

# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Freeholder Director Virginia E. Haines
Deputy Director John P. Kelly
Freeholder Gerry P. Little
Freeholder Gary Quinn
Freeholder Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: May 1, 2019 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

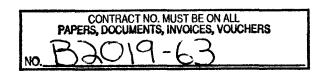
Agenda: Awarding a Contract for the furnishing and delivery of PLUMBING SERVICES to Timothy Peters Plumbing & Heating Co., Inc., the lowest qualified bidder. (B2019-63)

Official Resolution#			2019000596				
Meeting Date			05/01/2019				
Introduced Date			05/01/2019				
Adopted Date			05/01/2019				
Agenda Item			I-4				
CAF#							
Purchase Req. #			B2019-63				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Haines	~				~		
Kelly	~		~		~		
Little	~				~		
Quinn	~				~		
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACILENTO

Clerk Of The Board



#### RESOLUTION

May 1, 2019

WHEREAS, on April 9, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PLUMBING SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Timothy Peters Plumbing & Heating Co., Inc. PO Box 1847 Toms River, NJ 08754 (732) 341-4414

Magic Touch Construction Co., Inc. 59 West Front Street Keyport, NJ 07735 (732) 888-9625

PJM Mechanical Contractors, Inc. 1688 Fifth Street Ewing, NJ 08638 (609) 921-1394

Name and Address of Bidder

G1 Facility Services, Inc. 614 Frelinghuysen Ave. Newark, NJ 07114 (973) 242-4435

Northeast Plumbing Services LLC 402 Airport Drive Williamstown, NJ 08094 (856) 262-2305

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, TIMOTHY PETERS PLUMBING & HEATING CO., INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Plumbing Services, for the County of Ocean, for the contract period from date of award through April 30, 2020, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, as follows:

Introduced on: Adopted on: Official Resolution#: 2019000596

May 1, 2019

MAY 1, 2019

TIMOTHY PETERS PLUMBING & HEATING COMPANY, INC. for five (5) items, to wit:

ITEMS NO. 1, 2, 3, 4 and 5.

For a Lump Sum Total of \$217,507.55.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. WHEREAS, funds for the materials and services shall be available within the following funding Sources: Buildings and Grounds Department, Ocean County Library, Parks and Recreation Department O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-63.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, Ocean County Library, Parks and Recreation Department, and Timothy Peters Plumbing & Heating Company, Inc. the successful bidder.

Introduced on: Adopted on: Official Resolution#: 2019000596

## TIMOTHY PETERS PLUMBING & HEATING CO., INC.

Res-Pg:I.4-4

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### **SCOPE OF WORK**

	COMPL	ANCE
	YES	NO
The County requires a competent firm having the required manpower, equipme and abilities to service and repair any of the County's plumbing, including but not limit		
Underground water mains, curb boxes, sanitary sewers and storm drains	V	
<ul> <li>General and security faucets, shower mixing valves and wall hydrants</li> </ul>	1/	
<ul> <li>General and security fixtures, toilets, sinks and shower stalls</li> </ul>	1/.	
General cold/hot water, sewer, waste, drain and vent piping	V	
Domestic hot water heaters and storage tanks	V	
Catch basins and dry wells	V	
Back flow testing and installations		<del></del>
Video inspection and locating	V	
Snaking and Hi-Velocity water jet cleaning	V	

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Proposal for the furnishing and delivery of PLUMBING SERVICES for the County of Ocean.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(V)-YES ( )-NO

#### **PRICE SCHEDULE**

Item #	Description	Est. Qty.	Unit Price	Total Price
-1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -	LABOR RATES  Mechanic Regular Work Hours  Helper Regular Work Hours  Mechanic Overtime Work Hours  Helper Overtime Work Hours	1,000 275 570 260	\$ 87.62 \$ 41.31 \$ 131.43 \$ 61.97	\$ 87,620.00 \$11,360.25 \$74,915,0 \$16,112.20
<b>√</b> <sub>5</sub>	PARTS/MATERIALS  Calculate percentage of Mark-up charges on materials by multiplying \$25,000.00 by your standard mark-up on net prices (show bid mark-up here /// %  Example: (\$25,000.00 x 10%) + \$25,000.00 = \$27,500.00			
	Write the result as underlined in the example above in the space provided at the right.  (\$25,000.00 x $/ D$ %) + \$25,000.00 =			\$ 27,500.00

TOTAL LUMP SUM (Add Items #1-5):

Introduced on: Adopted on:

May 1, 2019 May 1, 2019

Official Resolution#: 2019000596