Administration Building, 101 Hooper Ave., Room 119, Toms River, NJ, 08753

## ***Important Instructions for Electronic Submittal***

### **Instructions for Electronic Bid Submission**

The County is accepting electronic bid submissions with Open Gov by following these instructions:

Sign up for a FREE account at <https://procurement.opengov.com/portal/oceancounty>

Once you have completed account registration, browse back to this page: [County's OpenGov Electronic Bid Portal \(https://procurement.opengov.com/portal/oceancounty/\)](https://procurement.opengov.com/portal/oceancounty/)

Click on the bid of interest, then click "Draft Response".

Follow the instructions to submit the electronic bid.

It is important to note that this process should be completed well in advance of the bid deadline / bid opening. **DO NOT WAIT UNTIL THE LAST MINUTE.** The County's electronic submission system will not allow electronic bids to be submitted once the deadline has passed, even if you've already started the process. The deadline is based on the countdown timer found on the OpenGov bid submission page.

## ***Instructions to Bidders***

### **Bid Opening**

All bids will be opened publicly in the Administration Building, Room 119, 101 Hooper Avenue, Toms River, New Jersey, commencing at 11:00 am, prevailing time on Tuesday, January 13, 2026.

### **Electronic Bid Submissions**

Bids must be submitted electronically through Ocean County's Procurement Portal by the date and time stipulated in the Notice to Bidders.

### **Deadline Instructions**

The County will not be responsible for late bids, and no bids will be accepted if received after the time stipulated in the notice to bidders.

### **Completion of all Documents**

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package and must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

**NOTE: In order to access any DocuSign forms in this solicitation, you must first click "Draft Response".**

***Instructions on how to access the forms through DocuSign are available in the Attachments. Please note that in order to view the forms as a .pdf document, you must access DocuSign first. Once you access DocuSign, the option to download, save, print and complete the forms becomes available***

### **Right to Reject**

The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

### **Bidder Default**

In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

### **Indemnity**

The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may

enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.

**Specifications**

It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.

**Bid Security**

NO BID SECURITY

**Performance Bond**

NO PERFORMANCE BOND

**Pricing Proposal**

Bidders must use the pricing proposal provided in the bid specifications. Failure to use the pricing proposal in the bid specifications shall be cause for rejection of the bid.

**Pricing**

Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

**Payment**

Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.

**Discrepancy in Pricing**

In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.

### **Award Timeframe**

Award will be made by Ocean County Board of Commissioners within sixty (60) days after receipt of bids.

### **Equal or Tie Bids**

The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.

### **Tax Exempt**

The County of Ocean is exempt from any State sales tax or Federal excise tax.

### **Equivalent Product**

When offering an equivalent product, the bidder must clearly specify any variations from the stated specifications, regardless of how minor. The County will determine whether the proposed item meets or exceeds the specified product based on its quality, performance, and suitability for the intended use. Where equivalent equipment is offered, the County will determine if the proposed item is equal to or better than specified.

### **Evaluation**

In addition to pricing, evaluation will include an assessment of quality, adherence to specifications, suitability for the County's needs, delivery terms, and warranty provisions. If no deviations from the specifications are noted, the bid will be assumed to be fully compliant with the stated requirements.

### **Quantities**

The quantities shown on the pricing proposal are **estimates only**, and Ocean County will not guarantee any minimum purchase. The County reserves the right to decrease or omit quantities as needed over the course of the contract. The county will not consider any minimum requirements imposed on order quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3. *Note: Actual orders are placed upon receipt of a Purchase Order, on an as needed basis. The County will not be responsible to pay for any product that was not ordered through a Purchase Order.*

### **Delivery of Goods and Services**

Delivery of items shall only be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

### **American Goods and Products**

All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.

### **No Assignment**

This agreement shall not be assigned without the written consent of the County of Ocean.

### **NJ One Call**

By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

### **Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq**

The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.

- All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.
- Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.
- Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.

### **Prevailing Wage & Labor Laws**

The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at <https://www.nj.gov/labor/wageandhour/prevailing-rates/public-works/currentprevailingwage.shtml>

All Certified Payrolls for Public Works Projects **must** be submitted online via the New Jersey Wage Hub website which can be accessed through the following link: <https://njwages.nj.gov/>. Certified payrolls must be submitted within ten (10) days of the payment of wages for each pay period, **both** online via New Jersey Wage Hub and hard copy to the contracting unit.

