



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari  
Deputy Director Gary Quinn  
Commissioner Barbara Jo Crea  
Commissioner Virginia E. Haines  
Commissioner John P. Kelly

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### Board Meeting Agenda

Date: July 19, 2023 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Authorizing the transfer of a Contract for the furnishing and delivery of SOLAR POWERED LED SIGNS AND SOLAR POWERED SPEED RADAR SIGNS from Garden State Highway Products, Inc. to National Highway Products, Inc. (B2023-74)

<b>Official Resolution#</b>	<b>2023001030</b>						
Meeting Date	07/19/2023						
Introduced Date	07/19/2023						
Adopted Date	07/19/2023						
Agenda Item	m-13						
CAF #							
Purchase Req. #	B2023-74						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Vicari		✓					
Quinn	✓				✓		
Crea	✓			✓	✓		
Haines	✓				✓		
Kelly	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

**RESOLUTION**

**July 19, 2023**

**WHEREAS**, on May 17, 2023 the County of Ocean awarded **SOLAR POWERED LED SIGNS AND SOLAR POWERED SPEED RADAR SIGNS**, contract B2023-74, to Garden State Highway Products, Inc.; and

**WHEREAS**, on July 3, 2023, the Purchasing Department received a letter indicating that Garden State Highway Products, Inc. was acquired by National Highway Products, Inc.,

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with Garden State Highway Products, Inc. is hereby transferred to:

National Highway Products, Inc.

301 Riverside Drive

Millville, NJ 08332

(856) 692-7572

and all terms and conditions of the contract shall remain the same.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchase, Department of Finance, Vehicle Services Department, and National Highway Products, Inc.