

# Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

**Director Barbara Jo Crea Deputy Director Gary Quinn** Commissioner Virginia E. Haines Commissioner John P. Kelly Commissioner Frank Sadeghi

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: May 1, 2024 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

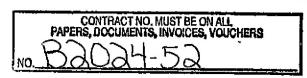
Agenda: Awarding Contracts for the furnishing and delivery of FIRST AID SUPPLIES to JML Medical Inc.; Plastic Express, Inc.; and Unipak Corp., the highest qualified bidders. (B2024-52)

Official Resolution#				2024000606							
Meeting Date				05/01/2024							
Introduced Date			C	)5/0	1/2	024	4				
Adopted Date			05/01/2024								
Agenda Item			k	(-2							
CAF#			Γ								
Purchase Req. #				B2024-52							
Result			Adopted								
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.			
Crea	ea 🗸					~					
Quinn	~				~	~					
Haines	~			~		~					
Kelly	~					~					
Sadeghi	V					~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board



#### RESOLUTION

May 1, 2024

WHEREAS, on March 5, 2024, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIRST AID SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

JML Medical Inc. 1 Havenwood Court, Unit 502 Lakewood, NJ 08701 (732) 901-1600

Unipak Corp. PO Box 332 West Long Branch, NJ 07764 (888) 808-5120

Priority Group Services, LLC 211 Warren Street Newark, NJ 07103 (347) 985-3863

The Olympic Glove & Safety Co., Inc. 75 Main Ave. Elmwood Park, NJ 07407 (201) 450-7038

Name and Address of Bidder

Plastic Express, Inc. 667 Lehigh Avenue Union, NJ 07083 (718) 499-1119 Ext: 8201

Nexus Medical Supply 5900 Balcones Dr. Ste. 100 Austin, TX 78731-4298 (281) 541-4767

School Health Corporation 5600 Apollo Dr. Rolling Meadows, IL 60008 (866) 323-5465

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the highest qualified bid, according to specifications, in each instance namely, JML MEDICAL, INC.; PLASTIC EXPRESS, INC. and UNIPAK CORP. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, for the furnishing and delivery of First Aid Supplies for the County of

Introduced on Adopted on: Official Resolution#: 2024000606

May 1, 2024

## A. JML MEDICAL, INC. for one (1) item, to wit:

#### ITEM NO. 1.

This Vendor has extended this contract to County Cooperative Contract System Participants.

B. PLASTIC EXPRESS, INC. for one (1) item, to wit:

## ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. <u>UNIPAK CORP.</u> for one (1) item, to wit:

## ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-52.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds, Juvenile Services, Parks Department, Planning Board, Roads, Security, Solid Waste Management, Vehicle Services and the successful bidders.

Introduced on Adopted on: May 1, 2024 Official Resolution#: 2024000606 RESPONSE DOCUMENT REPORT Bid No. TBD FIRST AID SUPPLIES

## 9. Acknowledgement of Submission of Forms from Current Bid Package\*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

#### Confirmed

## 10. Submission of Bid Package\*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

#### Confirmed

## PRICE TABLES

#### FIRST AID SUPPLIES

Line Item	Description	Percent	Percentage	Catalog Oate:	Delivery A.R.O.	Vendor Name	Contact Name and Phone Number	Comments
1	Discount Percentage (%) for First Aid Supplies, Delivered, As Specified	%	32%	SUMMER FALL 2023	5-10 ARO			

RESPONSE DOCUMENT REPORT Bid No. TBD FIRST AID SUPPLIES

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<b>√</b>	1	Discount Percentage (%) for First Aid Supplies, Delivered, As Specified	%	75%					

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Line Item	Description :-	Percent	Percentage	Catalog Date:	Oelîvery A.R.O.	Vendor Name	Contact Name and Phone Number	Comments
1	Discount Percentage (%) for First Aid Supplies, Delivered, As Specified	·%	21%					