### **Special Surety Bid Requirements for Certain Construction Projects**

The attention of the bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept performance and payment bonds from surety companies

meeting the requirements of that statute. The bidder shall deliver with its bid a Consent of Surety. The Bidder's Surety Company shall complete the "Certificate of Surety Company" which bidder shall submit with its bid.

### **New Jersey Business Registration Requirements**

Pursuant to N.J.S.A. 52:32-44, Ocean County ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

### **Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).**

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

### **Pay to Play Requirements**

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of

\$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

### **Statement of Ownership**

The provisions of N.J.S.A. 52:25-24.2 apply to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

### **Disclosure of Investment Activities in Iran**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at [www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf](http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf).

The Chapter 25 list must be reviewed prior to completing the certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party. Prior to contract award or authorization, the contractor shall provide the Contracting Agency with a completed Certification on Disclosure of Investment Activities in Iran.

### **Certification of Non-Involvement in Prohibited Activities in Russia or Belarus**

Pursuant to N.J.S.A. 52:32-60.1, et seq. ([L. 2022, c. 3](#)) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

### **Insurance Requirements**

The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary Coverage shall be subject to approval for adequacy of protection as per the following limits:

**Worker's Compensation**

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

**Comprehensive General Liability**

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

**Comprehensive General Liability Details**

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

- A. Liability arising out of the ownership, maintenance or use of any auto;
- B. Auto non-ownership and hired car coverage.
- C. Contractor's Worker's Compensation, Comprehensive General Liability and
- D. Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

**Proof of Insurance**

Copies of each insurance certificate shall be furnished to the County when requested.

**Certificate of Insurance**

Upon contract award, when a Certificate of Insurance is required, it shall be provided to Ocean County listing the County as an additional insured, as follows:

County of Ocean, 101 Hooper Avenue, P.O. Box 2191, Toms River, NJ 08754-2191

**Open Public Records Act (OPRA)**

**\*\* ATTENTION\*\***

Responses received pursuant to this solicitation are subject to complete disclosure pursuant to the Open Public Records Act. Please note that disclosure includes any and all attachments and addenda supplementing the solicitation response. Accordingly, please do not include personal identifying information in any supplementary documents submitted with the solicitation response.

**County Cooperative Contract Purchasing System**

The County has established a "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" pursuant to N.J.S.A. 40a:11-1 et seq...

The IDENTIFIER for this system is:  
**CK-02-OC**

This system allows local government contracting entities located within the geographical boundaries of the County to purchase goods and services awarded as a result of this bid proposal if it is extended by the low bidder.

Goods and services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders, if any, will be placed directly by contracting units, subject to the overall terms of the contract to be awarded by the County of Ocean.

The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Ocean County Board of Commissioners. If the vendor chooses to extend the resulting contract to all other contracting units, the quantities could be higher.

Please check (✓) the YES or NO box in the Vendor Questionnaire to indicate whether or not you will extend contract prices to all contracting units.

### ***Award Method***

Contract will be awarded on a line item basis. When an Item includes Options, the Options will be awarded to the vendor with the lowest bid on the base Item. When bidding an Item with Options, all Options must also be bid.

## *Specifications and Scope of Work*

### **CATEGORIES**

The various categories listed herein are as follows:

SECTION I – TRIMMERS

SECTION III – BRUSH AND TREE EQUIPMENT

SECTION VII - MOWERS

SECTION VIII – UTILITY VEHICLES

SECTION IX - TRAILERS

SECTION X – MISCELLANEOUS EQUIPMENT

### **COMPLIANCE PAGES**

Detailed specifications for this bid are provided in Question #10 of the Vendor Questionnaire. **Please access the Vendor Questionnaire to download and complete the Compliance Pages for GOLF COURSE AND LANDSCAPING EQUIPMENT.**

## *Intent*

### **CONTRACT TERMS**

The contract shall be from date of award until December 3, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

### **INTENT**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the materials described and specified herein.

### **NO ASSIGNMENT**

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

### **OWNERSHIP DISCLOSURE**

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.S.A. 52:25-24.2.

### **BID REVIEW**

Bids may be reviewed at the bid opening and results will be made available online through the County's procurement portal once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the bid openings for any interested party that may wish to review them.

### **EVALUATION**

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified. The awards will be made on the basis of a comparison of prices of each vehicle listed with standard equipment plus the cost of optional equipment.

### **AVAILABILITY OF FUNDS**

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Ocean County Purchasing Agent.

### **MODIFICATIONS AND WITHDRAWALS**

Bids may be withdrawn from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request for withdrawal shall be signed by the bidder or proper corporate officers.

