

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
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Commissioner Virginia E. Haines
Commissioner John P. Kelly

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Board Meeting Agenda

Date: June 21, 2023 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the County Purchasing Agent to enter into a negotiated contract pursuant to N.J.S.A. 40A:11-5(3), for the furnishing and delivery of Item Nos. 18, 19, 23 and 24 for the SNOW PLOW BLADES, GRADER BLADES, AND BOLTS NO. II as no responsive bids were received for a second time.

Official Resolution#			2023000840					
Meeting Date			06/21/2023					
Introduced Date			06/21/2023					
Adopted Date			06/21/2023					
Agenda Item			I-5					
CAF#			Γ					
Purchase Req. #								
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Vicari	~					~		
Quinn	~					~		
Crea	~				~	~		
Haines	~					~		
Kelly	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

RESOLUTION

June 21, 2023

WHEREAS, on May 31, 2023, pursuant to legal advertisements therefor, no bids were received for the furnishing and delivery of SNOW PLOW BLADES, GRADER BLADES, AND BOLTS NO. II for the County of Ocean; and

WHEREAS, no responsive bids were received on Item Nos. 18, 19, 23 and 24 for the second time; and

WHEREAS, N.J.S.A. 40A:11-5(3) provides that, in the event that no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW **JERSEY**, as follows:

The County Purchasing Agent is hereby authorized to enter into negotiations leading to the furnishing and delivery of Items Nos. 18, 19, 23 and 24 for the SNOW PLOW BLADES, GRADER BLADES, AND BOLTS NO. II for the County of Ocean. This contract shall be in effect from date of award until May 16, 2024, or until delivery is completed unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, County Department of Purchasing and the Vehicle Services Department.

Introduced on: Adopted on: Official Resolution#: 2023000840

June 21, 2023 June 21, 2023