### **USE OF OTHER NAMES AND REFERENCES**

Unless otherwise stated, the use of manufacturers' names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

### **DESIGN**

Materials shall be of good commercial quality for the intended service and shall be produced by use of current manufacturing processes and treated to resist rust, corrosion and wear. The design of the mechanical member shall be such that the stress imposed through normal shock loads of maximum engine torque, shall not cause rupture or permanent deformation or undue wear on any member.

### **QUALITY**

The materials and supplies called for herein, shall be the best of their grade and types, prepared according to the best available standards or accepted formulas, and thoroughly tested and subjected to rigid examinations and standardization. Items not meeting these requirements shall be replaced at no cost to the County upon due notice of deficiency.

### **MODEL INFORMATION REQUIRED**

The manufacturer, make or exact models proposed as substitutes shall also be submitted on bidder's letterhead with any proposal contended to be "equivalent."

### **AVAILABILITY AND DELIVERY**

The bidder should indicate the number of days required for the delivery After Receipt of Order (A.R.O.). If not submitted with the bid proposal, the County reserves the right to request this information prior to the award of contract.

### **DESCRIPTIVE LITERATURE AND TECHNICAL SPECIFICATIONS**

Bidders are encouraged to submit descriptive literature and technical specifications with their bid. If not submitted with the bid, the County reserves the right to request this information, prior to contract award.

### **TRANSITIONAL PERIOD**

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or the County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one (1) month at the County's request.

### **COMPLIANCE TO MINIMUM BID REQUIREMENTS / EQUIVALENT PROPOSALS**

These specifications intend to describe and govern the purchase of a new and unused GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT NO. II with all accessories as noted herein. The products shall conform to the highest quality of manufacturing and design standards. Any item or items not specifically mentioned herein, but which would be required to produce a complete working unit, shall be supplied by the vendor.

All compliance pages must be completed in full if required within the specifications. A general exception cannot be taken for any paragraph or item. Suppose a bidder is basing his proposal on equipment other than what is specified in these bid documents and wishes the equipment he proposes to be considered as an "approved equal". In that case, he shall submit on a separate sheet, in the exact format of the technical specifications contained herein, an item-by-item description of that which he proposes to substitute including all variations from or exceptions to the conditions and specifications of this bid. Failure to comply may result in the rejection of the bid.

### **MANUALS**

Unless otherwise indicated, a minimum of three (3) complete sets of manuals, for each model year, MUST be provided with the first vehicle/equipment delivery as follows (thumb drive, CD/DVD/USB format preferred, if available):

- 1) Operator's Manual
- 2) Parts Book
- 3) Shop Service Manuals including wiring diagrams and trouble shooting guide
- 4) Hydraulic System Manual including parts book and service repair manual (if applicable)

### **TRAINING AND TECHNICAL SUPPORT**

If requested, training shall be provided by the successful bidder for operators and mechanics at a County location with instructional materials as needed.

### **STANDARD EQUIPMENT**

These specifications include all standard equipment provided for each vehicle unless specifically upgraded or deleted. In the event options are required, the contractor shall provide upgrading of all support systems affected, in accordance with factory recommendations.

### **SERVICE**

Contractor shall be able to service all equipment proposed. The contractor shall maintain a service facility staffed with qualified service personnel and a working inventory of parts.

**OPTIONS**

The contractor shall provide upgrading of all support systems affected in accordance with factory recommendations with all options.

**DEMONSTRATION**

Bidder shall be prepared to give, prior to bid award, a complete demonstration of the equipment proposed at a County facility or a mutually agreed to location and time within the State of New Jersey. The equipment so demonstrated shall be complete as offered by the bidder.

**TITLES - TRAILERS**

Each vehicle must be delivered with a New Jersey motor vehicle new vehicle inspection sticker in place as prescribed by law. Each vehicle must also be delivered with a New Jersey Motor Vehicle Commission title, registration, and plates. (Temporary plates are not acceptable)

Deliver with title issued as follows: 610 234 000 08754 0

Ocean, County of

PO Box 2191, Admin. Bldg.

Toms River, NJ 08754

***DELIVER WITH TITLE NOT CERTIFICATION OF ORIGIN***

Notwithstanding the delivery of the title, the County reserves the right to inspect the vehicles and reject them if non-conforming to the specifications.

**COOLING SYSTEM PROTECTION**

All vehicles furnished must be protected to -20°F (-30°C) with permanent type anti-freeze and summer coolant

**AIR CONDITIONING**

All air conditioning shall be factory installed, support system (cooling, electrical, etc.) shall be upgraded in accordance with factory recommendations.

**FUEL & FLUIDS**

All vehicles will be delivered with a minimum of one-half (½) tank of fuel. All other fluids will be filled in accordance with the manufacturer's recommended levels.

**REPAIRS**

All repairs are to be performed at the location the vehicle is stationed or at a service center within the County. All requests for repairs must be responded to within 24 hours.

**WARRANTY**

All warranty paperwork will be supplied with each unit at the time of delivery and shall be in typed form. The warranty commences with the final inspection and acceptance of the unit by the County. The authorized Dealer's Warranty shall be for a minimum of one (1) year period from date of final inspection and acceptance by the County for parts and labor on chassis, engine, transmission and all optional equipment. The vendor shall furnish for each vehicle delivered, all of the manufacturer's standard warranty against defects in material, workmanship and design in said vehicles. This agreement shall cover all warranty work, minor warranty and service work at the successful bidder's location. When requested by the Director of Vehicle Services, this agreement shall also cover all warranty work, minor warranty and service work at a County facility. The successful bidder will be responsible for vehicle transportation for all warranty repairs and recall work for the complete vehicle and installed equipment during the standard or extended warranty period, when applicable. The vehicle must be picked up within five (5) working days of notification that work is required, and returned to the County within seven (7) working days. Bidder shall have full service facility stocked with parts capable of performing all warranty and non-warranty repairs, to ensure efficient and economic maintenance of the vehicles and to reduce down time. In the case of any unnecessary delays in repairing vehicles with warranty work because of parts availability or service scheduling, the Director of Vehicle Services shall be notified and, if requested, a replacement vehicle shall be provided.

**ROLL-OVER MODEL YEAR**

The County will consider any request for a contract roll-over to the next model year after the passing of the vehicle manufacturer's cut-off date, at the same contract pricing, specifications, terms and conditions or better. If a roll-over is agreed upon between the awarded bidder and Vehicle Services Director and approved by the Purchasing Agent, the contract affected by the roll-over will be amended to the newest model year information.

**CUT-OFF DATES FOR MODEL YEAR SPECIFIED**

The bidder shall notify the County of Ocean Purchasing Department, c/o Jennifer Bowens, Purchasing Agent, P.O. Box 2191, Toms River, NJ 08754 in writing or by fax (732-288-7636) no less than thirty days prior to the factory cut-off date for any vehicle under contract. Successful bidder MUST provide written proof from manufacturer of factory cut-off dates and MUST confirm receipt of same by the County of Ocean Purchasing Department.

**KEYS**

A minimum of six (6) sets of keys are required with each vehicle and piece of equipment ordered. This is a minimum requirement: if additional sets are required, it will be indicated in the detailed specification section.

**BID PROPOSAL PRICE INCLUSIONS**

The price quoted shall include all options specified and all transportation charges fully prepaid to Ocean County Department of Vehicle Services, Chestnut Street, Toms River, New Jersey.

**FLEET NUMBER**

For Ford Vendors: The County of Ocean Fleet number is QB504.

**PRE-BUILD**

A detailed vehicle production plan must be provided and approved prior to the start of any upfitting. The production plan detail must include exact mounting locations and configurations for all components.

**DELIVER WITH TITLE NOT CERTIFICATION OF ORIGIN**

Notwithstanding the delivery of the title, the County reserves the right to inspect the vehicles and reject them if non-conforming to the specifications.

**DELIVERY REQUIREMENTS**

Please be advised that when delivering vehicles and/or equipment to the County of Ocean the following procedure must be strictly adhered to:

1. Three (3) days prior to delivery, the successful contractor is required to contact Vehicle Services at (732) 349-4579 and speak with one of the service writers for an approved delivery date.
2. Two (2) days prior to the vehicle delivery the successful bidder will provide via Electronic Delivery (E-mail) a completed and accurate Vehicle Data Sheet and Parts Listing Sheet in a Word Document format for each vehicle being delivered.
3. The successful bidder will have a representative available, and if requested, present during the check-in process.
4. ALL manuals and related materials, as requested in the specifications, MUST be presented to appropriate County personnel at time of delivery of said vehicles /equipment.
5. ALL parts, if requested in the specifications (i.e. belts, filters, hoses, etc.), MUST be presented at time of delivery.
6. The successful contractor shall provide, upon delivery, a list of all supplies (filters, hoses, belts, etc.) needed for the periodic maintenance for the first year. This list shall be complete with part numbers.
7. The successful contractor shall provide, upon delivery, an "As Built" list of all installed equipment and part numbers to cover the vehicle chassis and body.
8. The successful contractor will also be responsible to fill out any and all paperwork needed by the County prior to vehicle delivery. This will assure proper data entry of each vehicle to aide in any future warranty issues.
9. A letter of assurance, on the awarded bidder's company letter head, shall accompany each delivered vehicle, certifying that the vehicle meets or exceeds all specifications as ordered on the Purchase Order.

10. The vehicles furnished shall comply with all safety laws, rules and regulations of the State of New Jersey and with standards for automotive vehicles. A DOT (Department of Transportation) Safety Kit shall be delivered with each vehicle purchased and include a First Aid Kit, Fire Extinguisher, and Safety Triangles.

11. The vehicles, equipment and accessories shall be new and ready for immediate use upon delivery, all service and make-ready having been done prior to delivery. Any vehicle not in such condition will be rejected. All vehicles are to be delivered to the Ocean County Department of Vehicle Services, Chestnut Street, Toms River, New Jersey.

12. No advertising shall appear on any vehicle delivered under the terms of the contract. Further, the contractor will not affix the dealer name to the vehicle. Vehicles delivered to final destinations with dealer's advertising will be rejected.

13. No Vehicle will be accepted at the final delivery point without all supporting documentation and paperwork completed and delivered with the units, which include the vehicle title, warranty, odometer/engine hour statement (if applicable), specified manuals, any line set tickets, invoice and keys sets. No unit will be considered accepted until it has undergone final inspection.

14. All delivered vehicles must be clean both inside and outside. Manufacturer's standard items, such as hubcaps, floor mats, jack and lug wrench or the like, shall be provided, installed, by the contractor prior to delivery.

### **CURRENT BID RESULTS**

If there is a current contract in place for this bid, those results may be obtained by accessing our procurement portal at the below link:

<https://procurement.opengov.com/portal/oceancounty>

Once you have clicked the link, click "Advanced Search" to begin searching for the current opportunity.

## *Vendor Questionnaire*

### **OpenGov Vendor Account Verification\***

I hereby confirm that I am logged into OpenGov using an account directly associated with the Business Name (and corresponding Tax ID number) as provided in all solicitation documentation. I fully understand that, if awarded a contract with Ocean County, the company information listed in the Contract Information Field will be used for the preparation of all contract documents. *Failure to adhere to these requirements may result in the rejection of this bid.*

Please confirm

\*Response required

### **County Cooperative Contract Purchasing System\***

Vendor will extend contract prices to "County Cooperative Contract Purchasing System" Participants as described in [Instruction to Bidders](#) .

Yes

No

\*Response required

### **DOCUMENTS TO BE EXECUTED\***

Documents include:

- Signature Page
- Non-Collusion Certification
- Affirmative Action Questionnaire
- **Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)**
- Disclosure of Investment Activities in Iran
- Certification of Non-Involvement in Prohibited Activities in Russia or Belarus

**FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF YOUR PROPOSAL.**

All documents should be from this proposal package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising.

**NOTE: For detailed instructions on how to complete the forms via DocuSign, please access the "Instructions for Completing Forms in DocuSign" document available in the Attachments.**

**Please note: The County's preferred method of submission is DocuSign.**

**DOCUSIGN WORKS BEST IN THE GOOGLE CHROME BROWSER**

[Click here to go to the form](#)

\*Response required

**CONTRACT INFORMATION\***

Should your company be awarded a contract with Ocean County, please provide the contact name and physical mailing address where the contract documents should be mailed. *(no email addresses, please!)*

\*Response required

**Copy of Bidder's Certificate of Employee Information Report**

**Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:**

- (a) An existing federally approved or sanctioned affirmative action program.
- (b) A New Jersey Certificate of Employee Information Report Approval.
- (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302 for Goods and Services; Form AA201 for Construction). This form is available [here](#).

**QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS ON THE AFFIRMATIVE ACTION DOCUMENT:**

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

**If yes, please upload a photocopy of such approval.**

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

**If yes, please upload a photocopy of such certificate.**

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Copy of Bidder's New Jersey Business Registration Certificate**

Please use this area to upload your company's BRC.

Use this link to verify your company's BRC:

[https://www1.state.nj.us/TYTR\\_BRC/jsp/BRCLoginJsp.jsp](https://www1.state.nj.us/TYTR_BRC/jsp/BRCLoginJsp.jsp)

Please note that a BRC is not required at the time of bid submission but shall be required prior to the award of a contract.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Mandatory Equal Employment Opportunity Statement\***

Does the BIDDER comply with the [#Mandatory Equal Employment Opportunity Statement?](#)

Yes

No

\*Response required

**Americans with Disabilities Act Provisions\***

Does the BIDDER comply with the [#Americans with Disabilities Act Provisions?](#)

Yes

No

\*Response required

**Descriptive Literature and Warranty Details\***

Please supply all descriptive literature and warranty details for all items being bid as well as a list of all diagnostic tools and testing equipment, if applicable.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

\*Response required

**COMPLIANCE PAGES for GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT NO. II\***

Please download the attached Compliance Pages. Complete each compliance line by placing a check mark in the box for Yes or No. Upload the completed document here. If you are taking any exceptions to any of the compliance lines, please list and explain each exception in detail on company letterhead. Please upload the exceptions letter with the completed Compliance Pages.

- [COMPLIANCE PAGES - GOLF COU...](#)

\*Response required

**ADDITIONAL DOCUMENTATION**

Please add any additional documentation you wish to be considered here.

**Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Please confirm

\*Response required

**Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Please confirm

\*Response required

## *Americans with Disabilities Act*

### Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

## ***Mandatory Equal Employment Opportunity***

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**

**N.J.A.C. 17:27**

### **GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- Letter of Federal Affirmative Action Plan Approval
- Certificate of Employee Information Report
- Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

## *Pricing Proposal*

### GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>SECTION I - TRIMMERS</b>									
4	Hedge Trimmer, 30" Tanaka, Model #TCH22ECP2, As Specified or Equal	15	EA						
<b>SECTION III - BRUSH AND TREE EQUIPMENT</b>									
18	Telescoping Power Pruner, Echo PPT-2620H, As Specified or Equal	20	EA						
21	Chainsaw, Husqvarna 562XP, As Specified or Equal	5	EA						
<b>SECTION VII - MOWERS</b>									
33	42" Ride-on Commercial Lawn Mower, Walker C23I with Bushel Box, As Specified or Equal	5	EA						
34	42" Ride-on Commercial Lawn Mower, Walker T27i Zero Turn Mower, As Specified or Equal	2	EA						
<b>SECTION VIII - UTILITY VEHICLES</b>									
<b>ITEM 38 AND ITEM 38 OPTIONS</b>									
38	Tractor with Integrated Loader and Backhoe, Kubota B26, As Specified or Equal	10	EA						

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
38A	Hydraulic Thumb Kubota Part # BT1975 for B26 Tractor, As Specified or Equal	10	EA						
38B	Auxiliary Hydraulic Valve (7.0 GPM) Kubota Part # BTB405 for B26 Tractor, As Specified or Equal	10	EA						
38C	Pallet Forks, Universal Quick-Attach, PFL2042, As Specified or Equal	10	EA						
<b>SECTION IX - TRAILERS</b>									
<b>ITEM 39 AND ITEM 39 OPTION</b>									
39	Utility Trailer, Big Tex #10PI-20, As Specified, or Equal	10	EA						
39A	4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist	15	EA						
<b>SECTION X - MISCELLANEOUS EQUIPMENT</b>									
44	Walk Behind Edger, Husqvarna LE475, As Specified or Equal	3	EA						

**SECTION I - TRIMMERS**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #4 - HEDGE TRIMMER, 30" TANAKA, TCH22ECP2, AS SPECIFIED, OR EQUAL**

Blade Length:	30 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	11.4 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Strokes:	3,760/min.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	10.1 oz	<input type="checkbox"/>	<input type="checkbox"/>
Blades:	Double-Sided	<input type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank:	32 mins.	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction:	Forward/Angled	<input type="checkbox"/>	<input type="checkbox"/>
Emission:	Standard Phase 2	<input type="checkbox"/>	<input type="checkbox"/>
Noise Level:	89 dB	<input type="checkbox"/>	<input type="checkbox"/>
Rear Handle:	5 Position, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION III – BRUSH AND TREE EQUIPMENT****ITEM #18 - TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL**

Engine Displacement:	25.4 cc	<input type="checkbox"/>	<input type="checkbox"/>
Carburetor (w/ purge pump):	Rotary Valve-Diaphragm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	6.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Length Collapsed:	107 in.	<input type="checkbox"/>	<input type="checkbox"/>
Length Extended:	146 in.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL**

Cylinder Displacement:	59.8 cc	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Bore:	1.81 inch	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Stroke:	1.42 inch	<input type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.7 hp	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Power Speed:	9600 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Maximum Recommended Engine: Speed:	14000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Ignition System:	SEM DM61	<input type="checkbox"/>	<input type="checkbox"/>
Ignition Module Air Gap:	0.01"	<input type="checkbox"/>	<input type="checkbox"/>
Idling Speed:	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Spark Plug:	NGK CMR6H	<input type="checkbox"/>	<input type="checkbox"/>
Electrode Gap:	0.02"	<input type="checkbox"/>	<input type="checkbox"/>
Oil Tank Volume:	0.7 US pint	<input type="checkbox"/>	<input type="checkbox"/>
Oil Pump Capacity:	6-15 ml/min	<input type="checkbox"/>	<input type="checkbox"/>
Chain Pitch:	3/8"	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION III – BRUSH AND TREE EQUIPMENT (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**ITEM #21 - CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL (CONT'D)**

Recommended Bar Length, Min-Max:	15"-28"	<input type="checkbox"/>	<input type="checkbox"/>
Chain Speed at Max Power:	69.9 ft/s	<input type="checkbox"/>	<input type="checkbox"/>
Bar Mount:	Large	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (HC average):	56 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO average):	241 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (NOx average):	4.8 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Emissions (CO <sub>2</sub> average):	802 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Equivalent Vibration Level (ahv,eq) Front/Rear Handle	2.7/3.2 m/s <sup>2</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Level at Operators' Ear:	106 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Sound Power Level, Guaranteed (LWA):	118 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Weight (excl. Cutting Equipment):	12.57 lbs	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS**

**ITEM #33 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER C23I WITH BUSHEL BOX, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH730	<input type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	23 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque:	38.1 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort/Cushion	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 96.25" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #34 - 42" RIDE-ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL**

Engine:	Kohler ECH749	<input type="checkbox"/>	<input type="checkbox"/>
Collection:	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System:	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System:	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	26.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque:	40 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #34 - 42" RIDE ON COMMERCIAL LAWN MOWER, WALKER T27i ZERO TURN MOWER, AS SPECIFIED, OR EQUAL (CONT'D)**

Fuel Capacity:	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat:	Comfort Seat	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	50" H X 49.25" W X 93" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box:	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VIII – UTILITY VEHICLES****ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL**

Gross Power:	24.3HP	<input type="checkbox"/>	<input type="checkbox"/>
Total Displacement:	68.5 cu. In.	<input type="checkbox"/>	<input type="checkbox"/>
No. of Cylinders:	3	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed:	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Max. PTO Power:	19.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
Tire Size: Front:	23 x 8.5-14 R4	<input type="checkbox"/>	<input type="checkbox"/>
Rear:	12.4-16 R4	<input type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	62.2	<input type="checkbox"/>	<input type="checkbox"/>
Weight with Loader, Backhoe and ROPS/FOPS:	4001 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Rear PTO	540 rpm, Independent	<input type="checkbox"/>	<input type="checkbox"/>
Power Steering:	Hydrostatic	<input type="checkbox"/>	<input type="checkbox"/>
Transmission:	Hydrostatic	<input type="checkbox"/>	<input type="checkbox"/>
No. of Speeds:	Infinite	<input type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	11.1	<input type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Disc	<input type="checkbox"/>	<input type="checkbox"/>
3pt Hitch Lifting Capacity:	1676 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**LOADER SPECIFICATIONS FOR B26, TL500 LOADER**

Lift Capacity to Max Height at Bucket Bottom Mid Point:	1102 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Lift Capacity to Max. Height at Pivot Point:	1301 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Control Valve:	One Detent Float Position Power Beyond Circuit	<input type="checkbox"/>	<input type="checkbox"/>

**BACKHOE SPECIFICATIONS FOR B256, BT820 BACKHOE**

Maximum Digging Depth:	99.8"	<input type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	11.3"	<input type="checkbox"/>	<input type="checkbox"/>
Loading Height:	77.3"	<input type="checkbox"/>	<input type="checkbox"/>
Loading Reach:	52.1"	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VIII – UTILITY VEHICLES (CONT'D)**

<b><u>COMPLIANCE</u></b>	
<b><u>YES</u></b>	<b><u>NO</u></b>

**ITEM #38 - TRACTOR WITH INTEGRATED LOADER AND BACKHOE, KUBOTA B26, AS SPECIFIED OR EQUAL (CONT'D)**

Stabilizer Spread-Operating:	83.3”	<input type="checkbox"/>	<input type="checkbox"/>
Transport Height:	89.1”	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS: MUST** Fit Model B26 Tractor

<b>38A. Hydraulic Thumb Kubota Part # BT1975 for B26 Tractor</b>	<input type="checkbox"/>	<input type="checkbox"/>
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<b>38B. Auxiliary Hydraulic Valve (7.0 GPM) Kubota Part # BTB405 for B26 Tractor</b>	<input type="checkbox"/>	<input type="checkbox"/>
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<b>38C. Pallet Forks. Universal Quick-Attach. PFL2042, or Equal</b>	<input type="checkbox"/>	<input type="checkbox"/>
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**SECTION IX – TRAILERS****ITEM #39 - UTILITY TRAILER, BIG TEX MODEL 10PI-20, AS SPECIFIED, OR EQUAL****DIMENSIONS**

Overall Length:	20 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Top Rail:	2 7/8 in. Pipe Square Back	<input type="checkbox"/>	<input type="checkbox"/>
Frame:	5 in. x 3 in. x 1/4 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Crossmembers:	3 in. x 2 in. x 3/16 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Sides:	16 in. Tall – 3 in. x 2 in. x 3/16 Angle	<input type="checkbox"/>	<input type="checkbox"/>
Fenders:	9 in. x 72 in. Teardrop	<input type="checkbox"/>	<input type="checkbox"/>
Floor:	2 in. Treated Pine	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2,380 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
GVWR:	9,990 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**TIRES AND WHEELS**

Tire Size:	ST225/75 R-15 Load Range D	<input type="checkbox"/>	<input type="checkbox"/>
Wheel Size:	15 in. x 6 in. White Spoke 6-Bolt	<input type="checkbox"/>	<input type="checkbox"/>

**SUSPENSION**

Multi-Leaf Spring with Equalizer	<input type="checkbox"/>	<input type="checkbox"/>
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**SAFETY**

Safety Chains:	1/4 in. Grade 70 with Safety Latch Hook; Two (2) Each	<input type="checkbox"/>	<input type="checkbox"/>
Lights:	L.E.D. D.O.T Stop, Tail, Turn & Clearance	<input type="checkbox"/>	<input type="checkbox"/>

**STANDARD EQUIPMENT**

Coupler:	Adjustable Pintle in Channel	<input type="checkbox"/>	<input type="checkbox"/>
Jack:	7,000 lb. Drop Leg (Bolted On)	<input type="checkbox"/>	<input type="checkbox"/>
Tongue:	5 in. Channel Fold Back/Wrap	<input type="checkbox"/>	<input type="checkbox"/>
Axle:	Dual, 5,200 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Brakes:	Electric	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION IX – TRAILERS (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**ITEM #39 - UTILITY TRAILER, BIG TEX MODEL 10PI-20, AS SPECIFIED, OR EQUAL (CONT'D)**

**STANDARD FEATURES**

Four (4) Tie Down Pockets on Outside Frame	<input type="checkbox"/>	<input type="checkbox"/>
EZ Lube Hubs	<input type="checkbox"/>	<input type="checkbox"/>
Protected Wiring	<input type="checkbox"/>	<input type="checkbox"/>
Spare Tire Mount (Side)	<input type="checkbox"/>	<input type="checkbox"/>
4 ft. Slide-In Ramps (Channel)	<input type="checkbox"/>	<input type="checkbox"/>
Complete Break-A-Way System with Charger	<input type="checkbox"/>	<input type="checkbox"/>

**FINISH**

Steel shall be cleaned to ensure a professional smooth finish	<input type="checkbox"/>	<input type="checkbox"/>
Superior Quality Finish shall be applied for a highly decorative and protective finish	<input type="checkbox"/>	<input type="checkbox"/>

**OPTION:**

<b>39A. 4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist</b>	<input type="checkbox"/>	<input type="checkbox"/>
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**SECTION X – MISCELLANEOUS EQUIPMENT**

**COMPLIANCE**  
**YES**                      **NO**

**ITEM #44 - WALK BEHIND EDGER, HUSQVARNA LE475, AS SPECIFIED, OR EQUAL**

Capacity:			
Working Depth:	4 in	<input type="checkbox"/>	<input type="checkbox"/>
Trimming Width:	9 in	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder Displacement:	9.03 cu.inch	<input type="checkbox"/>	<input type="checkbox"/>
Power Output:	4.2 hp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Volume:	1.89 qt	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption:	411 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Motor/Engine Manufacturer:	Briggs & Stratton	<input type="checkbox"/>	<input type="checkbox"/>
Gross Torque:	5.5 lb-ft	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	Belt	<input type="checkbox"/>	<input type="checkbox"/>
Consumer Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>